## FISCAL COMMITTEE



Meeting of May 15, 2015 10:00 a.m.
Room 210-211, LOB

JEFFRY A. PATTISON
Legislative Budget Assistant (603) 271-3161


## State af A才efu hampshire

OFFLCE OF LEGISLATIVE BUDGET ASSISTANT
State House, Room 102
Concord, New Hampshire 03301

STEPHEN C. SMITHE, CPA Director, Audit Division (603) 271-2785

May 7, 2015

To the Members of the Fiscal Committee of the General Court

The Chairman of the Fiscal Committee of the General Court, as established by RSA 14:30-a, of which you are a member, has requested that you be notified that the Fiscal Committee will hold a regular business meeting on Friday, May 15, 2015, at 10:00 a.m. in Room 210-211 of the Legislative Office Building.

Please find attached information to be discussed at that meeting.


JAP/pe
Attachments

## FISCAL COMMITTEE

AGENDA
Friday, May 15, 2015 in Room 210-211 of the Legislative Office Building

## 10:00 a.m.

(1) Acceptance of Minutes of the April 3, 2015 meeting

## NOTE: ALL ITEMS LISTED ON THE AGENDA UNDER CONSENT CALENDAR ARE IN BOLD.

(2) Old Business:

## CONSENT CALENDAR

(3) RSA 9:16-a Transfers Authorized:

FIS 15-070 Department of Safety - transfer \$83,000
FIS 15-071 Department of Safety - transfer \$60,280
(4) RSA 14:30-a, VI Fiscal Committee Approval Required for Acceptance and Expenditure of Funds Over \$100,000 from any Non-State Source:

FIS 15-072 Department of Health and Human Services - accept and expend \$15,876,692
FIS 15-073 Department of Health and Human Services - accept and expend \$5,202,600
(5) RSA 14:30-a, VI Fiscal Committee Approval Required for Acceptance and Expenditure of Funds Over \$100,000 from any Non-State Source and Chapter 144:56, Laws of 2013, Department of Corrections; Transfers:

FIS 15-074 Department of Corrections - authorization to 1) budget and expend $\$ 373,350$ in prior year balance forward federal funds through June 30, 2015, and 2) transfer $\$ 26,650$ in federal funds through June 30, 2015
(6) RSA 216-A:3-g, Fees for Park System:

FIS 15-085 Department of Resources and Economic Development - request approval of rate changes to the primary summer 2015 and winter 2015/2016 products at Cannon Mountain Aerial Tramway and Ski Area in Franconia Notch State Park and further approval of the 2015/2016 Cannon Mountain Winter Special Use Policy
(7) Chapter 3:7, II, Laws of 2014, Department of Health and Human Services; Contracting; Transfer Among Accounts and RSA 14:30-a, VI Fiscal Committee Approval Required for Acceptance and Expenditure of Funds Over \$100,000 from any Non-State Source:

FIS 15-075 Department of Health and Human Services - authorization to transfer $\$ 4,790,510$ in general funds, and increase related federal revenues in the amount of $\$ 5,360,123$ and decrease other related revenues in the amount of \$96,811 through June 30, 2015

FIS 15-086 Department of Health and Human Services - authorization to transfer \$65,660 in general funds, and increase related federal revenues in the amount of $\$ 86,465$ and decrease related other revenues in the amount of \$928 through June 30, 2015
(8) Chapter 144:31, Laws of 2013, Department of Administrative Services; Transfer Among Accounts and Classes:

FIS 15-087 Department of Administrative Services - authorization to transfer $\$ 356,756$ in and among accounting units through June 30, 2015
(9) Chapter 144:56, Laws of 2013, Department of Corrections; Transfers:

FIS 15-076 Department of Corrections - authorization to transfer $\$ 5,326,576$ within and among accounts to reallocate appropriations and cover budget shortfalls through June 30, 2015
(10) Chapter 144:95, Laws of 2013, Department of Transportation; Transfer of Funds:

FIS 15-088 Department of Transportation - authorization to transfer $\$ 521,508$ between various classes through June 30, 2015
(11) Chapter 144:117, Laws of 2013, Department of Information Technology; Transfers Among Accounts:

FIS 15-077 Department of Information Technology - authorization to transfer \$59,921 in other funds through June 30, 2015
(12) Chapter 327:74, Laws of 2014, Adjutant General's Department; Transfers Authorized:

FIS 15-078 The Adjutant General's Department - authorization to transfer \$34,000 in federal and general funds within Air Guard Maintenance, $\$ 50,000$ in general funds within Administration and Armories, and \$45,000 in general funds within Cemetery Operations through June 30, 2015
(13) Chapter 144:97, Laws of 2013, Judicial Branch; Transfers:

FIS 15-093 Administrative Office of The Courts - authorization to transfer $\$ 960,924$ between expenditure classes through June 30, 2015
(14) Miscellaneous:
(15) Informational Materials:

LBAO Report on Additional Revenues for the Biennium Ending June 30, 2015 - Fiscal Committee Approvals through April 3, 2015 (RSA 14:30-a, VI and Chapter 224:14, II, Laws of 2011)

Letter from Jeffry A. Pattison, Legislative Budget Assistant relative to a hiring, promotion or step increases granted to LBAO employees

Joint Legislative Facilities Committee
Legislative Branch
Detail of Balance of Funds Available
Fiscal Year 2015
As of 03/31/15

Joint Legislative Facilities Committee
Legislative Branch
Detail of Balance of Funds Available
Fiscal Year 2015
As of 04/30/15

FIS 15-079 Department of Administrative Services - Chapter 319:32, Laws of 2003 - State Employee Health Insurance - report regarding the self-funded health benefits program from July 1, 2014 through March 31, 2015

FIS 15-080 New Hampshire Lottery Commission - Chapter 144:15, Laws of 2013 - Quarterly report on the status of the incentive employee recognition program for the sale of instant tickets for the third quarter of FY 2015

FIS 15-081 Police Standards and Training Council - Chapter 143:16, Laws of 2013 - report on \$250,000 appropriation reductions for FY 2015

FIS 15-082 Department of Resources and Economic Development - RSA 215-A:3, II-b, RSA 216-A:3-m, II, and Chapter 144:22, Laws of 2013 - transfer of funds report for the Bureau of Trails, Division of Parks and Recreation, and the Division of Travel and Tourism Development's Welcome Information Centers for the quarter ending March 31, 2015

FIS 15-083 Department of Revenue Administration - RSA 21-J:45 - Quarterly Refund Report for the months of January through March 2015

FIS 15-084 State Treasury - RSA 6-B:2, VII - Quarterly report of the New Hampshire State Treasury for the period ended March 31, 2015

FIS 15-089 FIS New Hampshire Fish and Game Department - RSA 206:42 - Search and Rescue Quarterly Report of Expenditures for the period January 1, 2015 to March 31, 2015

FIS 15-090 Department of Health and Human Services - March 2015 Operating Statistics Dashboard report for the fiscal year ending June 30, 2015

FIS 15-091 Department of Transportation - Chapter 143:8, Laws of 2013 - Highway Fund Reporting, quarterly June 30, 2014, September 30, 2014, December 31, 2014, and March 31, 2015 Comparative Statement of Operating \& Capital Undesignated Surplus

10:30 a.m.
Audits:
State Of New Hampshire
Single Audit of Federal Financial Assistance Programs
For the Year Ended June 30, 2014
State Of New Hampshire
Department of Revenue Administration
Financial Audit Report
For the Fiscal Year Ended June 30, 2014
State of New Hampshire
Department of Administrative Services
Statewide Recycling Program
Performance Audit
May 2015
State of New Hampshire
Board of Pharmacy
Inspections
Performance Audit Report
May 2015
(16) Date of Next Meeting and Adjournment

# FISCAL COMMITTEE OF THE GENERAL COURT 

## MINUTES

April 3, 2015
The Fiscal Committee of the General Court met on Friday, April 3, 2015 at 9:00 a.m. in Room 210-211 of the Legislative Office Building.

Members in attendance were as follows:

Representative Neal Kurk, Chair<br>Representative Ken Weyler<br>Representative Lynne Ober<br>Representative Mary Jane Wallner<br>Representative Daniel Eaton<br>Representative Richard Barry (Alternate)<br>Senator Jeanie Forrester<br>Senate President Chuck Morse<br>Senator Gerald Little<br>Senator Andy Sanborn<br>Senator Lou D'Allesandro

Chairman Kurk opened the meeting at 9:06 a.m.

## ACCEPTANCE OF MINUTES:

On a motion by Representative Eaton, seconded by Representative Ober, that the minutes of the February 19, 2015 meeting be accepted as written. MOTION ADOPTED

## OLD BUSINESS:

On a motion by Representative Ober, seconded by Senator D'Allesandro, that the Committee remove all tabled items from the table. MOTION ADOPTED.

On a motion by Representative Ober, seconded by Senator D'Allesandro, that the Committee approve all the items under Old Business as submitted with the exception of item FIS 15-018. MOTION ADOPTED. [FIS 15-017 Department of Safety - authorization to 1) transfer $\$ 9,692$ in federal funds through June 30, 2015 and 2) accept and expend $\$ 190,845$ in federal funds through June 19, 2015 (Tabled 02/19/15), FIS 15-012 Department of Health and Human Services accept and expend $\$ 1,818,182$ (Tabled 02/19/15), FIS 15-019 Department of Health and Human Services - accept and expend $\$ 334,000$ (Tabled 02/19/15), FIS 15-020 Department of Health and Human Services - accept and expend $\$ 3,935,131$ (Tabled 02/19/15), FIS 15-038 Office of Energy and Planning - accept and expend $\$ 36,000$ (Tabled $02 / 19 / 15$ ), FIS 15-021 Department of Justice - authorization to 1) accept and expend $\$ 120,367$ in other funds through June 30, 2015, and contingent upon approval of \#1, 2) authorization to establish one (1) full-time temporary Planning Analyst/Data Systems (LG24) position through June 30, 2015 (Tabled 02/19/15), FIS 15-032 Department of Safety - authorization to 1) accept and expend $\$ 149,518$ in other funds through June 30, 2015, and 2) further authorization to establish consultant positions through June 30, 2015 (Tabled 02/19/15), FIS 15-033 Department of Education authorization to 1) accept and expend $\$ 1,949,991$ in federal funds through June 30, 2015, and 2) further
authorization to establish two (2) full-time temporary positions through June 30, 2015 consisting of; a Program Specialist III (LG23) and a Program Assistant II (LG15) (Tabled 02/19/15), FIS 15-022 Department of Justice - authorization to establish one (1) full-time temporary unclassified Criminal Justice Investigator position (unclassified BB) through June 30, 2015 (Tabled 02/19/15), FIS 15-034 Department of Health and Human Services - authorization to 1) accept and expend \$2,932,930 in federal funds through June 30, 2015, and 2) transfer $\$ 301,672.86$ in federal funds through June 30, 2015 (Tabled 02/19/15)]

The Department of Education submitted a request (FIS 15-018 Additional Information) to withdraw FIS 15-018, seeking authorization to 1) accept and expend $\$ 145,243.11$ in federal funds, and 2) authorization to establish two (2) part-time temporary positions through June 30, 2015 consisting of; an Assistant Administrator (LG29) and a Program Specialist II (LG21), tabled February 19, 2015. WITHDRAWN BY AGENCY.

## RSA 14:30-a, III AUDIT TOPIC RECOMMENDATION BY LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE:

FIS 15-065 Letter from Senator John Reagan, Chairman of the Legislative Performance Audit and Oversight Committee - On a motion by Representative Ober, seconded by Senator D'Allesandro, that the Committee approve the request of Senator John Reagan, Chairman of the Legislative Performance Audit and Oversight Committee relative to the recommendation of the following three (3) performance audit topics: 1) Department of Health and Human Services, Bureau of Developmental Services, Efficient and Effective Service Delivery, 2) Department of Environmental Services, Water Division, Dam Bureau, Efficient and Effective Operations, and 3) Department of Resources and Economic Development, New Hampshire Job Training Fund, WorkReadyNH Program, Program Objectives Being Met. MOTION ADOPTED.

## RSA 9:16-c, I, TRANSFER OF FEDERAL GRANT FUNDS:

## CONSENT CALENDAR

On a motion by Representative Eaton, seconded by Senator Forrester, that the Committee approve the requests under this section as submitted. MOTION ADOPTED. [FIS 15-015 Department of Environmental Services - transfer $\$ 35,000$, and FIS $15-068$ Department of Safety transfer \$54,000]

RSA 14:30-a, VI FISCAL COMMITTEE APPROVAL REQUIRED FOR ACCEPTANCE AND EXPENDITURE OF FUNDS OVER \$100,000 FROM ANY NON-STATE SOURCE:

CONSENT CALENDAR
On a motion by Representative Eaton, seconded by Senator D'Allesandro, that the Committee approve the requests under this section as submitted. MOTION ADOPTED. (9-Yes, 1-No) [FIS 15-044 Department of Environmental Services - accept and expend $\$ 10,000,000$, FIS 15052 Department of Information Technology - accept and expend $\$ 700,000$, FIS 15-053 Department of Resources and Economic Development - accept and expend $\$ 804,739$, FIS 15-054 Department of Safety

## CONSENT CALENDAR

On a motion by Representative Eaton, seconded by Representative Ober, that the Committee approve the request under this section as submitted. MOTION ADOPTED. [FIS 15045 Board of Pharmacy - authorization to retroactively amend FIS 14-015, approved February 14, 2014, by; 1) extending the end date from March 31, 2015 to June 30, 2015, with no increase in funding, and 2) extending the end date from March 31, 2015 to June 30, 2015 for a temporary full-time Administrator I (LG 27) position, and 3) extending the end date from March 31, 2015 to June 30, 2015 for a temporary part-time Administrator I (LG 27) position]

## RSA 124:15 POSITIONS RESTRICTED:

## CONSENT CALENDAR

On a motion by Representative Eaton, seconded by Senator D'Allesandro, that the Committee approve the request under this section as submitted. MOTION ADOPTED. [FIS 15060 Department of Education - authorization to establish class 046 consultant positions through June 30, 2015]

## RSA 7:6-e DISPOSITION OF FUNDS OBTAINED BY THE ATTORNEY GENERAL:

FIS 15-050 Department of Justice - Ann Rice, Deputy Attorney General, and Kathleen Carr, Director of Administration, Department of Justice, responded to questions of the Committee.

On a motion by Representative Eaton, seconded by Senator D'Allesandro, that the Committee approve the request of the Department of Justice to budget and expend $\$ 1,096,330.34$ in settlement funds from multistate settlements and request to retain said funds for the support of the Department's Consumer/Antitrust Bureaus. MOTION ADOPTED.

## RSA 7:12, I, ASSISTANTS:

FIS 15-043 Department of Justice - Ann Rice, Deputy Attorney General, and Kathleen Carr, Director of Administration, Department of Justice, responded to questions of the Committee.

On a motion by Representative Eaton, seconded by Senator D'Allesandro, that the Committee approve the request of the Department of Justice to accept and expend a sum not to
exceed $\$ 450,000$ from funds not otherwise appropriated for the purpose of covering projected shortfalls in the general litigation expenses incurred in the defense of the State and the prosecution of criminal law matters through June 30, 2015. MOTION ADOPTED.

## RSA 162-H:21, III, FUND ESTABLISHED; FUNDING PLAN:

FIS 15-057 Site Evaluation Committee - On a motion by Representative Eaton, seconded by Senator D'Allesandro, that the Committee approve the request of the Site Evaluation Committee to amend the Site Evaluation Committee (SEC) Fiscal Year 2015 budget by transferring $\$ 39,480$ in other funds and create a new expenditure class (65-Per Diem Payments) through June 30, 2015. The original request, FIS 14-128, was approved by the Fiscal Committee on July 25, 2014. MOTION ADOPTED.

## RSA 227-G:5, I(b), FOREST FUNDS:

FIS 15-023 Department of Resources and Economic Development - On a motion by Representative Eaton, seconded by Senator D'Allesandro, that the Committee approve the request of the Department of Resources and Economic Development to budget and expend $\$ 23,000$ in excess agency funds through June 30, 2015. MOTION ADOPTED.

CHAPTER 3:7, II, LAWS OF 2014, DEPARTMENT OF HEALTH AND HUMAN SERVICES; CONTRACTING; TRANSFER AMONG ACCOUNTS AND RSA 14:30-a, VI FISCAL COMMITTEE APPROVAL REQUIRED FOR ACCEPTANCE AND EXPENDITURE OF FUNDS OVER \$100,000 FROM ANY NON-STATE SOURCE:

On a motion by Representative Eaton, seconded by Senator Forrester, that the Committee approve as a block requests FIS 15-061, FIS 15-062, and FIS 15-063 of the Department of Health and Human Services. MOTION ADOPTED. [FIS 15-061 Department of Health and Human Services - authorization to transfer $\$ 8,139,504$ in general funds and increase related federal revenues in the amount of $\$ 8,046,308$ and increase related other revenues in the amount of $\$ 261,386$ through June 30, 2015, FIS 15-062 Department of Health and Human Services - authorization to transfer $\$ 216,865$ in general funds and increase related federal revenues in the amount of $\$ 133,561$ and increase related other revenues in the amount of $\$ 238,840$ through June 30, 2015, and FIS 15-063 Department of Health and Human Services - authorization to transfer $\$ 4,228,910$ in general funds and increase related federal revenues in the amount of $\$ 1,113,016$ and increase related other revenues in the amount of $\$ 371,939$ through June 30, 2015]

## CHAPTER 144:31, LAWS OF 2013, DEPARTMENT OF ADMINISTRATIVE SERVICES; TRANSFER AMONG ACCOUNTS AND CLASSES:

FIS 15-067 Department of Administrative Services - On a motion by Representative Eaton, seconded by Senator D'Allesandro, that the Committee approve the request of the Department of Administrative Services to transfer $\$ 326,730$ in and among accounting units and to create one (1) new expenditure class through June 30, 2015. MOTION ADOPTED.

## CHAPTER 144:95, LAWS OF 2013, DEPARTMENT OF TRANSPORTATION; TRANSFER OF FUNDS:

FIS 15-058 Department of Transportation - On a motion by Representative Eaton, seconded by Senator D'Allesandro, that the Committee approve the request of the Department of Transportation to transfer $\$ 127,000$ within Turnpike Fund accounting units and classes through June 30, 2015. MOTION ADOPTED.

FIS 15-066 Department of Transportation - On a motion by Representative Eaton, seconded by Senator D'Allesandro, that the Committee approve the request of the Department of Transportation to transfer $\$ 968,444$ between various accounts and classes through June 30, 2015. MOTION ADOPTED.

## CHAPTER 144:117, LAWS OF 2013, DEPARTMENT OF INFORMATION TECHNOLOGY; TRANSFERS AMONG ACCOUNTS:

FIS 15-059 Department of Information Technology - Denis Goulet, Commissioner, and Steven Kelleher, Information Technology Manager, Department of Information Technology, presented the request and responded to questions of the Committee. Elizabeth Bielecki, Director, Division of Administration, and William Joseph, Deputy Director, Division of Motor Vehicles, Department of Safety were also present to respond to Committee questions.

On a motion by Representative Eaton, seconded by Senator D'Allesandro, that the Committee approve the request of the Department of Information Technology to transfer $\$ 568,152$ in other funds through June 30, 2015. MOTION ADOPTED. (9-Yes, 1-No)

CHAPTER 327:74, LAWS OF 2014, ADJUTANT GENERAL'S DEPARTMENT; TRANSFERS AUTHORIZED:

FIS 15-040 The Adjutant General's Department - On a motion by Representative Eaton, seconded by Senator D'Allesandro, that the Committee approve the request of the Adjutant General's Department to transfer $\$ 220,000$ within Air Guard Maintenance through June 30, 2015. MOTION ADOPTED.

## INFORMATIONAL MATERIALS:

Nicholas Toumpas, Commissioner, Department of Health and Human Services, provided a review of the December (FIS 15-041) and January (FIS 15-064) dashboards and was asked to provide additional information explaining the differences between the two. In addition the Committee requested information on the impact of MAGI on caseloads and increases in state liability.

The informational items were accepted and placed on file.

## LATE INFORMATIONAL ITEM:

FIS 15-069 Department of Administrative Services - Joseph Bouchard, Assistant Commissioner, and Teri Blouin, Business Supervisor and Appointed Waiver Committee Member, Department of Administrative Services presented the late informational item and responded to questions of the Committee in compliance with Executive Order 2014-02 for the period of May 22, 2015 through March 6, 2015 providing detail of the exceptions granted through the Office of the Governor.

9:30 a.m.
Audits:
State Of New Hampshire, Management Letter, Year Ended June 30, 2014 - Stephen Smith, Director of Audits, Office of Legislative Budget Assistant, Greg Driscoll, KPMG Partner, and Gerard Murphy, State Comptroller, Department of Administrative Services, presented the report and responded to questions of the Committee.

On a motion by Representative Weyler, seconded by Representative Ober, that the report be accepted, placed on file, and released in the usual manner. MOTION ADOPTED.

State Of New Hampshire, Turnpike System, Internal Control Letter For the Fiscal Year Ended June 30, 2014 - Stephen Smith, Director of Audits, Office of Legislative Budget Assistant, and Greg Driscoll, KPMG Partner, presented the report and responded to questions of the Committee.

On a motion by Representative Weyler, seconded by Representative Ober, that the report be accepted, placed on file, and released in the usual manner. MOTION ADOPTED.

State of New Hampshire, Lottery Commission, Management Letter For the Fiscal Year Ended June 30, 2014 - Stephen Smith, Director of Audits, and James LaRiviere, Senior Audit Manager, Audit Division, Office of Legislative Budget Assistant, presented the report and responded to questions of the Committee. Charles McIntyre, Executive Director, and Cassie Strong, Chief Financial Officer, New Hampshire Lottery Commission were present to respond to questions of the Committee.

On a motion by Representative Weyler, seconded by Representative Ober, that the report be accepted, placed on file, and released in the usual manner. MOTION ADOPTED.

State of New Hampshire, Internal Service Fund, Management Letter For the Fiscal Year Ended June 30, 2014 - Stephen Smith, Director of Audits, and Pamela Veeder, Senior Audit Manager, Audit Division, Office of Legislative Budget Assistant, presented the report and responded to questions of the Committee. Catherine Keane, Director, and Sarah Trask, Senior Financial Analyst, Division of Risk and Benefits, Department of Administrative Services, were present to respond to questions of the Committee.

On a motion by Representative Weyler, seconded by Representative Ober, that the report be accepted, placed on file, and released in the usual manner. MOTION ADOPTED.

State of New Hampshire, Liquor Commission, Management Letter For the Fiscal Year Ended June 30, 2014 - Stephen Smith, Director of Audits, and Jean Mitchell, Senior Audit Manager, Audit Division, Office of Legislative Budget Assistant, presented the report and responded to questions of the Committee. Joseph Mollica, Chairman, Steve Kiander, Chief Financial Officer, and Craig Bulkley, Director of Administration, New Hampshire Liquor Commission were present to respond to questions of the Committee.

On a motion by Representative Weyler, seconded by Representative Ober, that the report be accepted, placed on file, and released in the usual manner. MOTION ADOPTED.

## DATE OF NEXT MEETING AND ADJOURNMENT

The next regular meeting of the Fiscal Committee was set for Friday, May 15, 2015 at 10:00 a.m. (Whereupon the meeting adjourned at 11:18 a.m.)

# State of Alver dinmphtre <br> DEPARTMENT OF SAFETY 

OFFICE OF THE COMMISSIONER
33 HAZEN DR. CONCORD, NH 03305
603/271-2791
JOHN J. BARTHELMES COMMISSIONER

April 16, 2015
The Honorable Neal Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301
Her Excellency, Governor Margaret Wood Hassan and the Honorable Council
State House
Concord, New Hampshire 03301

## Requested Action

Pursuant to RSA 9:16-a, authorize the Department of Safety's Division of State Police and Division of Motor Vehicles to transfer funds within various accounting units, as outlined below, in the amount of $\$ 83,000.00$ for anticipated shortages in current expense, telecommunications, part-time personal services, maintenance and contracts appropriations, for the Fiscal Year 2015. Effective upon Fiscal Committee and Governor and Council approvals through June 30, 2015. Funding source: 100\% Highway Funds.

02-23-23-233015-23110000 Dept. of Safety - Division of Motor Vehicles - Driver Licensing

|  | b | Current SFY 2015 |  | Requested Action |  | Revised SFY 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description |  | sted Authorized |  |  |  | sted Authorized |
| UUU | Highway | \$ | $(3,723,111.00)$ | \$ | 41,000.00 | \$ | $(3,682,111.00)$ |
| 010-500100 | Personal Serv - Perm | \$ | 1,239,880.00 |  |  | \$ | 1,239,880.00 |
| 018-500106 | Overtime | \$ | 15,000.00 |  |  | \$ | 15,000.00 |
| 020-500200 | Current Expense | \$ | 245,903.00 | \$ | (15,000.00) | \$ | 230,903.00 |
| 022-500255 | Rents-Leases Other Than State | \$ | 4,309.00 |  |  | \$ | 4,309.00 |
| 024-500224 | Maint Other Than Build-Grn | \$ | 94,489.00 |  |  | \$ | 94,489.00 |
| 028-582814 | Transfer to General Services | \$ | 15,580.00 |  |  | \$ | 15,580.00 |
| 030-500301 | Equipment | \$ | 16,158.00 |  |  | \$ | 16,158.00 |
| 039-500188 | Telecommunications | \$ | 38,268.00 | \$ | 5,000.00 | \$ | 43,268.00 |
| 050-500109 | Personal Serv - Temp | \$ | 25,543.00 |  |  | \$ | 25,543.00 |
| 057-500535 | Books Periodicals Subscript | \$ | 1,024.00 |  |  | \$ | 1,024.00 |
| 060-500601 | Benefits | \$ | 714,013.00 |  |  | \$ | 714,013.00 |
| 070-502970 | In State Travel Reimbursement | \$ | 36,080.00 | \$ | (6,000.00) | \$ | 30,080.00 |
| 103-500737 | Contracts for Op Services | \$ | 1,276,864.00 | \$ | $(25,000.00)$ | \$ | 1,251,864.00 |
|  | Total | \$ | 3,723,111.00 | \$ | $(41,000.00)$ | \$ | 3,682,111.00 |

The Honorable Neal Kurk, Chairman
Fiscal Committee of the General Court

Her Excellency, Govemor Margaret Wood Hassan and the Honorable Council
April 16, 2015
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02-23-23-233015-29260000 Dept. of Safety-Division of Motor Vehicles - Operations

| Class | Description | Current SFY 2015 |  | Requested Action |  | Revised SFY 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | sted Authorized |  |  |  | sted Authorized |
| UUU | Highway | \$ | $(5,633,595.00)$ | \$ | (51,000.00) | \$ | $(5,684,595.00)$ |
| 010-500100 | Personal Serv - Perm | \$ | 2,571,767.00 |  |  | \$ | 2,571,767.00 |
| 018-500106 | Overtime | \$ | 135,566.00 |  |  | \$ | 135,566.00 |
| 020-500200 | Current Expense | \$ | 45,923.00 |  |  | \$ | 45,923.00 |
| 022-500255 | Rents-Leases Other Than State | \$ | 275,770.00 |  |  | \$ | 275,770.00 |
| 023-500291 | Heat Electricity Water | \$ | 68,555.00 |  |  | \$ | 68,555.00 |
| 024-500224 | Maint Other Than Build-Gm | \$ | 13,461.00 | \$ | 16,000.00 | \$ | 29,461.00 |
| 030-500301 | Equipment | \$ | 177,381.00 |  |  | \$ | 177,381.00 |
| 039-500188 | Telecommunications | \$ | 69,540.00 |  |  | \$ | 69,540.00 |
| 050-500109 | Personal Serv - Temp | \$ | 277,479.00 | \$ | 13,000.00 | \$ | 290,479.00 |
| 057-500535 | Books Periodicals Subscript | \$ | 919.00 |  |  | \$ | 919.00 |
| 060-500601 | Benefits | \$ | 1,773,117.00 |  |  | \$ | 1,773,117.00 |
| 070-502970 | In State Travel Reimbursement | \$ | 17,682.00 | \$ | $(3,000.00)$ | \$ | 14,682.00 |
| 103-500737 | Contracts for Op Services | \$ | 206,435.00 | \$ | 25,000.00 | \$ | 231,435.00 |
|  | Total | \$ | 5,633,595.00 | \$ | 51,000.00 | \$ | 5,684,595.0f |

02-23-23-233015-30980000 Dept. of Safety - Division of Motor Vehicles - Credit Card Fees

| Class | Description | Current SFY 2015 |  | Requested Action |  | Revised SFY 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ed Authorized |  |  |  | d Authorized |
| UUU | Highway | \$ | $(325,900.00)$ | \$ | $10,000.00$ | \$ | ( $315,900.00$ ) |
| 020-500200 | Current Expense | \$ | 290,900.00 | \$ | (10,000.00) | \$ | 280,900.00 |
| 046-500464 | Consultants | \$ | 35,000.00 |  |  | \$ | 35,000.00 |
|  | Total | \$ | 325,900.00 | \$ | (10,000.00) | \$ | 315,900.00 |

02-23-23-234015-23050000 Dept. of Safety - Division of State Police - Commercial Enforcement

| Class | Description | SFY 15 Current Adjusted Authorized |  | Requested Action |  | Revised SFY 2015 Adjusted Authorized |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UUU | Highway Funds | \$ | $(5,347,380.95)$ | \$ | 32,000.00 | \$ | $(5,315,380.95)$ |
| 010-500100 | Personal Serv - Perm | \$ | 2,960,624.00 | \$ | - | \$ | 2,960,624.00 |
| 018-500106 | Overtime | \$ | 35,000.00 | \$ | - | \$ | 35,000.00 |
| 019-500105 | Holiday Pay | \$ | 50,000.00 | \$ | - | \$ | 50,000.00 |
| 020-500200 | Current Expense | \$ | 63,132.18 | \$ | - | \$ | 63,132.18 |
| 022-500255 | Rents-Leases Other Than State | \$ | 2,800.00 | \$ | - | \$ | 2,800.00 |
| 023-500291 | Heat Electricity Water | \$ | 17,081.00 | \$ | - | \$ | 17,081.00 |
| 024-500224 | Maint Other Than Build-Grn | \$ | 66,835.66 | \$ | - | \$ | 66,835.66 |
| 030-500301 | Equipment | \$ | 215,012.66 | \$ | - | \$ | 215,012.66 |

The Honorable Neal Kurk, Chairman
Fiscal Committee of The General Court
Her Excellency, Governor Margaret Wood Hassan and the Honorable Council
April 16, 2013
Page 3 of 4

| $039-500188$ | Telecommunications | $\$$ | $44,067.00$ | $\$$ | - | $\$$ | $44,067.00$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $060-500601$ | Benefits | $\$$ | $1,508,838.00$ | $\$$ | - | $\$$ | $1,508,838.00$ |
| $070-502970$ | In State Travel Reimbursement | $\$$ | $351,017.00$ | $\$$ | $(32,000.00)$ | $\$$ | $319,017.00$ |
| $103-500737$ | Contracts for Op Services | $\$$ | $32,973.45$ | $\$$ | - | $\$$ | $32,973.45$ |
|  | Total | $\$$ | $5,347,380.95$ | $\$$ | $(32,000.00)$ | $\$$ | $5,315,380.95$ |

02-23-23-234015-29270000 Dept. of Safety -- Division of State Police - State Police Communications

| Class | Description | SFY 15 Current Adjusted Authorized |  | $\frac{\text { Requested }}{\text { Action }}$ |  | Revised SFY 2015 Adjusted Authorized |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UUU | Highway Funds | \$ | $(836,341.00)$ | \$ | $(15,000.00)$ | \$ | (851,341.00) |
| 010-500100 | Personal Sery - Perm | \$ | 369,291.00 | \$ | - | \$ | 369,291.00 |
| 018-500106 | Overtime | \$ | 27,000.00 | \$ | - | \$ | 27,000.00 |
| 019-500105 | Holiday Pay | \$ | 14,850.00 | \$ | - | \$ | 14,850.00 |
| 020-500200 | Current Expense | \$ | 11,750.00 | \$ | - | \$ | 11,750.00 |
| 022-500255 | Rents-Leases Other Than State | \$ | 2,700.00 | \$ | - | \$ | 2,700.00 |
| 028-500292 | Transfers To General Services | \$ | 78,109.00 | \$ | - | \$ | 78,109.00 |
| 039-500188 | Telecommunications | \$ | 14,496.00 | \$ | - | \$ | 14,496.00 |
| 050-500109 | Personal Service - Temp | \$ | 100,000.00 | \$ | 15,000.00 | \$ | 115,000.00 |
| 060-500601 | Benefits | \$ | 216,395.00 | \$ | - | \$ | 216,395.00 |
| 066-500546 | Employee Training | \$ | 1,250.00 | \$ | - | \$ | 1,250.00 |
| 070-502970 | In State Travel Reimbursement | \$ | 500.00 | \$ | - | \$ | 500.00 |
|  | Total | \$ | 836,341.00 | \$ | 15,000.00 | \$ | 851,341.00 |

02-23-23-234015-40100000 Dept. of Safety - Division of State Police - Enforcement

| Class | Description | SFY 15 Current Adjusted Authorized |  | Requested Action | Revised SFY 2015 <br> Adjusted <br> Authorized |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UUU-000015 | Highway Funds | \$ $(5,997,216.36)$ | \$ | (17,000.00) | \$ (6,014,216.36) |
| 010-500100 | Personal Serv - Perm | \$ 3,128,671.00 | \$ | - | \$ 3,128,671.00 |
| 018-500106 | Overtime | \$ 125,000.00 | \$ | 17,000.00 | \$ 142,000.00 |
| 019-500105 | Holiday Pay | \$ 138,200.00 | \$ | - | \$ 138,200.00 |
| 020-500200 | Current Expense | \$ 60,489.25 | \$ | 6,000.00 | \$ 66,489.25 |
| 022-500255 | Rents-Leases Other Than State | \$ 245.00 | \$ | - | \$ 245.00 |
| 030-500301 | Equipment | \$ 618,914.21 | \$ | - | \$ 618,914.21 |
| 039-500188 | Telecommunications | \$ 54,156.00 | \$ | 11,500.00 | \$ 65,656.00 |
| 060-500601 | Benefits | \$ 1,500,941.00 | \$ | - | \$ 1,500,941.00 |
| 070-502970 | In State Travel Reimbursement | \$ 325,509.51 | \$ | (17,500.00) | \$ 308,009.51 |
| 103-500737 | Contracts for Op Services | \$ 45,090.39 | \$ | - | \$ 45,090.39 |
|  | Org 4010 Totals | \$ 5,997,216.36 | \$ | 17,000.00 | \$ 6,014,216.36 |

The Honorable Neal Kurk, Chairman
Fiscal Committee of the General Court
Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
April 16,2015
Page 4 of 4

## Explanation

The Division of Motor Vehicles' Operations accounting unit requires additional funding for part-time work to support the VISION project. The Department entered into a contract as approved by Governor and Council on December 20, 2013, Item \#92, to begin its VISION Project to replace its Driver Licensing, Financial Responsibility, Auto Dealer and Inspection Station, Inventory, and Financial subsystems. Furthermore, increased appropriations in the Operations accounting unit are necessary for building maintenance cost to replace carpets, as well as in contracts for operational services in order to replace existing customer counters in the Division's North Country substations. Funding is also needed in the Division of Motor Vehicles' Driver Licensing accounting unit for increased telecommunication costs associated with charges for Carrier Ethernet that were unforeseen during the budgeting process. The funding is available within Division of Motor Vehicles' Driver Licensing accounting unit, as well as the Credit Card Fees accounting unit. The appropriations are able to be transferred because of cost saving measures engaged in by the Division.

The Division of State Police's Enforcement accounting unit is in need of additional funds for miscellaneous expenditures, such as uniform dry cleaning, office supplies, and other consumable supplies required and used by the Troopers. Funds are also needed for telecommunication expenses. Moreover, additional appropriations are necessary in Class 18, Overtime, due to changes in the State of New Hampshire's overtime calculation methodology effective January 9, 2015. As a result, additional overtime funds are required in order to compensate troopers appropriately based on scheduling associated with holidays; Fast Day and Memorial Day are the two holidays impacting this need for additional funding. Funds are available for transfer from Class 070, In State Travel Reimbursement, to meet this need as the spend rate of this account has been less than projected.

In addition, the Division of State Police's State Police Communications accounting unit is in need of additional funds for parttime salaries for the dispatchers due to unanticipated illnesses and other unexpected medical issues. Funds are available for transfer from the Division of State Police's Commercial Enforcement accounting unit's Class 070, In State Travel Reimbursement, as the spend rate of this account has been less than projected.

The following information is provided in accordance with the Budget Officer's instructional memorandum dated April 17,1985 to support the above requested actions:

Does transfer involve continuing programs or one-time projects? The transfer involves continuing programs.
Is this transfer required to maintain existing program level or will it increase the program level? This transfer is required to maintain existing program levels.

Cite any requirements which make this program mandatory. RSA 21-P
Identify the source of funds on all accounts listed on this transfer. The source of funds for all accounts listed on this transfer is 100\% Highway Funds.

Will there be any effect on revenue if this transfer is approved or disapproved? There will be no effect on revenue.
Are funds expected to lapse if this transfer is not approved? Yes, the funds will lapse if the transfer is not approved.
Are personnel services involved? Yes, see explanation above in paragraph three.
Respectfully submitted,


John J. Barthelmes
Commissioner of Safety

# I <br> THE STATE AND ITS GOVERNMENT 

## CHAPTER 9 <br> BUDGET AND APPROPRIATIONS; REVOLVING FUNDS

## Appropriations

Section 9:16-a

9:16-a Transfers Authorized: - Notwithstanding any other provision of law, every department as defined in RSA 9:1 is hereby authorized to transfer funds within and among all accounting units within said department, provided that any transfer of $\$ 75,000$ or more shall require prior approval of the fiscal committee of the general court and the governor and council, and provided that no funds may be transferred in violation of the provisions of RSA 9:17-a, 9:17-b, or 9:17-c or in violation of any restrictions otherwise provided by law or to or from any account, except accounts in the department of health and human services, which is not composed of the same funding source mix.

Source. 1986, 207:2. 1987, 416:4. 1990, 3:35. 2006, 96:1. 2012, 247:2, eff. Aug. 17, 2012.

State of Atedu thampothire

## DEPARTMENT OF SAFETY

 OFFICE OF THE COMMISSIONER 33 HAZEN DR, CONCORD, NH 03305603/271-2791
JOHN J. BARTHELMES COMMISSIONER

March 30, 2015
The Honorable Neal Kurk, Chairman Fiscal Committee of the General Court State House
Concord, New Hampshire 03301
Her Excellency, Governor Margaret Wood Hassan and the Honorable Council
State House
Concord, New Hampshire 03301

## Requested Action

Pursuant to RSA 9:16-a, authorize the Department of Safety, Division of State Police to transfer funds within State Police Traffic Bureau, as outlined below, in the amount of $\$ 60,280.00$ for anticipated shortages in current expense charges and dues for the Fiscal Year 2015. Effective upon Fiscal Committee and Governor and Council approvals through June 30, 2015. Funding source: $81 \%$ Highway Funds and $19 \%$ Turnpike Funds.

02-23-23-234015-40030000 Dept. of Safety -- Division of State Police - Traffic Bureau

| Class | Description | SFY 15, Current Adjusted Authorized |  | Requested Action |  | Revised SFY 2015 Adjusted Authorized |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UUU-000015 | Highway Funds |  | (\$22,176,218.11) |  | \$0.00 |  | $(\$ 22,176,218.11)$ |
| UUU-000017 | Transfers from Dept of Trans |  | $(\$ 5,201,828.94)$ |  | \$0.00 |  | $(\$ 5,201,828.94)$ |
| 010-500100 | Personal Serv - Perm | \$ | 14,099,555.47 | \$ | - | \$ | 14,099,555.47 |
| 011-500126 | Personal Serv - Unclass | \$ | 110,508.00 | \$ | - | \$ | 110,508.00 |
| 018-500106 | Overtime | \$ | 625,000.00 | \$ | - | \$ | 625,000.00 |
| 019-500105 | Holiday Pay | \$ | 641,600.00 | \$ | - | \$ | 641,600.00 |
| 020-500200 | Current Expense | \$ | 498,419.78 | \$ | 60,000.00 | \$ | 558,419.78 |
| 022-500255 | Rents-Leases Other Than State | \$ | 38,488.92 | \$ | - | \$ | 38,488.92 |
| 023-500291 | Heat Electricity Water | \$ | 110,548.00 | \$ | - | \$ | 110,548.00 |
| 024-500224 | Maint Other Than Build-Grn | \$ | 4,804.00 | \$ | - | \$ | 4,804.00 |
| 026-500251 | Organizational Dues | \$ | 2,750.00 | \$ | 280.00 | \$ | 3,030.00 |
| 030-500301 | Equipment | \$ | 1,689,689.14 | \$ | - | \$ | 1,689,689.14 |
| 039-500188 | Telecommunications | \$ | 350,000.00 | \$ | - | \$ | 350,000.00 |
| 050-500109 | Personal Serv - Temp | \$ | 96,462.00 | \$ | - | \$ | 96,462.00 |
| 060-500601 | Benefits | \$ | 7,269,284.73 | \$ | - | \$ | 7,269,284.73 |
| 070-502970 | In State Travel Reimbursement | \$ | 1,673,216.93 | \$ | $(60,280.00)$ | \$ | 1,612,936.93 |
| 080-500710 | Out of State Travel Reimb | \$ | 22,647.00 | \$ | - | \$ | 22,647.00 |
| 103-500737 | Contracts for Op Services | \$ | 145,073.08 | \$ | - | \$ | 145,073.08 |
|  | Org 4003 Totals |  | \$27,378,047.05 |  | \$0.00 |  | \$27,378,047.05 |

The Honorable Neal Kursk, Chairman
Fiscal Committee of the General Court
Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
March 30, 2015
Page 2 of 2

## Explanation

Traffic Bureau is in need of additional funds for miscellaneous expenditures, such as uniforms due to new Troopers hired during the current SFY and ballistic vests that have reached their expiration and need to be replaced for the safety of our Troopers. The other additional funds needed are for unanticipated dues for the SWAT team. The purpose of these dues is to share resources, training and give direction to teams in order to help them meet national standards. Funds are available for transfer from Traffic Bureau class 070 to meet this need as the spend rate of this account has been less than projected.

The following information is provided in accordance with the Budget Officer's instructional memorandum dated April 17, 1985 to support the above requested actions:

Does transfer involve continuing programs or one-time projects? The transfer involves continuing programs.
Is this transfer required to maintain existing program level or will it increase the program level? This transfer is required to maintain existing program levels.

Cite any requirements which make this program mandatory. RSA 21-P
Identify the source of funds on all accounts listed on this transfer. The source of funds for all accounts listed on this transfer is 81\% Highway Funds and 19\% Turnpike Funds.

Will there be any effect on revenue if this transfer is approved or disapproved? There will be no effect on revenue.
Are funds expected to lapse if this transfer is not approved? Yes, the funds will lapse if the transfer is not approved.
Are personnel services involved? No.
Respectfully submitted,


Jon J. Barthelmes
Commissioner of Safety

# I <br> THE STATE AND ITS GOVERNMENT <br> CHAPTER 9 <br> BUDGET AND APPROPRIATIONS; REVOLVING FUNDS <br> <br> Appropriations 

 <br> <br> Appropriations}

Section 9:16-a

9:16-a Transfers Authorized. - Notwithstanding any other provision of law, every department as defined in RSA 9:1 is hereby authorized to transfer funds within and among all accounting units within said department, provided that any transfer of $\$ 75,000$ or more shall require prior approval of the fiscal committee of the general court and the governor and council, and provided that no funds may be transferred in violation of the provisions of RSA 9:17-a, 9:17-b, or 9:17-c or in violation of any restrictions otherwise provided by law or to or from any account, except accounts in the department of health and human services, which is not composed of the same funding source mix.

Source. 1986, 207:2. 1987, 416:4. 1990, 3:35. 2006, 96:1. 2012, 247:2; eff. Aug. 17, 2012.

STATE OF NEW HAMPSHIRE

# DEPARTMENT OF HEALTH AND HUMAN SERVICES 

 OFFICE OF MEDICAID BUSINESS AND POLICYNicholas A. Toumpas
Commissioner

129 PLEASANT STREET, CONCORD, NH 03301-3857<br>603-271-9384 1-800-852-3345 Ext. 9384<br>Fax: 603-271-8431 TDD Access: 1-800-735-2964

Kathleen A. Dunn Associate Commissioner

April 22, 2015
The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301
Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

## REQUESTED ACTION

Pursuant to RSA 14:30-a,VI Additional Revenues, authorize the Department of Health and Human Services, Office of Medicaid Business and Policy, to accept and expend other funds from the Medicaid Enhancement Tax and matching federal funds, for Disproportionate Share Hospital payment in the amount of $\$ 15,876,692$ effective upon approval by the Fiscal Committee and Governor and Council through June 30, 2015 and further authorize the allocation of the funds in the accounts below. $50 \%$ Other funds; $50 \%$ Federal funds.
SFY 2015
05-95-47-470010-7943, HEALTH AND SOCIAL SERVICES, HEALTH AND HUMAN SVCS DEPT OF
HHS: OFC OF MEDICAID \& BUS PLCY, OFF. OF MEDICAID \& BUS. POLICY UNCOMPENSATED CARE FUND

| CLASS OBJ | CLASS TITLE | Current Authorized Budget | Increase/ (Decrease) | Revised Modified Budget |
| :---: | :---: | :---: | :---: | :---: |
| 010-79430000-403978 | Federal Funds | \$26,429,969 | \$7,942,313 | \$34,372,282 |
| 010-79430000-402201 | Uncompensated Care Funds | \$26,220,216 | \$7,934,379 | \$34,154,595 |
| 010-79430000 | General Fund | \$88,419 |  | \$88,419 |
|  | Total Revenue | \$52,738,604 | \$15,876,692 | \$68,615,296 |
| 041-500801 | Audit Set Aside | \$26,335 | \$7,934 | \$34,269 |
| 102-500731 | Contracts for Program Services | \$615,534 |  | \$615,534 |
| 515-500357 | Hospital Uncomp Care Pool | \$52,096,735 | \$15,868,758 | \$67,965,493 |
|  | Total Expense | \$52,738,604 | \$15,876,692 | \$68,615,296 |

The Honorable Neal M. Kurk, Chairman
Her Excellency, Governor Margaret Wood Hassan
April 22, 2015
Page 2

## EXPLANATION

The Department of Health and Human Services (DHHS) is seeking approval to accept additional revenue generated by the Medicaid Enhancement Tax (MET) and to expend the additional funds on disproportionate share hospital (DSH) payments to the non-Critical Access Hospitals in New Hampshire. The SFY 2015 budget included revenue estimates from the Medicaid Enhancement Tax of $\$ 190.3$ million. In SFY 2015, Chapter Law 158, Laws of 2014, was enacted. This chapter reflects the ratification of SB 369 (2014) that provides specific direction on the distribution of the MET revenue including any revenue generated by the MET and paid to the State via the Department of Revenue Administration (DRA), greater than $\$ 190.3$ million. The MET receipts as reported to DHHS by DRA equals $\$ 198.2$ million.

The amount available for non-Critical Access Hospital's Disproportionate Share Hospital payments in SFY15 equals the amount of total Medicaid Enhancement Tax revenue in excess of $\$ 190.3$ million ("excess MET"), plus the Federal matching dollars. Thus the additional $\$ 15,876,692$ is to be accepted into the Uncompensated Care Funds appropriation and then distributed to the non-Critical Access Hospitals in the form of a DSH payment via the Uncompensated Care Pool appropriation.

Source of funds: 50\% Federal Funds, $50 \%$ Other Funds.

## Area Served: Statewide

In the event the Federal Funds become no longer available, General Funds will not be required to support this activity.

Respectfully submitted,


# BUREAU OF ELDERLY \& ADULT SERVICES 

Nicholas A. Toumpas Commissioner

Diane Langley Director

129 PLEASANT STREET, CONCORD, NH 03301-3857
603-271-9203 1-800-351-1888
Fax: 603-271-4643 TDD Access: 1-800-735-2964 www.dhhs.nh.gov

April 15, 2015
The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court, and
Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

## Requested Action

Pursuant to the provisions of RSA 14:30-a, VI, authorize the Department of Health and Human Services (DHHS), Bureau of Elderly and Adult Services (BEAS), to accept and expend $\$ 5,202,600$ for Proportionate Share Payments (from Title XIX Medicaid federal funds from the Centers for Medicare and Medicaid Services in the amount of $\$ 2,602,600$ and Local Funds-Nursing Homes (County) in the amount of $\$ 2,600,000$ ) in the following accounts effective upon the date of Fiscal Committee and Governor and Executive Council approval through June 30,2015 , and further authorize the allocation of these funds as indicated below.

## 05-95-48-481510-5943 HEALTH AND SOCLAL SERVICES, DEPT. OF HEALTH AND HUMAN

 SERVICES, HHS: ELDERLY AND ADULT SERVICES, MEDICAL SERVICES, PROSHARESFY 15

|  |  |  | Current <br> Modified |  | Increase/ <br> (Decrease) |  | Revised Modified |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class-Object | Class Title |  | Budget |  | Amount |  | Budget |
| 000-404362 | Federal Funds-Nursing Homes | \$ | 22,135,884 | \$ | 2,602,600 |  | 24,738,484 |
| 005-403011 | Local Funds-Nursing Homes County | \$ | 22,113,771 | \$ | 2,600,000 |  | 24,713,771 |
|  | General Fund | \$ | - | \$ | - | \$ | - |
|  | Total Revenue | \$ | 44,249,655 |  | 5,202,600 |  | 49,452,255 |


| $040-500800$ | Indirect Costs | $\$$ | - | $\$$ | - | $\$$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $041-500801$ | Audit Set Aside | $\$$ | 22,114 | $\$$ | 2,600 | $\$$ |
| $514-500356$ | Proshare |  | $\$ 44,714$ |  |  |  |
|  |  | Total Expenses | $\$ 44,227,541$ | $\$ 5,200,000$ | $\$ 49,427,541$ |  |
|  | $\$ 49,655$ | $\$ 5,202,600$ | $\$ 49,452,255$ |  |  |  |

The Honorable Neal M. Kurk, Chairman, and
Her Excellency, Governor Margaret Wood Hassan
April 15, 2015
Page 2

## Explanation

Proportionate Share Payments (ProShare) are supplemental payments made to county-owned nursing facilities based upon the difference between Medicaid payments and what the payment would have been if those residents had been on Medicare. These annual payments are typically made in June of each year.

FY15 Medicare rates were higher than the prior year. In addition, Medicaid rates stayed relatively flat during the same time period. As a result, the gap between Medicare and Medicaid is larger than expected.

The annual ProShare payment for SFY15 to the county-owned nursing facilities is estimated at $\$ 49.4$ million, which requires an increase in the appropriation to make the payment to the counties in June 2015.

If this request is not approved by the Fiscal Committee and Governor and Council, the State will be unable to make the total SFY15 ProShare payment to the counties prior to the end of the State Fiscal Year. This would have a detrimental effect on the anticipated cash flows to the counties.

Area served: Statewide.
Source of funds: $50.1 \%$ federal funds, Medicaid; and, $49.9 \%$ local funds-county
If Federal and Local funds are no longer available general funds will not be requested for this payment.


## STATE OF NEW HAMPSHIRE



## DEPARTMENT OF CORRECTIONS

 DIVISION OF ADMINISTRATIONP.O. BOX 1806

Bob Mullen
CONCORD, NH 03302-1806

603-271-5610 FAX: 603-271-5639

TDD Access: 1-800-735-2964

April 15, 2015

The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301
Her Excellency, Governor Margaret Wood Hassan and the Honorable Executive Council
State House
Concord, New Hampshire 03301

## REOUESTED ACTION

1. Pursuant to RSA 14:30-a, VI, authorize the NH Department of Corrections to budget and expend prior year balance forward funds in the amount of $\$ 373,350.00$ in the State Criminal Alien Assistance Program (SCAAP) for expenses related to the care and custody of criminal offenders in the NH Corrections system effective upon Fiscal Committee and Govemor and Executive Council approval, through June 30, 2015. 100\% Federal Funds.
2. Pursuant to Chapter 144:56, Laws of 2013, authorize the NH Department of Corrections to transfer funds in the amount of $\$ 26,650.00$ within a budgeted federal grant entitled State Criminal Alien Assistance Program (SCAAP). This request for transfer of funds will realign appropriated funds that will be utilized by the NH Department of Corrections for correctional purposes, effective upon Fiscal Committee and Governor and Executive Council approval through June 30, 2015, 100\% Federal Funds.

Funds are to be budgeted in an account entitled, SCAAP, Account Heading: 02-46-46-460510-8344 Department of Corrections, Corrections Grants, SCAAP, as follows:

| ACCOUNT | DESCRIPTION | SFY 2015 CURRENT ADJUSTED AUTHORIZED | REQUESTED ACTION \#1 BUDGET | REQUESTED ACTION \#2 TRANSFER | SFY 2015 <br> REVISED <br> ADJUSTED AUTHORIZED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 018-500106 | Overtime | \$0,00 | \$373,350.00 | \$26,650.00 | \$400,000.00 |
| 020-500200 | Current Expense | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 |
| 030-500311 | Equipment | \$129,850.00 | \$0.00 | (\$26,650.00) | \$103,200.00 |
| 041-500801 | Audit Fund Set Aside | \$150.00 | \$0.00 | \$0.00 | \$150.00 |
| 048-500226 | Maint. Bldg/Grounds | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 |
| 103-502664 | Contracts for Op Sery | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 |
|  | Total | \$180,000.00 | \$373,350.00 | \$0.00 | \$553,350.00 |
| Source of Funds: |  |  |  |  |  |
| 000-404814 | Federal Funds | (\$180,000.00) | (\$373,350.00) | \$0.00 | (\$553,350.00) |

## EXPLANATION

The United States Department of Justice (USDOJ), Bureau of Justice Assistance (BJA), under the State Criminal Alien Assistance Program (SCAAP) provides assistance to State and local governments that incur costs due to the incarceration of undocumented criminal aliens.

The NH Department of Corrections (NHDOC) applies for and receives funds from this reimbursement program when Federal Funding is made available to the State of New Hampshire, Department of Corrections. Based on the Department of Justice Reauthorization Act of 2005 (Pub. L. 109-162, Title XI) beginning with the FFY 2007 SCAAP awards, SCAAP funds must be used only for correctional purposes.

The NHDOC requests to budget and expend a total of $\$ 373,350.00$ of prior year balance forward. Additionally, NHDOC requests the transfer of $\$ 26,650.00$ of budgeted SCAAP appropriations, for a total of $\$ 400,000.00$ of requested appropriations to be placed in class 018, Overtime, to address the NH Department of Corrections overtime deficit.

The following information is provided in accordance with the Budget Officer's instructional memorandum dated April 17, 1985 to support the above requested actions.

Justification:
a. Does transfer involve continuing programs or one-time projects? Continuing programs
b. Is this transfer required to maintain existing program level or will it increase the program level? Maintain
c. Cite any requirements which make this program mandatory. SCAAP program overview as cited from the Bureau of Justice SCAAP application instructions. "The Bureau of Justice Assistance administers SCAAP, in conjunction with the Bureau of Immigration and Customs Enforcement and Citizenship and Immigration Services, Department of Homeland Security (DHS). SCAAP provides federal payments to states and localities that incurred correctional officer salary costs for incarcerating undocumented criminal aliens with at least one felony or two misdemeanor convictions for violations of state or local law, and incarcerated for at least 4 consecutive days during the reporting period."
d. Identify the source of the funds on all accounts listed on this transfer. 100\% Federal Funds
e. Will there be any effect on revenue if this transfer is approved or disapproved? No, there is no effect on state revenue if this transfer is not approved.
f. Are funds expected to lapse if this transfer is not approved? No. These funds are non-lapsing. If the transfer is not approved, the Department will not be able to maximize the utilization of the approved funding and accordingly approved Federal Funds may go unspent.
g. Are personnel services involved? No. However, funds will be used for overtime to address deficit.

Although SCAAP is a reimbursement of costs and not a federal grant, the application process is managed through the Internet using the automated Grants Management System (GMS).

Funds are to be budgeted as follows:
Class 018 -- Overtime - $\$ 400,000.00$

- Provision for overtime expenses attributable to correctional operations

Source of funds: $100 \%$ Federal Funds

Respectfully Submitted,


William L. Wrenn
Commissioner

# CHAPTER 144 <br> HB 2-FN-A-LOCAL - FINAL VERSION <br> - Page 18. 

provider assessments.
(b) Evaluating state provider assessment programs in other states to obtain knowledge of various approaches utilized in other states.
(c) Increasing the predictability of future annual Medicaid enhancement tax revenues, taking into consideration the Medicaid enhancement tax revenue trends of recent years.
(d) Simplifying the Medicaid enhancement tax liability calculation.
(e) Obtaining input on how the Medicaid enhancement tax statute should be amended to ensure accurate and consistent application of state and federal requirements.
V. The members of the commission shall elect a chairperson from among the legislative members. The first meeting of the commission shall be called by the first-named house member. The first meeting of the commission shall be held within 45 days of the effective date of this section. Six members of the commission shall constitute a quorum.
VI. The commission shall report its findings and any recommendations for proposed legislation to the speaker of the house of representatives, the president of the senate, the house clerk, the senate clerk, the governor, and the state library on or before November 1, 2013.

144:54 Repeal. RSA 84-A:13, relative to the Medicaid enhancement tax study commission, is repealed.

144:55 Department of Corrections; Authority to Fill Unfunded Positions. Notwithstanding any provision of law to the contrary, the commissioner of corrections may fill unfunded positions during the biennium ending June 30,2015 , provided that the total expenditure for such positions shall not exceed the amount appropriated for personal services, permanent, and personal services, unclassified.

144:56 Department of Corrections; Transfers. Notwithstanding any provision of law to the contrary, and subject to approval of the fiscal committee of the general court and governor and council, for the biennium ending June 30,2015 , the commissioner of the department of corrections is authorized to transfer funds within and among all accounting units within the department and to create accounting units and expenditure classes as required and as the commissioner deems necessary and appropriate to address present or projected budget deficits, or to respond to changes in. federal law, regulations, or programs, and otherwise as necessary for the efficient management of the department.

144:57 Child Protection Act; Liability of Expenses. Amend RSA 169-C:27, I(f) to read as follows:
(f) [Neithex] Notwithstanding any provision of law to the contrary, the department [mor-judial-counell] shall have [euthority] no responsibility for the payment of the cost of assigned counsel for any party under this chapter.

144:58 Adequate Representation Costs. Amend RSA 604-A:1-a to read as follows:
604-A:1-a Neglected or Abused Children. In cases involving a neglected or abused child, when a

STATE OF NEW HAMPSHIRE FIS 15085 DEPARTMENT of RESOURCES and ECONOMIC DEVELOPMENT

OFFICE of the COMMISSIONER

172 Pembroke Road P.O. Box 1856 Concord, New Hampshire 03302-1856

April 15, 2015
FAX: 603-271-2629

The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301

## REQUESTED ACTION

Pursuant to RSA 216-A:3-g, the Department of Resources and Economic Development requests approval of the attached rate changes to the primary summer 2015 and winter 2015/16 products at Cannon Mountain Aerial Tramway \& Ski Area in Franconia Notch State Park (Cannon/FNSP). The department also requests the approval of the 2015/16 Cannon Mountain Winter Special Use Policy.

## EXPLANATION

RSA 216-A:3-g requires that fees for use of park areas be designed to cover a reasonable portion of operating costs, and that these fees shall be comparable with fees for use of similar privately owned facilities. Due to ever-increasing operating, healthcare, liability, fuel, electric and labor costs, and as a part of its overall market strategy, the requested rate structure is necessary. The Cannon/FNSP team conducts an extensive market review when setting rates on both its marquee products and its hundreds fother products, seeking to better align its winter day ticket and season pass prices with those of its mpetitors, while maintaining its position as a value leader in New England.

The rate changes are estimated to increase Cannon winter revenue by a minimum of $\$ 238,893$, based solely upon the marquee products under review, and the one-year sales volume from March 15, 2014 March 14, 2015. Summer rates at the Flume Gorge were last increased in 2012, and remained flat in 2013 and 2014; we believe that a slight increase is appropriate. Please see the attachments for the fiscal impact calculation, a competitive comparison of ticket and season pass rates, and an excerpt from Cannon's Winter Operations Business Plan regarding pricing structure and strategy. Please note that the requested fees are maximums, and may be adjusted to address market conditions, and that Cannon's revenues derived from the hundreds of other products that stem from these marquee items will also increase.

Regarding its Winter Special Use policy, the team at Cannon/FNSP has taken a far more active approach in utilizing the policy'as a marketing and merchandising tool, and heavily targets the specific audiences receiving benefits as a result of its use. The policy is adapted and adjusted (and better marketed) with each passing year to meet snowsports industry standards, specific needs, requests, and directives as identified by the team at Cannon/FNSP, its clientele, and its governing bodies.

Respectfully submitted,


## Concurred,



State of New Hampshire／／Department of Resources and Economic Development
Cannon Mountain Aerial Tramway \＆Ski Area／／Franconia Notch State Park－Marquee Products
Proposed Pricing and Comparative Data Submitted for Fiscal Committee review（Spring 2015）

| Description | Actual$2014 / 15$ | Proposed$2015 / 16$ | Change | PROJECTED REVENUE |  | COMPARATIVE PRICING |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Volume$2014 / 15$ | Increased Revenue | CURRENTLY listed season pass \＆day ticket prices（expected to increase） |  |  |  |  |  | camnonvs Avog |
|  |  |  |  |  |  | Attitash | B－Woods | Loon | Sunapee | Waterville | Avg |  |
| Sannom．Nnter Products |  |  | \％ |  | \％atitex |  |  |  | ＋ |  |  |  |
| Lift Ticket |  |  |  |  |  |  |  |  |  |  |  |  |
| Adult 1－Day | \＄74 | $\$ 75$ | 1 | 12，933 | 12,933 | \＄75 | \＄85 | \＄83 | \＄82 | \＄75 | \＄80 |  |
| Teen／College 1－Day | \＄61 | \＄62 | 1 | 4，573 | 4，573 | \＄60 | \＄65 | \＄73 | \＄66／\＄59 | \＄65 | \＄66 |  |
| Military 1－Day | \＄55 | \＄55 | － | 430 | 430 | \＄50 | \＄64 | \＄73 | \＄67 | \＄65 | \＄64 |  |
| Jr／Sr 1－Day | \＄52 | \＄53 | 1 | 2，410 | 2，410 | \＄50 | \＄49／\＄85 | \＄63 | \＄56／\＄66 | \＄55 | \＄59 | Way ${ }^{\text {a }}$（6） |
| Tuckerbrook Area Ticket | \＄42 | \＄43 | 1 | 809 | 809 | N／A | N／A | N／A | N／A | N／A |  |  |
| Tues／Thurs／Superbowl（2－for－1 Adult） | \＄74 | \＄75 | 1 | 5，457 | 5，457 | \＄39 Superbowl | $2 / \$ 75$ Wed | N／A | 2／\＄69 Wed | N／A |  | 3 W以 N／A |
| Tues／Thurs／Superbowl Single | \＄48 | \＄49 | 1 | 342 | 342 | \＄39 Superbowl | N／A | N／A | N／A | N／A |  | WW N／A |
| NH Resident Wed Ticket | \＄25 | \＄25 | － | 4，122 | － | N／A | N／A | N／A | N／A | N／A |  | Wixam |
| Season Pass |  |  |  |  |  |  |  |  |  |  |  |  |
| Adult Non－NH Res | \＄829 | \＄859 | 30 | 465 | 13，950 | \＄859 | \＄999 | \＄999 | \＄969 | \＄779 | \＄921 | 53 |
| Adult NH Res | \＄621 | \＄644 | 23 | 694 | 15，962 | \＄859 | \＄999 | \＄999 | \＄969 | \＄779 | \＄921 | Waj 2771 |
| Adult Military Non－NHRes | \＄385 | \＄385 | － | 30 | － | \＄569 | N／A | N／A | N／A | N／A | \＄569 | 3\％${ }^{\text {a }}$（184） |
| Adult Military NH Res | \＄289 | \＄289 | － | 96 |  | \＄569 | N／A | N／A | N／A | N／A | \＄569 | － 5 －${ }^{\text {a }}$（280） |
| Teen／Sr Non－NH Res | \＄499 | \＄529 | 30 | 221 | 6，630 | \＄529／\＄779 | \＄549／\＄739 | \＄799／\＄679 | \＄499／\＄499 | \＄449／\＄499 | \＄602 | 3） |
| Teen／Sr NHRes | \＄374 | \＄396 | 22 | 222 | 4，884 | \＄529／\＄779 | \＄549／\＄739 | \＄799／\＄679 | \＄499／\＄499 | \＄449／\＄499 | \＄602 | 30，${ }^{2}$（206） |
| Senior Military Non－NH Res． | \＄235 | \＄235 | － | 20 | － | \＄569 | N／A | N／A | N／A | N／A | \＄569 | －${ }^{\text {a }}$（334） |
| Senior Military NH Res | \＄176 | \＄176 |  | 36 | － | \＄569 | N／A | N／A | N／A | N／A | $\$ 569$ | 4）（393） |
| Junior Non－NH Res | \＄479 | \＄509 | 30 | 214 | 6，420 | \＄529 | \＄489 | \＄679 | \＄399 | \＄399 | \＄499 | 3 \％${ }^{\text {a }}$ |
| Junior NH Res | \＄357 | \＄381 | 24 | 215 | 5，160 | \＄529 | \＄489 | \＄679 | \＄399 | \＄399 | \＄499 | （ Way 118$)$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Adult Single Day Rental Package | \＄43 | \＄44 | 1 | 1，609 | 1，609 | \＄36 | \＄45 | \＄42 | \＄41 | \＄44 | \＄42 |  |
| Adult Group Snowsports Clinic | \＄40 | \＄42 | 2 | 293 | 586 | \＄35 | \＄45 | \＄112 | \＄59 | \＄44 | \＄59 | W： |
| Cannon Kids／Mtn Explorer Full Day | \＄108 | \＄110 | 2 | 316 | 632 | \＄85 | \＄130 | \＄119 | \＄135 | \＄149 | \＄124 | 3 ${ }^{\text {a }}$ 䜌（14） |
| Adult Tramway Round Trip | \＄18 | \＄19 | 1 | 1，309 | 1，309 | N／A | N／A | N／A | N／A | N／A |  | WN／A |
| Junior Tramway Round Trip | \＄15 | \＄16 | 1 | 151 | $\begin{array}{r} 151 \\ \$ 84,247 \end{array}$ | N／A | N／A | N／A | N／A | N／A |  | NVM／ |
|  |  |  | Minimum Est Rev Inc |  |  |  |  |  |  |  |  |  |
| TISPSummereroducts |  |  |  |  |  | Polat Canes 14 | Lost Rued ${ }^{\text {d }}$ | Auto rod | Whatat 4 | Looncondy 4 | Avg | HNSP Ve Ava |
| Adult Discovery Pass（Tram／Flume Gorge） | \＄29 | \＄29 | 0 | 26，315 | \＄0 | N／A | N／A | N／A | \＄32 Gond／Zip | N／A | 32 |  |
| Junior Discovery Pass（Tram／Flume Gorge） | \＄23 | \＄23 | 0 | 3，846 | \＄0 | N／A | N／A | N／A | \＄26 Gond／Zip | N／A | 26 | W迷（3） |
| Adult Flume Gorge | \＄15 | \＄16 | 1 | 99，669 | \＄99，669 | \＄17 | \＄18 | N／A | $\cdots \mathrm{N} / \mathrm{A}$ | N／A | 18 | 5 $x^{3}$（2） |
| Junior Flume Gorge | \＄12 | \＄13 | 1 | 13，720 | \＄13，720 | \＄12 | \＄14 | N／A | N／A | N／A | 13 | NWMA |
| Adult Tramway Round Trip | \＄16 | \＄17 | 1 | 36，651 | \＄36，651 | N／A | N／A | \＄28／car | \＄15 | \＄16 | 20 | \％ |
| Junior Tramway Round Tip | \＄13 | \＄14 | － 1 | 4，606 | \＄4，606 | N／A | N／A | \＄6 | \＄10 | \＄11 | 9 |  |
| － |  |  | Minimum Est Rev inc |  | \＄154，646 |  |  |  |  |  |  |  |
|  |  |  | Total Est Rev inc |  | \＄238，893 |  |  |  |  |  |  |  |
| Comments |  |  |  |  |  |  |  |  |  |  |  |  |
| Winter |  |  |  |  |  |  |  |  |  |  |  |  |
| Difference calculated solely on current volume on these primary products，from which all other products stem during May－September pricing meetings（upon Fiscal Commitee approval in these categories）．Volume increases are expected． Cannon＇s pricing structure and excellent on－hill product allows for excellent brand positioning as the＂Value Leader＇in New England．$\$ 29$ NH Wednesday aimed at value for NHf residents and continued improvement in Wednesday visitation． Military rates－minimal proposed increases，as all Military rates remained frozen from 2010111～2013／14（4 years）and were very slightly bumped in 14／15． |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Discovery Passes（both venues／combined ticket）are sold at both the Aerial Tramway and Flume Gorge and perform very well，with no comparable product in New England． Summer retail rates remain among the best value among the White Mountains Attractions Association member venues． <br> Increased and better fargeted marketing and improved relationships with lodging properties have driven（and will continue to drive）individual venue and Discovery Pass usage． Summer volur रpected to bump $5 \%-15 \%$ with fuel price decrease from 2014 and fair weather．．．and we expect State Pary to see a solid boost in volume and revenue． |  |  |  |  |  |  |  |  |  |  |  |  |

# Cannon Mountain - excerpt from Winter Ops Business Plan 

Pricing Structure - annual review; Fiscal Committee of the General Court
Related to annual request for Spring approval on marquee Summer and Winter season items

## Erom pages 9810 of Winter Ops Business Plan:

## E. Pricing Structure / Revenue Management

Pricing Structure

- Subject to annual Fiscal Committee review (primary winter/summer products)
- Adult, Teen, College, Military, Junior, Senior one-day ticket rates
- Tuckerbrook Family Area one-day ticket rate
- Tuesday/Thursday/Superbowl Value Day one-day ticket rates
- NH Resident (Wednesday) one-day ticket rate
- Adult, Teen, College, Military, Junior, Senior, Child regular season pass rates
- Adult, Teen, College, Military, Junior, Senior, Child (NH Resident) season pass rates
- Adult single day rental package / Adult group Snowsports clinic rate
- Adult and Junior winter round trip Tramway rates
- Adult and Junior summer round trip Tramway rates
- Cannon Mountain Winter Special Use Policy

A comprehensive annual review of all individual and group ticket and/or season pass pricing shall be undertaken (after annual Fiscal Committee review and approval of primary winter products in April / May) by the General Manager, Sales Manager, and Cannot/FNSP Director of Şales and Marketing. The criteria for setting such pricing shall be other NH area comparison, operating cost increases, market segment utilization, and RSA requirements, in addition to Cannon's commitment to providing the best overall value in New Hampshire at every price point. Said pricing shall be submitted to the DRED Business Office for review and approval prior to being released, to ensure that RSA's are followed, and that there is neither an assured loss due to undervaluing the area's products, or an undue burden placed upon its guests with dramatic price increases.

- Subject to annual DRED Business Office review (in addition to rates above)
- Multi-day ticket rates
- Promotional and partnership ticket and season pass rates
- Snowsports School (including nursery facility) daily and seasonal program rates
- Rental and Repair daily and seasonal program rates
- Retail Operations and self-owned and operated food \& beverage rates
- Cannon Mountain Winter Special Use Policy

A comprehensive review of multi-day ticket rates, promotional and partnership ticket and season pass rates, and SnowSports School, and/or Rental/Repair, and/or Retail and F\&B pricing shall be undertaken annually (after annual Fiscal Committee review and approval of primary winter products in May) by the General Manager, Sales Manager, and Cannon/FNSP Director of Sales and Marketing. In addition, the Snowsports School Director, Rental/Repair Manager, and Retail Manager shall be consulted. The criteria for setting such pricing shall be other NH area comparison, operating cost increases, market segment utilization, and RSA requirements, in addition to Cannon's commitment to providing the best overall value in New Hampshire at every applicable price point. Said pricing shall be submitted to the DRED Business Office for review and approval prior to being released, to ensure that RSA's are followed, and that there is neither an assured loss due to undervaluing the area's products, or an undue burden placed upon its guests with dramatic price increases.

- Special Use Policy / Fiscal Committee Review / Flexibility in Market Experimentation

The Cánnon Mountain Winter Special Use Policy, which applies to special use by its staff members and/or their families, ski and snowboard industry representatives, Legislative and Executive Branch users, local and regional schools and charitable organizations, and various other individuals and organizations, shall be re-assessed, amended, and/or re-written by the General Manager annually and submitted to the DRED Business Office and Fiscal Committee for review and approval prior to being released. The company benefits internally and externally by following industry standards related to special use by its own team and industry related individuals and organizations. The company shall follow RSA protocols when utilizing the Winter Special Use Policy to benefit local and regional schools and charitable organizations, as well as various other individuals and organizations.

Annual spring review in (typically April / May)

- Cannon Mountain's marquee product pricing structure shall be reviewed by the Fiscal Committee
- The Cannon Mountain Winter Special Use Policy shall be reviewed by DRED and the Fiscal Committee
- Cannon/FNSP General Manager shall follow RSA's and maintain the authority to adjust any necessary pricing in the event of:
*     * Severe weather challenges
* Adverse or positive market conditions / opportunities
* Market experimentation or partnership opportunities
* Other promotional opportunities which present themselves throughout the season and/or fiscal year


# Cannon Mountain Winter Special Use Policy 2015/16 Winter Season 

Cannon Mountain Team Members and Dependents

## Season Passes

To qualify for a season pass for himself/herself and his/her dependent(s), each Cannon, Centerplate, or FSC paid employee, or Cannon or ASPNC volunteer must abide by the requirements established by the "Employee Handbook" and/or "Snowsports School Contract." Employee/volunteer passes and/or family passes may be revoked at any time, for any reason, by the Commissioner, Director of Parks and Recreation, General Manager (GM), or the employee's or volunteer's department head. If an employee's (or volunteer's) season pass privileges are revoked, the revocation will apply to his/her dependents' privileges, as well. All team members must show a valid day ticket or season pass to load a lift, and must show a season pass as an ID when applicable for discounts.

For the purposes of this policy, DEPENDENTS are those individuals who may legally be claimed adependents in accordance with Federal and State I.R.S. regulations. Violation of this policy me. lead to termination and / or prosecution.

Season passes will only be issued after the employee or volunteer has completed a season pass application and eligibility form, and attended the Cannon University orientation program, and the general manager has signed the appropriate forms. Only the general manager may waive any part of this requirement. A processing fee will be charged for all passes. Season passes are not transferable and may not be sold. Passes are valid during employment (or while a team member is in good standing), and through the end of the ski season if the employee or volunteer is released in good standing and by agreement of the GM.

Class 10 and Class 59 employees, and FTYR Centerplate, FSC, and ASPNC employees:

* Employee pass for $\$ 10$ processing fee
* Each legal dependent pass for $\$ 10$ processing fee

Full-Time Seasonal Cannon, Centerplate, FSC, and ASPNC employees (regularly scheduled 5 days/week):

* Employee pass for $\$ 10$ processing fee
* Each legal dependent pass for $\$ 25$ processing fee

Part-Time Seasonal Cannon, Centerplate \& FSC employees (minimum 15 days/season):

* Employee pass for $\$ 10$ processing fee
* First legal dependent pass for $\$ 25$ processing fee
* Other dependent passes at 50\% discount

Cannon Mountain Volunteers and Adaptive Sports Partners of the North Country Volunteers (all such team members must meet minimum requirements set by supervisor):

* Volunteer pass for $\$ 10$ processing fee
t legal dependent pass for $\$ 25$ processing fee
* viner dependent passes at $50 \%$ discount


## Employee \& Volunteer Complimentary Vouchers

All Cannon paid employees / Cannon volunteers / Centerplate paid employees / FSC paid employees / ASPNC paid employees / ASPNC "full time" volunteers (all current and in good standing):

Shall be eligible for three (3) $50 \%$ day ticket vouchers per month worked to stimulate revenue generation and allow for discounted skiing/riding for any friend and / or family member. These vouchers are earned in December, January, February, and March... and are available after the first day in January, February, March, and April... and will expire on December 31, 2016.

These vouchers / privileges may not be sold, and their sale may result in that team member's immediate termination. These privileges may be revoked at any time by the General Manager, Commissioner, Director of Parks and Recreation, or the team member's department head.

## NOTES:

Each month, each department head will verify the eligibility of his / her team members. Vouchers will only be issued to current team members in good standing.
I. e vouchers will not be issued by managers. Team members must check in for them at the Guist Services Desk at Notchview Lodge, and must sign for them.

Vouchers earned in March MUST be picked up in April. They are valid until December 31, 2016, but we will not roll over voucher stock until the following season.

## Rental Shop

All Cannon paid employees / Cannon volunteers / Centerplate paid employees / FSC paid employees / ASPNC paid employees (all current and in good standing):

May use basic rental equipment from the Cannon rental shop at no charge during non-peak periods. The Rental/Repair Manager must be contacted in advance to authorize equipment use.

The dependents of Cannon paid employees and Cannon volunteers may present their employee dependent season pass to be eligible for a basic ski/snowboard package for $\$ 15.00$ during non-peak periods.

Non-peak periods are defined as:
Midweek/non-holiday (anytime), and/or weekends and holidays after 12:00 Noon.

## Repair Shop

All Cannon paid employees / Cannon volunteers / Centerplate paid employees / FSC paid employees / ASPNC paid employees (all current and in good standing):

- Shall be eligible for one (1) voucher per month, valid for a $\$ 20$ Wintersteiger basic tune-up rate. MIDWEEK, non-holiday eligibility (work completed Mon - Fri, non-holiday periods)


## Retail Shops

The Cannon Mountain Sports Shop (Notchview) and the Old Man Country Store (Tramway) shall extend a $25 \%$ discount on various non-sale items to Cannon paid employees and Cannon volunteers only. In addition, the shop manager may announce special discount days on specific items. Said employees and volunteers must present their season pass to be eligible for these discounts. Prepackaged food and beverage items at Cannon retail outlets may not be discounted.

The Cannon Mountain Sports Shop at Notchview shall continue its "On-Snow Professionals Program," through which specified (departmentally) on-snow team members may receive up to a $40 \%$ discount on specified items and quantifies. The program shall be rolled out in late November, and shall be managed between the Retail Manager and the respective department heads. Each team member's item checklist shall remain at the shop after the first use, and referenced during subsequent purchases through the program.

Retail shop discount privileges do not extend to family members or friends.

## Food Service (including Centerplate, Inc. venues)

All Cannon paid employees and Cannon volunteers, all paid FSC employees, and all paid ASPNC employees (in good standing):

Shall be eligible for a $50 \%$ discount on regular retail rate food items (not specialty items or off-retail items such as outdoor deck BBQ's, etc.), excluding pre-packaged food and drinks and alcoholic beverages. Please inform the cashier that you are a team member before items are rung on the register: your employee or volunteer pass MUST be presented in order to be eligible for the discount: Said discount does not apply to peak periods at the Cannonball Pub, or during specialty / after-hours functions.

Food \& beverage discount privileges do not extend to family members or friends.

## Snowsports and nursery programs for emplovees and dependents

Cannon Mountain paid employees and Cannon volunteers (not family members or friends) may participate at no charge in regularly scheduled group lessons during midweek, non-holiday periods. Such uses, however, must be requested at the desk in advance, and are subject to availability in any given scheduled group.

## Other privileges for Cannon Mountain paid employees and Cannon volunteers:

Cannon Kids, Junior Development, and seasonal nursery programs - $50 \%$ discount (anytime)
Childcare (nursery) - $50 \%$ discount during midweek/non-holiday periods
Nursery season pass - $50 \%$ discount (depending upon availability)
Programs other than group lessons, as determined by Snowsports Director - 50\% off

There shall be no discounts on private lessons.

## General Court

Th, complimentary ticket program for NH General Court members was eliminated under the advisement of the Legislative Ethics Committee (January 2012).

## DRED Advisory Commission, Executive Council, and Cannon Mtn Advisory Commission

The Commissioner or Director may issue members of the DRED Advisory Commission, Executive Council, and Cannon Mountain Advisory Commission up to five (5) complimentary day tickets per individual, per season, for use at their discretion. These tickets may not be sold. Any exceptions to this policy will be made in writing by the Commissioner and/or Division Director, and the General Manager will be informed of the exception. Legislators who are members of said bodies are advised that complimentary ticket programs for NH General Court members were deemed inappropriate by the Legislative Ethics Committee (December 2011 / January 2012).

## Adaptive Skiers

In order to receive discounted day tickets, an adaptive (handicapped) skier/rider must present his/her Golden Access Passport (available for blind or permanently disabled individuals through the federal government) or a letter from a doctor on that doctor's letterhead. Upon presentation of the Golden Access Passport or the aforementioned letter, an adaptive skier/rider and one assistant (if required) may purchase an all-day ticket at half price. Day tickets may be purchased at Guest Services at Notchview. Adaptive skiers/riders may opt to purchase a season pass at a $50 \%$ discount by using \& Golden Access Passport. Said season pass discount is available to the adaptive guest; it is not av uable to an assistant.

## Military Discounts

Pending Fiscal Committee approval, all active, retired, veteran and reserve United States Military personnel may purchase day tickets and season passes at the applicable / approved 2015/16 day ticket and season pass rates with proper Military ID or discharge ID/paperwork. Note: the NH resident discount deadline of December $14^{\text {th }}$ (prior to the $15^{\text {th }}$ ) still applies. The discounted rates are for the service person only, and do not apply to family members or friends.

## Visiting Ski Area Personnel

## Ski NH member areas:

Full time employees may ski free Sunday - Friday during non-holiday periods
Part time employees may ski for $\$ 25$ Sunday - Friday during non-holiday periods

## Non-Ski NH member areas:

Full-time employees may ski for $\$ 25$ Sunday - Friday during non-holiday periods Part-time employees may ski at half price Sunday - Friday during non-holiday periods
C. fia:
A. Visitor's home ski area is operating that day
B. The individual must present a letter of introduction that meets the following criteria:

1) Original letterhead (no desk-top letterhead, no copies)
2) Original signature by manager or personnel director.
3) Letter must be dated (current), and must specify the date of skiing
4) Employee and his/her job must be named in letter
5) Letter must state that employee is a full-time employee
6) Specify that the home ski area is open
7) Must be accompanied by a current payroll stub that substantiates the employee's FT status.
8) Must be accompanied by photo ID.
9) One letter per person per visit; no more than 2 visits per person per week.

The General Manager and Director of Sales \& Marketing may establish other reciprocal policies with other areas or organizations on a limited case-by-case basis.

Discounted tickets on this program may be purchased at Guest Services at Notchview.

## PSPA, PSIA, NSPA

Members of the Professional Ski Patrol Association (PSPA), Professional Ski Instructor's Association (PSIA) and the National Ski Patrol Association (NSPA) may ski for $\$ 25$ on any day with proper identification. The member must present a current PSPA, PSIA or NSPA card at the Guest Services desk at Notchview.

## Rescue Services

Members of the following services may ski for $\$ 25$ on any day:
Androscoggin Valley Search \& Rescue, Pemi Valley Search \& Rescue, Mountain Rescue Service, New England K-9, Upper Valley Wilderness Rescue Team

## Criteria:

Member service must provide a list of its members prior to tickets being issued
Visiting member must provide a valid ID card from the member service
Privilege extends only to the service member, not to friends or family members.

## Visiting Ski \& Snowboard Shop Employees

The employee must present a dated letter of introduction on shop letterhead (no copies, no desk-top letterhead) signed by the shop owner/manager, a photo ID, and current paycheck stub. No privileges will be extended without a letter.

The employee's name must appear on a list of approved employees submitted by the ski shop to Cannon prior to December 15 th of the current season.

The employee may exchange the letter for the appropriately priced lift ticket at Guest Services at Notchview, where the letter will be retained and kept on file. Shops that participate in Cannd marketing programs and/or are full members of Franconia Notch Chamber of Commerce, Lincolr, Woodstock Chamber of Commerce, Littleton Chamber of Commerce, Twin Mountain Chamber of Commerce, Pemi Valley Chamber of Commerce, or the Mt. Washington Valley Chamber of

Commerce will have the following privileges:

## Shop Owners and Managers:

Maximum of 2 owners per organization, w/1 store manager per location:
Free skiing/riding on any day, with the following exceptions:
Christmas Week 2015, New Year's Weekend 20165, MLK Weekend 2016, and Presidents' Week 2016

## Full-time and part-time employees:

Free skiing/riding Sunday through Friday non-holiday
$\$ 25$ Saturdays and holidays
All other shops (not on Cannon co-op programs or affiliated with the local Chambers of Commerce):
Owners, managers, full-time and part-time employees:
$\$ 25$ Sunday through Friday non-holiday
$\$ 25$ Saturdays and holidays
The General Manager and Director of Sales \& Marketing may establish reciprocal policies with other shops or organizations on a limited case-by-case basis.

## Ski \& Snowboard Industry representatives

sognized New England ski \& snowboard company "Sales Reps" and "Technical Reps," as -adined in the New England Winter Ski Representatives (NEWSR) Guide Book (ex. Blizzard, Salomon, Burton) will have the following privileges:

Complimentary skiing \& riding on any day, as arranged by the Director of Sales \& Marketing. Said tickets are to be procured at the Guest Services Desk at Notchview. Said privileges extend only to the company sales or tech rep, and do not apply to friends or family members.

## Special programs for NH youths: Teams, Special Needs, School/Recreation Groups

Qualifying organizations wishing to participate in these programs must request a specific group permit in writing prior to the first ski date. All lift tickets will be issued at Guest Services at Notchview. Misuse of a special group permit may result in revocation of all privileges for users of that permit. All requests must be submitted on the organization's letterhead. E-mailed requests will not be accepted.

> Cannon Mountain Ski Area
> Franconia Notch State Park
> Franconia, NH 03580
> $\mathrm{PH}:(603) 823-8800$ / FAX: $603-823-8088$

## New Hampshire School Teams:

C. Tetitive ski teams from all secondary schools, and collegiate teams representing the University S, m of New Hampshire and the New Hampshire Technical Institute/Colleges, consisting of a minimum of four (4) and a maximum of twelve (12) members under supervision, will be permitted to ski for ten (10) midweek/non-holiday days at an annual $\$ 150$ registration fee rate. One permit is
allowed for each men and women's team. Weekend/holiday tickets will be sold at regular group rates by pre-arrangement with the mountain's Sales Manager. On-hill gate training must be prearranged with the Franconia Ski Club.

The ski area will log the team's days of skiing, team members and serial numbers of tickets issue After the permitted number of days/tickets have been used, the team may utilize the rate structure outlined in the section titled "New Hampshire School and Recreation Youth Groups."

## Special Needs Children's Groups:

Special needs childrens groups from New Hampshire not associated with a public school system (e.g. disabled, orphaned, emotionally disturbed, abused and underprivileged) may ski/snowboard mid-week/non-holiday through prior arrangement with the Sales Manager (reservations required). Organizations wishing to participate in the program must present a copy of their license from the State of New Hampshire upon their first visit. Groups may not exceed 50 youths per visit. No minimum number of people to qualify for rates; five (5) visits per organization per season. Fees are as follows: $\$ 12$ per youth (age $6-17$ ) // $\$ 12$ per chaperone (1 per 6-10 youths) // Current adult group rate for additional chaperones. Snowsports School Group Lessons @ \$15 per person // Basic Rental Package @ \$15 per person // Helmet rental @ $\$ 5$ per person // Damage waiver @ $\$ 1$ per person.

## New Hampshire School and Recreation Youth Groups:

Any and all NH elementary or secondary students engaged in a school or community field trip may ski/snowboard during non-holiday periods through prior arrangement with the Sales Manager (reservations required). Groups may not exceed 100 youths per visit and must have at least 12 people per visit to qualify for rates. Maximum of five (5) visits per organization per season. Fees a as follows: Midweek Youth (age 6-17) \$18// Weekend - Holiday Youth $\$ 24 / /$ Midweek Chaperone \$18 (1 per 6-10 youths) // Weekend - Holiday Chaperone \$24 // Added Chaperones @ adult group rate. Snowsports School Group Lessons: \$15 midweek / \$18 weekend - holiday // Basic Rental Package: $\$ 15$ midweek / $\$ 20$ weekend - holiday // Helmet Rental \$5 // Damage Waiver \$1.

## School Release Programs:

Schools that wish to commit to bring students to Cannon one day per week (midweek/non-holiday) for 4-6 consecutive weeks may pay a one-time (per child) flat rate for day tickets, Snowsports School lessons and rentals that will be determined by the Snowsports School Director and Rental Shop Manager, and approved by the General Manager.

## Members of the Media

Writers and other journalists may receive complimentary day tickets by arrangement with the Director of Sales and Marketing, or in his/her absence the General Manager. These day tickets will be issued at the Guest Services Desk at Notchview Lodge.

## Commissioner, Director, GM, and DSM Discretion

At the discretion of the Commissioner, Director of Parks \& Recreation, General Manager, or Director of Sales \& Marketing, complimentary day tickets (or use at a reduced cost) may be issued exchange for volunteer ski patrol, courtesy patrol, photography, promotional, medical or otht. services of operational or marketing benefit to Cannon Mountain or the Division of Parks and Recreation. Complimentary, lift privileges shall not be exchanged for goods / product.

## Volunteers

The General Manager or applicable department head must approve persons interested in 1 lipating in Cannon's various volunteer programs in writing. All volunteer programs shall have cluat and concise written job duties, which will be approved by General Manager. Volunteers must sign a written agreement stating job duties, time commitments and performance expectations, as well as a volunteer liability release form.
Cannon Volunteers must commit to the minimum number of days specified by that particular program leader. The department head will determine the required number of hours per workday, and volunteers will be required to log specific tasks and hours per workday.
Volunteers will receive an employee season pass for themselves for the $\$ 10$ processing fee. Volunteer dependent passes can be purchased for the applicable discounts outlined in section 1 .

Any volunteer not fulfilling his/her commitment will not be allowed to return as a volunteer the following season, and may have his/her season pass privileges (and those of any dependent) revoked if not meeting standards / protocols during the current season.

## NH Seniors aged 65 and older

Pursuant to RSA \#218:5-c, NH residents aged 65 and older effective December $14^{\text {th }}, 2015$ are eligible for complimentary lift tickets for personal use during midweek periods (defined as Monday Friday), Proper identification, such as a NH Driver's License or non-driver NH ID card, is required. A NH Senior Midweek Pass, valid Monday - Friday (no excluded vacation week dates), is available for a processing fee. Transactions may be made at the Guest Services desk at Notchview.

## f. Iren under the age of 6

Children who are under the age of 6 on that day may ski/snowboard for free (with a day ticket) when a ticketed (or season pass holding) adult accompanies them. A season pass (no restrictions) is available for children who will be under the age of 6 effective December $14^{\text {th }}, 2015$ for a processing fee. Transactions may be made at the Guest Services desk at Notchview.

## Holiday Definition

Christmas Holiday Period, 2015: December 26, 2015 - January 3, 2016
a. Holiday rates every day
b. No Tuesday/Thursday Value Day pricing, no NH Resident Wednesday pricing
c. NH Seniors may ski free Monday - Friday

No free/discounted tickets for: groups covered in Section VI (Visiting Ski Area Personnel) and Section IX (Special Programs for NH Youths)
d. Ski Shop Employees, Owners and Managers (per Section VIII) pay $\$ 25 /$ day

Martin Luther King Jr. Weekend: January 16-18, 2016
a. Holiday rates every day
b. NH Seniors may ski free on that Monday
c. No free/discounted tickets for groups covered in Section VI (Visiting Ski Area Personnel) and Section IX (Special Programs for NH Youths)
d Ski Shop Employees, Owners and Managers (per Section VIII) pay $\$ 25 /$ day
Presidents' Week Holiday Period: February 15-21, 2016
a. Weekend/Holiday rate every day.
b. No Tuesday/Thursday Value Day pricing; NH Resident Wednesday pricing applies
c. NH Seniors may ski free Monday - Friday

No free/discounted tickets for: groups covered in Section VI (Visiting Ski Area Personnel) and Section IX (Special Programs for NH Youths)
d. Ski Shop Employees, Owners and Managers (per Section VIII) pay $\$ 25 /$ day

To: The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
From: John M. DeVivo, General Manager / Cannon \& FNSP
Re: Summer 2015 \& Winter 2015/16 Marquee Pricing Package Submission
Date: April 15, 2015

Pursuant to RSA 216-A:3-g, the Department of Resources and Economic Development requests approval of the attached rate changes to the marquee summer 2015 and winter 2015/16 products at Cannon Mountain Aerial Tramway \& Ski Area. The department also requests the approval of the 2015/16 Cannon Mountain Winter Special Use Policy. RSA 216-A:3-g requires that fees for use of park areas be designed to recover a reasonable portion of operating costs, and that these fees shall be comparable with fees for use of similar privately owned facilities.

- This pricing package is very carefully crafted each spring by the Cannon/FNSP team
- This pricing package has an added comparison against the average NH -based pricing for símilar experiences
- This pricing package is designed to both maximize consumer value and cover costs
- This pricing package shows the potential for an added $\$ 238,893$ in revenue (on just the marquee summer and winter items shown), while requesting very minor rate increases
- The overall pricing strategy is aimed at a surplus of revenue over expense
- Of the 23 winter products \& prices before you for consideration:
- 15 offer a better price than the average major NH ski area price;
- 6 have no comparison at all amongst major NH ski areas; and
- 2 slightly exceed the average major NH ski area price
- Of the 6 summer products \& prices before you for informational purposes:
- 4 offer a better price than average White Mountain Attractions pricing;
- 1 product runs even with average White Mountain Attractions pricing; and
- 1 slightly exceeds average White Mountain Attractions pricing
- Cannon's Winter Special Use Policy is also included for consideration:
- This policy meets RSA's, policies, and ski industry standards; and
- This policy is designed to maximize upon usage by fringe user groups
- This packet includes:
- Request letter;
- Summary memo;
- Pricing comparison spreadsheet;
- Cannon Mountain Winter Business Plan excerpt; and
- Cannon Mountain 2015/16 Winter Special Use Policy

STATE OF NEW HAMPSHIRE
DEPARTMENT OF HEALTH AND HUMAN SERVICES
OFFICE OF THE COMMISSIONER
129 PLEASANT STREET, CONCORD, NH 03301-3857 603-271-9200 1-800-852-3345 Ext. 9200
Fax: 603-271-4912 TDD Access: 1-800-735-2964

Nicholas A. Toumpas Commissioner

April 16, 2015
The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

## REQUESTED ACTION

Pursuant to the provisions of Chapter 3:7, II, Laws of 2014 and RSA 14:30-a VI, authorize the Department of Health and Human Services to transfer general funds in the amount of $\$ 4,790,510$, increase related Federal revenues in the amount of $\$ 5,360,123$ and decrease related Other revenues in the amount of $\$ 96,811$ in the Department of Health and Human Services. The transfers and adjustments are summarized below and detailed in the attached worksheets, effective upon approval of the Fiscal Committee and the Govemor and Executive Council through June 30, 2015.

| From: (Various Accounts): | Account | Amount |
| :--- | ---: | ---: |
| Division for Children, Youth and Families | Various | $\$ 0$ |
| Division of Child Support Services | Various | $\$ 0$ |
| Division of Family Assistance | Various | $(\$ 204,910)$ |
| Division for Client Services | Various | $(\$ 1,647,151)$ |
| Office of Medicaid Business and Policy | Various | $(\$ 1,600,000)$ |
| Bureau of Elderly and Adult Services | Various | $\$ 0$ |
| Division of Community Based Care Services | Various | $\$ 0$ |
| Glencliff Home | Various | $(\$ 26,000)$ |
| Bureau of Behavioral Health | Various | $\$ 0$ |
| Bureau of Developmental Services | Various | $(\$ 1,001,250)$ |
| New Hampshire Hospital | Various | $(\$ 246,259)$ |
| Office of Improvement \& Integrity | Various | $(\$ 3,623)$ |
| Offie of Program Support | Various | $(\$ 19,317)$ |
| Office of Information Services | Various | $(\$ 42,000)$ |
| Total Department of Health and Human Services |  | $(\$ 4,790,510)$ |

The Honorable Neal M. Kurk, Chairman, and
Her Excellency; Governor Margaret Woód Hassan
April 16, 2015, Page 2
To: (Various Accounts):
Division for Children, Youth and Families
Division of Child Support Services
Division of Family Assistance
Division for Client Services
Office of Medicaid Business and Policy
Bureau of Elderly and Adult Services
Division of Community Based Care Services
Glencliff Home
Bureau of Behavioral Health
Bureau of Developmental Services
New Hampshire Hospital
Office of Improvement \& Integrity
Offie of Program Support
Office of Information Services
$\quad$ Total Department of Health and Human Services

| Account | Amount |
| :--- | ---: |
| Various | $\$ 463,358$ |
| Various | $\$ 0$ |
| Various | $\$ 227,556$ |
| Various | $\$ 93,505$ |
| Various | $\$ 3,837,259$ |
| Various | $\$ 0$ |
| Various | $\$ 0$ |
| Various | $\$ 26,000$ |
| Various | $\$ 0$ |
| Various | $\$ 1,250$ |
| Various | $\$ 76,815$ |
| Various | $\$ 3,623$ |
| Various | $\$ 19,144$ |
| Various | $\$ 42,000$ |
|  | $\$ 4,790,510$ |
|  |  |

## EXPLANATION

These transfers reflect adjustments to various class lines to address projected expenses in the Department. Expenditure patterns for the year-to-date SFY 2015 have been analyzed and taken into consideration when projecting expenditures for the balance of the year. Based upon this review, a number of accounts were found to require additional funds, while other accounts were experiencing less than originally anticipated expenditures. This transfer will provide for the continued efficient operation of the Department.

The following is the information specifically required when transfers are requested, in accordance with the Budget Officer's instructional memorandum dated April 17, 1985, to support the above requested actions:
A. Justification:

See the attached appendix for justification of the availability of funds and required additional funds.
B. Does this transfer involve continuing programs or one-time projects? This transfer involves continuing programs.
C. Is this transfer required to maintain existing program levels or will it increase the program level? This transfer is required to maintain existing program levels.
D. Cite any requirements which make this program mandatory. The programs of the Department are mandated by various state and federal laws.
E. Identify the source of funds on all accounts listed on this transfer. See the attached worksheet for the source of funds for all accounts.
$F$. Will there be any effect on revenue if this transfer is not approved?

The Honorable Neal M. Kurk, Chairman, and
Her Excellency, Governor Margaret Wood Hassan
April 16, 2015, Page 3

The effect on revenue, including Federal participation, as a result of this transfer is detailed in the attached appendix.
G. Are funds expected to lapse if this transfer is not approved? It is anticipated that some funds will lapse whether this transfer is approved or not.
H. Are personnel services involved?

No positions are being transferred as a result of this request.
The Department has conducted a detailed review of line items in the budget to ensure that available funds are maximized to the greatest degree possible. An appendix is attached which summarizes the changes across the Department.

Respectfully submitted,


Attachment

|  |  |  | 4, c |  | \%\% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| All Accounts | Account | General Funds Only |  |  | Net | Account |
|  | From | From | To | Net | FFIOth | To |
| Division for Children, Youth and Families | Various | \$0 | \$463,358 | \$463,358 | \$28,222 | Various |
| Division of Child Support Services | Various | \$0 | \$0 | \$0 | \$368,702 | Various |
| Division of Family Assistance | Various | (\$204,910) | \$227,556 | \$22,646 | (\$271,646) |  |
| Division for Client Services | Various | (\$1,647,151) | \$93,505 | (\$1,553,646) | \$1,661,646 | Various |
| Office of Medicaid Business and Policy | Various | (\$1,600,000) | \$3,837,259 | \$2,237,259 | \$4,541,437 | Various |
| Bureau of Elderly and Adult Services | Various | \$0 | \$0 | \$0 | \$25,900 | Various |
| Division of Community Based Care Services | Various | $\$ 0$ | \$0 | \$0 | \$700 | Various |
| Glencliff Home | Various | (\$26,000) | \$26,000 | \$0 | \$0 | Various |
| Bureau of Behavioral Health | Various | \$0 | \$0 | \$0 | \$1,250 | Various |
| Bureau of Developmental Services | Various | (\$1,001,250) | \$1,250 | (\$1,000,000) | (\$994,900) | Various |
| New Hampshire Hospital | Various | $(\$ 246,259)$ | \$76,815 | $(\$ 169,444)$ | $(\$ 179,076)$ | Various |
| Office of Improvement \& Integrity | Various | $(\$ 3,623)$ | \$3,623 | \$0 | \$0 | Various |
| Offie of Program Support | Various | $(\$ 19,317)$ | \$19,144 | (\$173) | (\$3,923) | Various |
| Office of Information Services | Various | (\$42,000) | \$42,000 | \$0 | \$85,000 | Various |
| Total Department of Health and Human Services |  | $(\$ 4,790,510)$ | \$4,790,510 | (\$0) | \$5,263,312 |  |
|  |  |  |  |  |  |  |
|  | : |  | Net Federal Funds |  | \$5,360,123. | \$5,360,123 |
|  |  |  | Net Other Funds |  | (\$96,811) | $(\$ 96,811)$ |
|  |  |  |  |  | \$5,263,312 |  |


|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | 0 | P | 0 | R | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | Fund | Agcy | Org | Cla | Rcpt | Class Title | Increase/ | Net Gent | Net Genil |  |  |  |  |  |  |  |  |  |
| $\frac{2}{3}$ |  |  |  |  |  | Acc't |  | Decrease | Fund by | Fund By | GF |  |  | fer Amoun |  |  |  | SOF |  |
| 3 | LAWSON ACCOUNTING FORMAT |  |  |  |  |  |  | Amotnt | Org. Code | Agency | Amount | SII | FF | OF | GF |  | FF | OF | GF |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Fr | OF | Gf |
| 5 |  | COMPANY | N/A | ACCOUNTING: | CLASS | ACCOUNT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | DIVISION OF CHILDREN, YOUTH \& FAMILIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | SYSC Directors Office |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  | 010 | 042 | 79090000 | 000 | 404323 | Federal Funds | \$11,032 |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  | 010 | 042 | 79090000 |  |  | General Funds | \$63,865 | \$63,865 |  |  |  |  |  |  |  |  |  |  |
| 11 | Total Revenue |  |  |  |  |  |  | \$74,897 |  |  |  | , |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  | 010 | 042 | 79090000 | 012 | 500128 | Pefsonal Services Unclassified |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Total Expense |  |  |  |  |  | Pessonal Services Unclassined | \$74,897 |  |  | \$63,865 |  | \$11,032 | \$0 | \$63,865 |  | 14.73\% | 0.00\% | 85.27\% |
| 15 |  |  |  |  |  |  | : |  |  |  |  | \$63,865 |  |  |  |  |  |  |  |
| 16 | SYSC Business Office |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  | 010 | 042 | 79100000 | 000 | 404329 | Federal Funds | \$14,880 |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  | 010 | 042 | 79100000 |  |  | General Funds | \$31,780 | \$31,780 |  |  |  |  |  |  |  |  |  |  |
| 19 | Total Revenue |  |  |  |  |  |  | \$46,660 |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  | 010 | 042 | 79100000 | 010 | 500100 | Personal Services-Perm. Classit | \$46,660 |  |  | \$31,780 |  | \$14,880 | \$0 |  |  |  |  |  |
| 22 | Total Expense |  |  |  |  |  |  | \$46,660 |  |  | \$31,780 | \$31,780 | \$14,880 | \$0 | \$31,80 |  | 31.89\% |  | 68.11\% |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25 |  | 010 | 042 | 79140000 | 000 |  | Federal Funds | \$0 |  |  |  |  |  |  |  |  |  |  |  |
| 26 |  | 010 | 042 | 79140000 |  |  | General Funds | \$61,304 | \$61,304 |  |  |  |  |  |  |  |  |  |  |
| 27 | Total Revenue |  |  |  |  |  |  | \$61,304 |  |  |  |  |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 |  | 010 | 042 | 79140000 | 010 | 500100 | Personal Services Perm Class | \$60,704 |  |  | \$60,704 |  | \$0 | \$0 | \$60,704 |  | 0.00\% | 0.00\% | 100.00\% |
| 30 |  | 010 | 042 | 79140000 | 018 | 500106 | Overtime | \$600 |  |  | \$600 |  | \$0 | \$0 | \$6000 |  | 0.00\% | 0.00\% | 100.00\% |
| 31 | Total Expense |  |  |  |  |  |  | \$61,304 |  |  |  | \$61,304 |  |  |  |  |  |  |  |
| 32 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 33 | Health Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 |  | 010 | 042 | 79150000 | 000 |  | Federal Funds | So |  |  |  |  |  |  |  |  |  |  |  |
| 35 |  | 010 | 042 | 79150000 |  |  | General Funds | \$168,693 | \$168,693 |  |  |  |  |  |  |  |  |  |  |
| 36 | Total Revenue |  |  |  |  |  |  | \$168,693 |  |  |  |  |  |  |  |  |  |  |  |
| 37 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38. |  | 010 | 042 | 79150000 | 010 | 500100 | Personal Services Perm Class | \$86,693 |  |  | \$86,693 |  | $\$ 0$ | \$0 | \$86,693 |  | 0.00\% | 0.00\%. | 100.00\% |
| 39. |  | 010 | 042 | 79150000 | 018 | 500106 | Overtime | \$20,000 |  |  | \$20,000 |  | \$0 | so | \$20,000 |  | 0.00\% | 0.00\% | 100.00\% |
| 40 |  | 010 | 042 | 79150000 | 019 | 500105 | Holday Pay | \$7,000 |  |  | \$7,000 |  | \$0 | \$0 | \$7,000 |  | 0.00\% | 0.00\% | 100.00\% |
| 41 |  | 010 | 042 | 79150000 | 050 | 500109 | Personal Services Temp Appoin | \$55,000 |  |  | \$55,000 | $\cdots$ | SO | \$0 | \$55,000 |  | 0.00\% | 0.00\% | 100.00\% |
| 42 | Total Expense |  |  |  |  |  |  | \$168,693 |  |  |  | \$168,693 |  |  |  |  |  |  |  |
| 43 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 44 | Rehabilitative Education |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45 |  | 010 | 042 | 79170000 | 000 |  | Federal Funds | \$0 |  |  |  |  |  |  |  |  |  |  |  |
| 46 |  | 010 | 042 | 79170000 | 009 | 407034 | Other Funds | \$2,310 |  |  |  |  |  |  |  |  |  |  |  |
| 47 | Total Revenue |  |  | 79170000 |  |  | General Funds | \$65,217 | 565,217 |  | , |  |  |  |  |  |  |  |  |
| 48 |  |  |  |  |  |  | - | \$67,527 | 505,217 |  |  |  |  |  |  |  |  |  |  |
| 49 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50 |  | 010 | 042 | 79170000 | 010 | 500100 | Personal Services-Perm. Classil | \$56,270 |  |  | \$56,270 |  | \$0 | \$0 | \$56,270 |  |  | 0.00\% | 100.00\% |
| 51 |  | 010 | 042 | 79170000 | 018 | 500106 | Overtime | \$4,757 |  |  | \$3,781 |  | \$0 | $\$ 976$ | \$3,781 |  | 0.00\% | 20,52\% | 79.48\% |
| 52 |  | 010 | 042 | 79170000 | 050 | 500109 | Personal Services Temp Appoin | \$6,500 |  |  | \$5,166 |  | \$0 | \$1,334 | \$5,166 |  | 0.00\% | 20.52\% | $79.48 \%$ |
| 53 | Total Expense |  |  |  |  |  |  | \$67,527 |  |  |  | \$65,217 |  |  |  |  |  | $20.52 \%$ | 9,40\% |
| 54 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 55 | Juvenile Detention Unit |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56 |  | 010 | 042 | 79180000 | 000 |  | Federal Funds | \$0 |  |  |  |  |  |  |  |  |  |  |  |
| 57 |  | 010 | 042 | 79180000 |  |  | General Funds | \$72.499 | \$72.499 |  |  |  |  |  |  |  |  |  |  |
| 58 | Total Revenue |  |  |  |  |  |  | \$72,499 |  |  |  |  |  |  |  |  |  |  |  |
| 59 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 60 |  | 010 | 042 | 79180000 | 010 | 500100 | Petsonal Services Perm Class | \$600 |  |  | \$600 |  | \$0 | S0 | \$600 |  | 0.00\% | . $0.00 \%$ | 100.00\% |
| $\frac{61}{62}$ |  | 010 | 042 | 79180000 |  | 500105 | Holiday Pay | 99,493 |  |  | \$9,493 | . | \$0 | S0 | \$9,493 |  | 0.00\% | 0.00\% | 100.00\% |
| 62 |  | 010. | 042 | 79180000 | 050 | 500109 | Personal Services Temp Appoin | \$62,406 |  |  | \$62,406 |  | \$0 | \$0 | \$62,406 |  | 0.00\% | 0.00\% | 100.00\% |
| 63 | Total Expense |  |  |  |  |  |  | \$72,499 |  |  |  | \$72.499 |  |  |  |  |  |  |  |
| 64 | TOTAL DIVISION OF CHILDREN, YOUTH \& FAMILES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 65 |  |  |  |  |  |  |  |  |  | \$463,358 |  | \$463,358 | \$25,912 | \$2,310 | \$463,358 |  |  |  |  |
| 66 |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 67 | OVISION OF CF: |  |  | UPPORT SERVICES |  |  |  |  |  |  |  |  |  | ... |  |  |  |  |  |
| 68. |  |  |  |  | - |  |  |  |  |  | - |  |  |  |  |  |  |





|  | A | - B | C | D | E | F | G | H | 1 | J | K | L | M | N | 0 | 1 | Q | R | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | Fund | Agcy | Org | Cla | Rcpi | Class Title | Increase/: | Net Gent | Net Gen'l |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  | Accit | $\square-$ | Decrease | Fund by | Fund by | GF |  |  | fer Amoun |  |  |  | SOF |  |
| 3 |  |  |  |  |  |  | , | Amount | Ora Code | Agency | Amount | S/T | FF | OF | GF |  | FF | Of | GF |
| 264 | Total Expense |  |  |  |  |  |  | \$10,800 |  |  |  | - $\$ 0$ |  |  |  |  |  |  |  |
| 265 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 266 | Medicaid Quallity incentive Pay |  |  |  |  |  |  | . |  |  |  | : |  |  |  |  |  |  |  |
| 267 |  | 010 | 048 | 5944 | 000 | 404362 | Federal Funds | \$6.500 |  |  |  |  |  |  |  |  |  |  |  |
| 268 |  | 010 | 048 | 5944 |  |  | General Funds | \$0 | \$0 |  |  |  |  |  |  |  |  |  |  |
| 269 | Total Revenue |  |  |  |  |  |  | \$6,500 |  |  |  |  |  |  |  |  |  |  |  |
| 270 |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 271 | Total Expense |  |  | 5944 | 041 | 500801 | Audit Set Aside | \$6,500 |  |  | \$0 |  | \$6,500 | \$0 | $\$ 0$ |  | 100.00\% | 0.00\% | 0.00\% |
| 272 |  |  |  |  |  |  |  | \$6,500 |  |  |  | \$0 |  |  |  |  | 100.0. |  |  |
| 273 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 274 | Admin on Aging Svcs Grant - SMPP |  |  |  |  |  |  |  |  |  |  | . |  |  |  |  |  |  |  |
| 275 |  | 010 | 048 | 33170000 | 000 | 404950 | Federal Funds | \$100 |  |  |  |  |  |  |  |  |  |  |  |
| 276 |  | 010 | 048 | 33170000 |  |  | Geheral Funds | \$0 | So |  |  |  |  |  |  |  |  |  |  |
| 277 | Total Revenue |  |  |  |  |  |  | \$100 |  |  |  |  |  |  |  |  |  |  |  |
| 278 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 279 | Total Expense. |  |  | 33170000 | 041 | 500801 | Audit Set Aside | \$100 |  |  | \$0 |  | \$100 | 80 | $\$ 0$. |  | 100.00\% | 0.00\% | 0.00\% |
| 280 |  |  |  | - |  |  | - | \$100 |  |  |  | \$0 |  |  |  |  |  |  |  |
| 281 |  | 1) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 282 | TOTAL BUREAU OF ELDERLY \& ADULT SERVICES |  |  |  |  |  |  |  |  | so |  | \$0 | \$25,900 | \$0 | \$0 |  |  |  |  |
| 283 |  | " |  |  |  |  |  |  |  |  |  |  | 325,00. | 5 | ${ }^{0}$ |  |  |  |  |
| 288 | DIVISION OF COMMUNITY BASED CARE SERVICES |  |  |  |  |  | : |  |  | \% |  | . | \% |  |  |  |  |  |  |
| 285 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 288 | Director's Office |  |  |  |  |  |  | $?$ |  |  |  | - |  |  |  |  |  |  |  |
| 287 |  | 010 | 049 | 29830000 | 000 | 404678 | Fetieral Funds | \$500. |  |  |  |  |  |  |  |  |  |  |  |
| 288 |  | 010 | 049 | 29830000 |  |  | General Funds | \$0 | So |  |  |  |  |  |  |  |  |  |  |
| 289 | Total Revenue |  |  |  |  |  |  | \$500 |  |  |  |  |  |  |  |  |  |  |  |
| 290 |  |  |  | , |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 291 |  | 010 | 049 | 29830000 | 041 | 500801 | Audit Sot Aside | \$500 |  |  | $\$ 0$ |  | \$500 | \$0 | \$0 |  | 100.00\% | 0.00\% | 0.00\% |
| 292 | Total Expense |  |  | $\pm$ |  |  | - | \$500 |  |  |  | $\$ 0$ |  |  |  |  |  |  |  |
| 293 | SAMHSA Grants ATR |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 294 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 295 |  | 010 | 049 | 29930000 | 000 | 408183 | Fegeral funds | \$200 |  |  |  | . |  |  |  |  |  |  |  |
| 296 |  | 010 | 049 | 29930000 |  |  | General Funds | \$0 | \$0 |  |  |  |  | ! |  |  |  |  |  |
| 297 | Total Revenue |  |  |  |  |  |  | \$200 |  |  | $\underline{\square}$ |  | \% |  |  |  |  |  |  |
| 298 |  |  |  |  |  |  |  |  |  |  |  | $\square$ |  |  |  |  |  |  |  |
| 299 |  | 010 | 049 | 29930000 | 041 |  | Audit Set Aside | \$200 |  |  | \$0 |  | \$200 | \$0. | \$0. |  | 100.00\% | 0.00\% | 0.00\% |
| 300 |  | 010 | 049 | 29930000 |  |  | Class fitle | \$0 |  |  | \$0 |  | \$0 | \$0 | \$0. |  | 0.00\% | 0.00\% | 100.00\% |
| 301 | Total Expense |  |  | + |  |  | \% | \$200 |  |  |  | \$0 |  |  |  |  |  |  | 100.00\% |
| 302 | TOTAL DIVISION OF COMMUNITY BASED CARE SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 303 |  |  |  |  |  |  |  |  |  | \$0 |  | \$0 | \$700 | \$0. | \$0. |  |  |  |  |
| 304 | GLENCLIFF HOME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 305 |  |  |  | +... |  |  | + |  |  |  |  |  |  |  |  |  |  |  |  |
| 306 | Maintenance: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 307 |  | 010 | 091 | 78920000 | 000 |  | Federal Funds | \$0 |  |  |  |  |  |  |  |  |  |  |  |
| 308 |  | 010 | 091 | 78920000 |  |  | General Funds | \$0 | \$0 |  |  |  |  |  |  |  |  |  |  |
| 309 | Total Revenue |  |  | $\square$ |  |  |  | \$0 | \% |  |  | + |  |  |  |  |  |  |  |
| 310 |  |  |  | $\square$ |  |  | - - |  |  | . |  |  |  |  |  |  |  |  |  |
| 317 |  | 010 | 091 | 78920000 | 018 | 500106 | OVerrime | \$6,000 |  |  | \$6,000 |  | $\$ 0$ | \$0 | \$6.000 |  | 0.00\% | 0.00\% | 100.00\% |
| 312 |  | 010 | 091 | 78920000 | 050 | 500109 | Peisonal Services Temp Appoin | ( 56,000 ) |  |  | ( $\$ 6,000)$ |  | \$0 | \$0 | (\$6,000) |  | 0.00\% | 0.00\% | 100.00\% |
| 3313 | Total Expense |  |  |  |  |  |  | \$0 |  |  |  | \$0 |  |  |  |  |  |  |  |
| 314 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 315 | Professional Care |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 316 |  | 010 | 091 | 57100000 | 000 |  | Federal Funds | 50 |  |  |  |  |  |  |  |  |  |  |  |
| 317 |  | 010 | 091 | 57100000 |  |  | General Funds | \$0 | \$0 |  |  |  |  |  |  |  |  |  |  |
| 318 | Total Revenue |  |  |  |  |  |  | SO |  |  |  |  |  |  |  |  |  |  |  |
| 31. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 320 |  | 010 | 091 | 57100000 | 020 | 500200 | Cürent Expense | \$20,000 |  |  | \$20,000 |  | S0 | 30 | \$20,000 |  | 0.00\% | 0.00\% | 100.00\% |
| 323 |  | 010 | 091 | 57100000 | 101 | 500729 | Medical Pmit to Providers | (\$20,000) |  |  | ( $\$ 20,000)$ |  | \$0 | \$0. | (\$20,000) |  | 0.00\% | 0.00\% | 100.00\% |
| 322 | Total Expense |  |  |  |  |  |  | SO. |  |  |  | \$0 |  |  |  |  |  |  |  |
| 323 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 324 | TOTAL GLENCLIFF HOME |  |  |  |  |  |  |  |  | \$0 |  | \$0 | \$0 | $\$ 0$ | \$0 |  |  |  |  |
| 325 | BUREAU OF BEHAMIORAL HEALTH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 326 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 327. | CMH Progra ${ }_{\text {cta }}$ |  |  | Oort |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 328. |  |  |  | 59450000 | 000 | 408147 | Federal Funds | \$250 |  |  |  |  |  |  |  |  |  |  |  |

## STATE OFNH, DHHS

SHANTHI

|  | A | B |  | D | E | F | G | H | 1 | J | K | L | M | N | 0 | P |  | R | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | Fund | AgCy | Org | Cla | Rcpt. | Class Titie | Increase/ | Net Gen'] | Net Gent |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  | Acc't |  | Decrease | Fund by | Fund $B y$ | GF |  |  | Transfer Amount |  |  |  | SOF |  |
| 3 |  |  |  |  |  |  |  | Amount | Org. Code | Agency | Amount | S/I | FF | OF | GF |  | FF | OF | GF |
| 329 |  | 010 | 092 | 59450000 |  |  | General Funds | \$0 | \$0. |  | \%. |  | - \% |  |  |  |  |  |  |
| 330 |  | Total Revenue |  |  |  |  |  | \$250 |  |  | . |  |  | \% |  |  |  | . |  |
| 331 |  |  |  |  |  |  | +\% |  |  |  |  |  |  |  |  |  |  |  |  |
| 332 |  | 010 | 092 | 59450000 | 041 | 500801. | Audit Set Aside | \$250 |  |  | $\bigcirc 80$ |  | \$250 | \$0 | \$0 |  | 100.00\% | 0.00\% | 0.00\% |
| 333 |  | Total Expense |  |  |  |  |  | \$250 |  |  |  | \$0 |  | . |  |  |  |  |  |
| 334 |  |  |  |  |  |  |  | $\pm$ |  |  |  |  |  |  |  |  |  |  |  |
| 335 |  | Financial Management |  |  |  |  | - if |  |  |  |  |  |  |  |  |  |  |  |  |
| 336 |  | 010 | 092 | 70010000 | 000 | 404560 | Federal funds | \$250 |  |  |  |  |  |  |  |  |  |  |  |
| 337 |  | 010 | 092 | 70010000 | \% |  | General Funds | 80 | \$0 |  |  |  |  |  |  |  |  |  |  |
| 338 |  | Total Revenue |  | $\cdots$ |  |  |  | \$250 |  |  |  |  |  |  |  |  |  |  |  |
| 339 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 340 |  | 010 | 092 | 70010000 | 041 | 500801 | Audit Set Aside | \$250 |  |  | \$0 |  | \$250 | \$0 | $\$ 0$ |  | 100.00\% | 0.00\% | 0.00\% |
| 341 |  | Total Expense |  |  |  |  |  | \$250 |  |  |  | \$0 |  |  |  |  | : |  |  |
| 342 |  |  |  |  |  |  |  | $\cdots$ |  |  |  |  |  |  |  |  |  | ; |  |
| 343 |  | Mental Health Block Grant |  |  |  |  |  | \% |  |  |  |  |  |  |  |  |  |  |  |
| 344 |  | 010 | 092 | 71430000 | 000 | 404551 | Federal Funds | \$500 |  |  |  |  |  |  |  |  |  |  |  |
| 345 |  | 010. | 092 | 71430000 |  |  | General Funds | \$0 | \$0 |  |  |  |  |  |  |  |  |  |  |
| 346 |  | Total Revenue |  |  |  |  | - | \$500 |  |  |  |  |  |  |  |  |  |  |  |
| 347 |  |  |  |  |  |  | $\because$ |  |  |  |  |  |  |  |  |  |  |  |  |
| 348 |  | 010 | 092 | 71430000 | 041 | 500801 | Audit Set Aside | \$500 |  |  | \$0 |  | \$500 | \$0 | 50 |  | 100.00\% | 0.00\% | 0.00\% |
| 349 |  | Total Expense |  |  |  |  |  | \$500 |  |  |  | \$0 |  |  |  |  |  |  |  |
| 350 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 351 |  | Mental Health Data Collection |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 352 |  | 010 | 092 | 78510000 | 000 | 404472 | Federal Funds | \$250 |  | \% |  | \% | \% |  |  |  |  |  |  |
| 353 |  | 010 | 092 | 78510000 |  |  | General Funds | \$0 | \$0 |  |  |  |  |  |  |  |  |  |  |
| 354 |  | Total Revenue |  |  |  |  |  | \$250 |  |  |  | \% |  |  |  |  |  |  |  |
| 335 |  |  |  | - |  |  | \%\% | - |  |  | * |  | * |  |  |  |  |  |  |
| 356 |  | 010 | 092 | 78510000 | 041 | 500801 | Audit Set Aside | \$250 |  |  | \$0 |  | \$250 | So | 80 |  | 100.00\% | 0.00\% | 0.00\% |
| 357 |  | Total Expense |  |  |  |  |  | \$250 |  |  |  | \$0 |  |  |  |  |  |  |  |
| 358 |  |  |  |  |  |  | $\cdots$ |  |  |  |  |  |  |  |  |  |  |  |  |
| 359 |  | TOTAL BUREAU OF BEHAVIORAL HEALTH |  |  |  |  | \% | 4 |  | 50 |  | \$0 | \$1,250 | \$0 | \$0 |  |  |  |  |
| 360 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 361 | BUREAU OF DEVELOPMENTAL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 362 |  | Special Medical Services |  |  |  |  |  | 8 |  |  |  |  |  |  |  |  |  |  |  |
| 363 |  | 010. | 093. | 51910000 | 000 | 404599 | Federal Funds | \$500. |  |  |  |  | $\because$ |  |  |  |  |  |  |
| 364 |  | 010 | 093 | 51910000 |  |  | General Funds | \$0 | \$0 |  |  |  |  |  |  |  |  |  |  |
| 365 |  | Total Revenue |  |  |  |  |  | \$500. |  |  |  |  |  | . |  |  |  |  |  |
| 366 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 367 |  | 010 | 093 | 51910000 | 041 | 500801 | Audit Set Aside | \$500 |  |  | 50 |  | \$500 | \$0 | \$0 |  | 100.00\% | 0.00\% | 0.00\% |
| 368 |  | Total Expense |  |  |  |  |  | \$500 |  |  |  | \$0 |  |  |  |  |  |  |  |
| 369 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 370 |  | Program Support |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 371 |  | 010 | 093 | 59470000 | 000 | 408148 | Federal Funds | \$250. |  |  |  |  |  |  |  |  |  |  |  |
| 372 |  | 010 | 093. | 59470000 |  |  | General Funds | \$0. | \$0 |  |  |  |  |  |  |  |  |  |  |
| 373 |  | Total Revenue |  |  |  |  |  | \$250 |  |  |  |  |  |  |  |  |  |  |  |
| 374 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 375 |  | 010. | 093 | 59470000 | 041 | 500801 | Audit Set Aside | \$250 |  |  | \$0 |  | \$250 | \$0 | \$0 |  | 100.00\% | 0.00\% | 0.00\% |
| 376 |  | Total Expense |  |  |  |  |  | \$250 |  |  |  | \$0 |  |  |  |  |  |  |  |
| 377 |  |  |  |  |  | $\cdots$ |  |  |  |  |  |  |  | - |  |  |  |  |  |
| 378 |  | Earfy Intervention |  |  |  |  |  |  |  |  |  |  |  | , |  |  |  |  |  |
| 379 |  | 010 | 093 | 70140000 | 000 | 406738 | Federal Funds | \$500 |  |  |  |  |  |  |  |  |  |  |  |
| 380 |  | 010 | 093 | 70140000 |  |  | General Funds | \$0 | \$0 |  |  |  |  |  |  |  |  |  |  |
| 381 |  | Total Reverue |  |  |  |  |  | \$500. |  |  |  |  |  |  |  |  |  |  |  |
| 382 |  |  |  | $\cdot$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 383 |  | 010 | 093 | 70140000 | 041 | 500801 | Audil Set Aside | \$500 |  |  | \$0 |  | \$500 | $\$ 0$ | \$0 |  | 100.00\% | 0.00\% | 0.00\% |
| 384 |  | Total Expense |  |  |  |  |  | \$500 |  |  |  | \$0 |  |  |  |  |  |  |  |
| 385 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 386 |  | Developmental Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 387 |  | 010 | 093 | 71000000 | 000 | 403793 | Federal Funds | \$ (1,000,000) |  |  |  |  |  |  |  |  |  |  |  |
| 388 |  | 010 | 093 | 71000000 |  |  | Other Funds |  |  |  |  |  |  | $\cdots$ |  |  |  |  |  |
| 389 |  | 010 | 093 | 71000000 |  |  | General Funds | \$ (1,000,000) | (1,000,000) |  |  | $\cdots$ |  |  |  |  |  |  |  |
| 390 |  | Total Revenue |  |  |  |  |  | $\$(2,000,000)$ |  |  |  |  |  | $\cdots$ |  |  |  |  |  |
| 391 |  |  |  |  |  |  |  |  | $\cdots$ | $\because$ |  |  |  |  |  |  |  |  |  |
| 392 |  | 010 | 093 | 71000000 | 557 | 500906 | Medicaid Waiver Services | \$ $(2,000,000)$ | ; |  | \$ (1,000,000) |  | \$ (1,000;000) | \$ | \$ (1,000,000) |  | 50\% | 0\% | 50\% |
| 393 |  | Total Expense |  |  |  |  |  | $\$(2,000,000)$ |  |  |  | \$ (1,000,000) |  |  |  |  |  |  |  |





|  | A) | B | c | D | E | F | G | H | 1 | J | K | L | M | N | 0 | P |  | R | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| T |  | Fund | Agcy | Org | Cla | Ropt | Class Tilie | Increasel | Net Gen'l | Net Gent |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  | Acc't |  | Decrease | Fund by | Fund By | GF |  |  | Sfer Amount |  |  |  | SOF |  |
| 3 |  |  |  |  |  |  |  | Amount | Org. Code | Agency | Amount | S/I | FF | OF | GF |  | FF | OF | GF |
| 589 |  | 010 | 095 | 59520000 | 020 | 500200 | Current Expensess | \$79,000 |  |  | \$39,500 |  | \$39,500 | \$0 | \$39,500 |  | 50.00\% | 0.00\% | 50.00\% |
| 590 |  | 010 | 095 | 59520000 | 027 | 502799 | Transfer to Doit | (\$70,000) |  |  | (\$42,000) |  | (\$28,000) | \$0 | ( $\$ 42,000$ ) |  | 40.00\% | 0.00\% | 60.00\% |
| 591 |  | 010 | 095 | 59520000 | 040 | 500800 | Indirect Costs | \$50,000 |  |  | \$0 |  | \$50,000 | \$0 | \$0 |  | 100.00\% | 0.00\% | 0.00\% |
| 592 |  | 010 | 095 | 59520000 | 041 | 500801 | Audit Fund Set Aside | \$1,000 |  |  | S0 |  | \$1,000 | 80 | \$0 |  | 100.00\% | 0.00\% | 0.00\% |
| 593 |  | 010 | 095 | 59520000 | 102 | 500731 | Contracts | \$25.000 |  |  | \$2,500 |  | \$22,500 | \$0 | \$2,500 |  | 90.00\% | 0.00\% | 10.00\% |
| 594 |  | Total Exp |  |  |  |  |  | \$9,000 |  |  |  | \$0 |  |  |  |  |  |  |  |
| 595 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 596 |  | total | FICE O | NFORMATI | SERV |  |  |  |  | \$0 |  | $\$ 0$ | \$85,000 | \$0 | \$0 |  |  |  |  |
| 597 |  |  |  |  |  |  |  |  |  |  |  |  | 85360.123 | ( 996811 | 80 |  |  |  |  |


|  |  |  |
| :---: | :---: | :---: |
| From: (Various Accounts): | Account | Amount |
| Division for Children, Youth and Families | Various | \$0 |
| Division of Child Support Services | Various | \$0 |
| Division of Family Assistance | Various | (\$204,910) |
| Division for Cllent Services | Various | (\$1,647,151) |
| Office of Medicaid Business and Policy | Various | (\$1,600,000) |
| Bureau of Elderly and Adult Services | Various | \$0 |
| Division of Community Based Care Services | Various | \$0 |
| Glencliff Horne | Various | (\$26,000) |
| Bureau of Behavioral Health | Various | \$0 |
| Bureau of Developmental Services | Various | (\$1,001,250) |
| New Hampshire Hospital | Various | $(\$ 246,259)$ |
| Office of Improvement \& Integrity | Various | $(\$ 3,623)$ |
| Offie of Program Support | Various | (\$19,317) |
| Office of Information Services | Various | $(\$ 42,000)$ |
| Total Department of Health and Human Services |  | (\$4,790,510) |
|  |  |  |
| To: (Various Accounts): | Account | Amount |
| Division for Children, Youth and Families | Various | \$463,358 |
| Division of Child Support Services | Various | \$0 |
| Division of Family Assistance | Various | \$227,556 |
| Division for Client Services | Various | \$93,505 |
| Office of Medicaid Business and Policy | Various | \$3,837,259 |
| Bureau of Elderly and Adult Services | Various | \$0 |
| Division of Community Based Care Services | Various | \$0 |
| Glencliff Home | Various | \$26,000 |
| Bureau of Behavioral Health | Various | \$0 |
| Bureau of Developmental Services | Various | \$1,250 |
| New Hampshire Hospital | Various | \$76,815 |
| Office of Improvement \& Integrity | Various | \$3,623 |
| Offie of Program Support | Various | \$19,144 |
| Office of Information Services | Various | \$42,000 |
| Total Department of Health and Human Services |  | \$4,790,510 |

# DEPARTMENT OF HEALTH AND HUMAN SERVICES TRANSFER OF FUNDS MAY 2015 

## DIVISION FOR CHILDREN, YOUTH \& FAMILIES (DCYF)

\section*{05-95-042-421510-79090000-SYSC Director's Office 05-95-042-421510-79100000-SYSC Business Office <br> 05-95-042-421510-79140000-Maintenance <br> 05-95-042-421510-79150000-Health Services <br> 05-95-042-421510-79170000-Rehabilitative Education <br> 05-95-042-421510-79180000-Juvenile Detention Unit <br> 

Funding in these organizations represent costs associated with the operations of John H. Sununu Youth Services Center campus (SYSC). Significant surpluses are expected in the accounts due to reduetions in staffing at SYSC. In the transfers of appropriation approved by Fiscal Committee on January 23 (FIS 15009) and April 3 (FIS 15-063), funds were transferred from these accounts to address budget shorfalls in other areas of the Department's budget. These funds were intended to be retained in the SYSC aecounts and be used to address the reduction in appropration required by the budget. This transfer reinstates the funding for $\$ 463 ; 358$, which will be applied to the budget reduction.


## DIVISION OF CHILD SUPPORT SERVICES

 05-95-042-427010-79290000


 Funding in this organization represents the costs associated with the operation of the Division of Child Support Services. This transfer will be used to resolve potential budget deficiencies in operating expenses. Funds are needed in Class 041 (Audit Set Aside) due to higher than anticipated costs from the prior fiscal year. Source of Funds. $100 \%$ Federal Funds.

## 05-95-042-427010-79340000

## Expedited IV-D Services

Funding in this organization represents the costs associated with the operation of the Division of Child Support Services. This transfer will be used to increase federal revenue to fund the cooperative agreement with the courts. Funds are needed in Class 049 (Transfer to Other State Agency). Source of Funds: $100 \%$ Federal Funds.

## DIVISION OF FAMILY ASSISTANCE (450010)

## 05-95-045-450010-61250000

## Director's Office

Funding in this organization represents costs associated with the administration of the Division and its programs. This transfer decreases Class 040, Indirect Costs and Class 041, Audit Fund Set Aside. This transfer also increases Class 050, Part-Time Temp. The transfer for Class 050 is needed due to expenses being higher than anticipated when budgeted. This transfer will take projected surplus to help fund projected deficits in the Division. This transfer will satisfy the projected shortfalls. Source of Funds (Classes 040, 041): 100\% Federal Funds, 0\% General Funds, Source of Funds (Class 050): 48\% Federal Funds, 52\% General Funds.

Department of Health and Human Services
Transfer of Funds - Salary \& Other Expenditures
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## 05-95-045-450010-61270000

## Employment Support

Funding in this organization represents costs associated with the administration of the New Hampshire Employment Program (NHEP). This transfer decreases Class 020, Current Expenses, and Class 102, Contracts for Program Services. This transfer also inereases Class 070, In-State Travel and Class 501, Payments to Clients. The transfers for Class 020 and 102 will take projected surplus to help fund projected deficits in the Division. The transfer for Classes 070 and 501 is needed due to expenses being higher than anticipated when budgeted. This transfer will satisfy the projected shortfalls. Source of Funds (Classes 020, 070): 53\% Federal Funds, $47 \%$ General Funds, Source of Funds (Class 102): 67\% Federal Funds, $33 \%$ General Funds, Source of Funds (Class 501 ): $0 \%$ Federal Funds, $100 \%$ General Funds.

## 05-95-045-450010-61530000

## Separate State TANF

Funding in this organization represents costs associated with the Separate State TANF Grants Funds are required in Class 501 , Payments to Clients, due to caseloads being higher than anticipated when budgeted. This transfer will satisfy the projected shortfalls. Source of Funds: $100 \%$ General Funds.

## 05-95-045-450010-61700000

## Age Assistance Grants

Funding in this organization reme arme required in Class 501, Payments to Clients, due to caseloads being higher than anticipated when budgeted. This transfer will satisfy the projected shortfalls. Source of Funds: $100 \%$ General Funds.

05-95-045-450010-61710000

## Aid to Needy Blind

Funding in this organization represents costs associated with the Aid to Needy Blind Grants. Funds are available in Class 501, Payments to Clients, due to caseloads being lower than anticipated when budgeted. This transfer will take projected surplus to help fund projected deficits in the Division. Source of Funds: $100 \%$ General Funds.

## 05-95-045-450010-61740000

APTD
Funding in this organization represents costs associated with the Aid to the Permanently and Totally Disabled (APTD) cash assistance grant. Funds are required in Class 501, Payments to Clients, due to caseloads being higher than anticipated when budgeted. This transfer will satisfy the projected shortfalls. Source of Funds: $100 \%$ General Funds.

## 05-95-045-450010-61760000

## IDP

Funding in this organization represents costs associated with the Interim Disabled Parent (IDP) cash assistance grant. Funds are available in Class 501, Payments to Clients, due to caseloads being lower than anticipated when budgeted. This transfer will take projected surplus to help fund projected deficits in the Division. Source of Funds: $100 \%$ General Funds.

Department of Health and Human Services
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05-95-045-450010-71480000
CSBG
Funding in this organization represents costs associated with the Community Services Block Grant (CSBG). Funds are required in Class 039, Telecommunications-Voice, due to expenses being higher than anticipated when budgeted. This transfer will satisfy the projected shortfalls. Source of Funds: $100 \%$ Federal Funds.

## DIVISION OF CLIENT SERVICES

## 05-95-045-451010-79930000



## Client Services - DFA Field Services

Funding in this organization represents costs associated with the staff in the district offices providing direct services to the clients of New Hampshire, This transfer decreases the General Fund impact of Class 010 Personall Services Perm Class, while correspondinglyincreasing. Federal revenue in the same class line This transfer is a result of the additional federal funds related to the Organizational Advanced


This transfer also makes certain adjustments to class lines as follows Increases Class 020 , Current Expenses, Class 039, Telecommunications, Class 040, Indirect Costs, Class 041, Audit Fund Set Aside and Class 042, Post-Retirement Benefits. This transfer also decreases Class 028 fransfers to General Services and Class 030, Equipment. The transfers for Classes $020,039,040,041$ and 042 are needed due to expenses being higher in these elass lines than anticipated when budgeted The transfers for Class 028 and 030 will take projected surplus to belp fund projected deficits in the Division This transfer will satisfy the projected shortfalls. Source of Funds (Class 020): $50 \%$ Federal Funds, $50 \%$ General Funds, Source of Funds (Class 028 and 030): $53 \%$ Federal Funds, $47 \%$ General Eunds, Source of Funds (Class 039 ) $51 \%$ Federal Funds, $49 \%$ General Funds, Source of Funds (Class 040, 041, 042): $100 \%$ Federal Funds, $0 \%$ General Funds,


05-95-451010-79960000

## Client Eligibility \& Enrollment Operations

 Medicaid programs serving citizens throughout New Hampshire. This transferincreases Class 050, PartTime Temp. This transfer decreases Class 010, Personal Services Perm Classified. The transfer for Class 050 is needed due to expenses being higher in these class lines than anticipated when budgeted. The transfer for Class 010 will take projected surplus to help fund projected deficits in the Division. Source of Funds: $49 \%$ Federal, $51 \%$ Generaln

## 05-95-451010-79970000

## Disability Determination Unit

Funding in this organization primarily represents costs associated with the Disability Determination Unit serving citizens throughout New Hampshire. This transfer decreases Class 020, Current Expenses, and Class 046, Consultants. This transfer also increases Class 028, Transfers to General Services, Class 039, Telecomminications-Voice and Class 050, Part-Time Temp. The transfers for Classes 028, 039 and 050 are needed due to expenses being higher in these class lines than anticipated when budgeted. The transfer for Class 020 and 046 will take projected surplus to help fund projected deficits in the Division. Source of Funds (Class 020, 028 and 039): 50\% Federal Funds, 50\% General Funds, Source of Funds (Class 046 and 050): 49\% Federal Funds, $51 \%$ General Funds.

Department of Health and Human Services
Transfer of Funds - Salary \& Other Expenditures
April 28, 2015, Page 4

## OFFICE OF MEDICAID \& BUSINESS POLICY

05-95-047-470010-79370000

## Medicaid Administration

Funding in this appropriation represents costs associated with the management and operation of Medicaid programs serving citizens throughout New Hampshire. Funds are available in class 102. This surplus is being transferred to 7948 , Medicaid Care Management, to address shortfalls in that account. Source of Funds: Class 010 Contracts for Program Services $50 \%$ Federal, $50 \%$ General

05-95-047-470010-79400000
Provider Payments



Funding in this appropriation represents costs associated with the Medicaidpayments to healtheare providers that deliver healthcare services to New Hampshire's Medicaid population. There is a surplus in Class 565 0utpatienthospital as costs and utilzation have beenless than originally projected as well as shift to Care Management. The transfer request will be used to satisfy used to cover deficit in Class 101 Provider Payment. Source of Funds. Class 041a4ditSet-aside $100 \%$ Rederal fands, $43 \%$ Other, Class 101 Medical Payments to Providers $50 \%$ Federal, $7 \%$ General, $43 \%$ Other and Class 565



 Funding in this organization costs associated with the Adult Medicaid Quality Grant Funding originally budgeted mass 030 represented program costs for the end of the grant scheduled for $12 / 20 / 44$. The federal grant has been extended until $12 / 20 / 15$, which now helules additional reporting requirements that were not known when funds were originally budgeted. These additional reporting requirements are more complex due to gathering and consolidating information frommultiple payers. As such, fünds are transferred from other accounts in this grant to cover payments for the purchase of additional software to comply with grant reporting requirements. Source of fund: $100 \%$ Federal, $0 \%$ General, $0 \%$ Other.

## 05-95-047-470010-79480000

## Medicaid Care Management

Funding in this organization costs associated with Medicaid Care Management capitation payments for clients enrolled in Medicaid Care Management. Funds are needed in class 102 , Contracts for Program Services to effect payments to Managed Care Organizations. As such, fands are transferred from other accounts into this line item to cover payments for the capitation payments formedical and related behavioral health services for clients enrolled in Care Management. Source of fund: $50 \%$ Federal, $8 \%$ General, 42\% Other.

Department of Health and Human Services
Transfer of Funds - Salary \& Other Expenditures
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## BUREAU OF ELDERLY AND ADULT SERVICES

05-95-048-481010-78720000
ADMIN ON AGING
Funding in this organization represents costs associated with administering grants received from the Administration for Community Living. Funds are needed in Class 020 (Current Expense) to cover projected deficits. Funds are available in Class 072 (Grants Federal) due to less than anticipated expenses. Source of Funds: $100 \%$ Federal.

05-95-048-481510-59420000
 NURSINGSERVICES COUNTY PARTICIPATION Funding in this organization represents costs associated with providing long term care services for the elderly and adults with disabilities. These services include. Nursing Homes, Midtevel Care, Home Support Waiver Services and Home Health Care Waiver Services. Funds are needed in Class 041 (Audit Set Aside) to satisfy projected deficits. Source of Funds: $100 \%$ Federal.

05-95-048-481510-59430000
PROSHARE

Funding in this organization represents costs associated with the supplemental payment to county nursing homes Funds are needed in Class 041 (Audit Set Aside) to satisfy projected deficits. Source of Funds: $100 \%$ Federal.


05-95-048-481510-59440000
MEDICAID QUALITY INCENTIVE PAYMENT

Funding in this organization represents costs associated with the supplemental Medicaid Quality Incentive Payment made to acuity based nursing facilities. Tunds are needed in Class 041 Audit Set Aside) to satisfy projected deficits. Source of Funds: $100 \%$ Federal. bymbat

05-95-048-481010-33170000
ADMIN ON AGING SVCS GRANT - SMPP

Funding in this organization represents costs associated with administering grants received from the Administration for Community Living. Funds are needed in Class 041 (Audit Set Aside) to satisfy a projected deficit. Source of Funds: $100 \%$ Federal.

## DIVISION OF COMMUNITY BASED CARE SERVICES


05-95-049-490510-29830000

## DIRECTOR'S OFFICE

Funding in this organization represents costs associated with Division of Community Based Care Services Director's Office. Funds are needed in Class 041 (Audit Fund Set Aside) to satisfy a projected deficit. Source of Funds: $100 \%$ Federal.

05-95-049-490510-29930000

## SAMHSA Grants ATR

Funding in this organization represents costs associated with administering grants recelyed from the Substance Abuse Mental Health Services Administration, Access to Recovery grant. Funds are needed in Class 041 (Audit Set Aside) to satisfy a projected deficit. Source of Funds: $100 \%$ Federal.

Department of Health and Human Services
Transfer of Funds - Salary \& Other Expenditures
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## GLENCLIFF HOME

05-095-91-910010-7892

## Glencliff Home, Maintenance

Funding in this organization represents costs associated with the Maintenance Department. Funds are available in Class 050 (Personal Services - Temporary) due to vacancies. Funds are needed in Class 018 (Overtime) due to yacancies and staffing shortages. Source of Funds: $100 \%$ General

05-095-091-910010-5710

## Glencliff Home, Professional Care

Funding in this organization represents costs associated with Professional Care Services delivered to clients. Funds are available in Class 101 (Medical Payments to Provider) due to expenses less than budgeted. Funds are needed in Class 020(Current Expenses) for the purchase of security badges, Source of Funds. $100 \%$ General

## BUREAU OF BEHAVIORAL HEALTH

05-95-92-920010-59450000
CMH Program Support
Funding in this accounting unit represents operational costs associated the Office of Community Mental Health Services. Funds are needed in Class 041 (Audit Fund Set Aside) to cover an anticipated deficit. Source of Funds: $100 \%$ Federal.

05-95-92-920010-70010000
Financial Management
Funding in this accounting unit represents costs associated with the Financial Management Unit. Funds are needed in Class 041 (Audit Fund Set Aside) to cover an anticipated deficit. Source of Funds: $100 \%$ Federal.

## 05-95-92-920010-71430000

## Behavioral Health Mental Health Block Grant

Funding in this accounting unit represents costs associated with the Mental Health Block Grant. Funds are needed in Class 041 (Audit Fund Set Aside) to cover an anticipated deficit. Source of Funds: 100\% Federal.

## 05-95-92-920010-78510000

## Mental Health Data Collection

Funding in this accounting unit represents costs associated with the Data Infrastructure Grant. Funds are needed in Class 041 (Audit Fund Set Aside) to cover an anticipated deficit. Source of Funds: $100 \%$ Federal.

## BUREAU OF DEVELOPMENTAL SERVICES

05-95-093-930010-51910000

## Special Medical Services

Funding in this organization represents costs associated with the Special Medical Services unit within the Bureau of Developmental Services. Funds are needed in Class 041 (Audit Fund Set Aside) to cover an anticipated shortfall. Source of Funds: $100 \%$ Federal.

Department of Health and Human Services
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05-95-093-930010-59470000

## Program Support

Funding in this organization represents costs associated with the operation of the Community
Developmental Services central office within the Bureau of Developmental Services. Funds are needed in Class 041 (Audit Fund Set Aside) to satisfy an anticipated deficit. Source of Funds: $100 \%$ Federal.

05-95-093-930010-70140000
Funding in this organization represents costs associated with the provision of Early Intervention Services. Funds are needed in Class 041 (Audit Fund Set Aside) to satisfy an anticipated deficit. Source of Funds: $100 \%$ Federal.

## 05-95-93-930010-71000000



## Developmental Services


Funding in this accounting unit represents costs associated with the Developmental Disabilities Home and Community Based Care Waiver. Funds are available in Class 557 (Medicare Waiver Services) due to the elimination of the SFY15 budgeted inflation assumption and Medicaid reallocations. Source of Funds, $50 \%$ General, $50 \%$ Federal.

05-95-093-930010-71640000, 5h y y

## NH Designated Receiving Facility


Funding in this accounting unit represents costs associated with the operation of the Designated
Receiving Facility in Laconia. Funds are needed Class 070 (In State Travel Reimbursement) to cover an anticipated deficit. Funds are available in Class 550 (Assessment \& Counseling) as expenses have been less than anticipated. Source of Funds: $100 \%$ General.

## 05-95-093-930010-71670000

## Developmental Services Medicaid Compliance

Funding in this organization represents costs associated with the unit that issues prior authorizations to Medicaid Providers for Medicaid Waiver services. Funds are needed in Classes 039
(Telecommunications) and Class 041 (Audit Fund Set Aside) to satisfy projected deficits. Funds are available in Class 070 (In State Travel Reimbursement) due to less than anticipated expenditures. Source of Funds: $50 \%$ General, $50 \%$ Federal. (Classes 039 and 070); 100\% Federal (Class 041).

## 05-95-093-930010-71720000

## Medicaid To Schools

Funding in this organization represents costs associated with the Medicaid to Schools Program. Funds are needed in Class 041 (Audit Fund Set Aside) to cover a potential shortfall. Source of Funds: 100\% Federal.

## 05-95-093-930010-78580000

## Social Services Block Grant DD

Funding in this organization represents costs associated with the Partners In Health Program funded by the Social Services Block Grant. Funds are needed in in Class 041 (Audit Fund Set Aside) to cover an anticipated deficit. Source of Funds: $100 \%$ Federal.

## NEW HAMPSHIRE HOSPITAL

## PERSONNEL ACCOUNTS

## 05-95-094-940010-84000000

## Administration

Funding in this organization represents costs associated with the administration of New Hampshire Hospital. Funds are available in Class 010 (Personal Services Perm) due to higher than anticipated vacancies. Funding is needed in Class 012 (Personal Services Unclassified) due to an excess transfer out in prior approved transfer. Funding is also needed in Class 019 (Holiday Pay) due to higher than anticipated costs. Source of Funds: $34 \%$ Federal, $66 \%$ General.

05-95-094-940010-84100000

## NHH-Facility/Patient Support

Funding in this organization represents costs associated with the operation of New Hampshire Hospital, Facility/Patient Support Services. Staff in these areas provides direct services to patients in Food and Nutritional Services, Environmental Services, Laundry Services and Maintenance. Funds appropriated in class 010 (Personal Services Perm) is greater than anticipated due to the higher than anticipated vacancies. Funds appropriated in Class 018 (Overtime), Class 019 (Holidays) and Class 050 (Personal Services Temp) are greater than anticipated due to the high vacancy rate. Source of Funds: $29 \%$ Federal, $5 \%$ Other and $66 \%$ General.

05-95-094-940010-87500000
NHH-Acute Psychiatric Services
Funding in this organization represents costs associated with the operations of New Hampshire Hospital, Acute Psychiatric Services. Funds appropriated to the following classes are available due to lower than anticipated need for the designated services: Class 010 (Personal Services Perm), Class 012 (Personal Services Unclass), Class 017 (FT Empee Spec Pymt), Class 042 (Post Retirement Benefits) and Class 050 (Personal Temp). Funds appropriated in Class 018 (Overtime) and Class 019 (Holiday) was greater than anticipated. Source of Funds: Class $042=100 \%$ Federal Funds, Class 010, 012, 017, 018, 019 \& $050=31 \%$ Federal Funds, $27 \%$ General Funds and $43 \%$ Other Funds.

## 05-95-094-940010-8136000

## Workers Compensation

Funding in this organization represents costs associated with workers compensation insurance for the New Hampshire Hospital. Funds are available in Class 062 (Workers Compensation) due to fewer claims than the projected need. Source of Funds: Class 062-100\% General

## Administration

Funding in this organization represents costs associated with the administration of New Hampshire Hospital. Funds are available in Class 080 (Out of State Travel) due to the Governor's executive order freezing out of state travel. Source of Funds. $34 \%$ Federal, $66 \%$ General.

05-95-094-940010-84100000

Funding in this organization represents costs associated with the operation of New Hampshire Hospital, Facility/Patient Support Services. Staff in these areas provides direct services to patients in Food and Nutritional Services, Environmental Services, Laundry. Services and Maintenance. Due to greater than anticipated costs, additional funds are needed in Class 023 (Heat Electricity Water) and Class 039 (Telecommunications). In addition, Class 049 (Transfers to Other State Agy) and Class 102 (Contracts for Program Services) are projected to be less than the authorized appropriations. Source of Funds: $29 \%$ Federal, $5 \%$ Other and $66 \%$ General.

## 05-95-094-940010-87500000

## NHH-Acute Psychiatric Services

Funding in this organization represents costs associated with the operations of New Hampshire Hospital, Acute Psychiatric Services. Funds appropriated to the following classes are available due to lower than anticipated need for the designated services. Class 041 (Audit Set Aside) greater than anticipated. Funds appropriated in Class 066 (Employee Training), Class 501 (Payments to Clients) and Class 523 (Client Benefits) was greater than anticipated. Source of Funds: Class $041100 \%$ General, Class 066, 501 and 523 31\% Federal Funds, 27\% General Funds and 43\% Other Funds.

## 05-95-094-940010-87530000

## NHH-Sexual Predators Act

Funding in this organization represents costs associated with the evaluation and assessment of sexually violent predators. Funds are available in Class 102 (Contracts for Program Services) due to fewer evaluations being performed than anticipated. Source of Funds: $100 \%$ General.

## OFFICE OF IMPROVEMENT \& INTEGRITY

## 05-95-95-951010-79350000

## Office of Improvement and Integrity

Funding in this office represents costs associated with the audit and review of DHHS financial and medical programs, third party liability and quality assurance programs, Office of Reimbursements and Parental Reimbursement Unit including client and provider fraud. This transfer will fund a projected deficit in Class (018) Overtime due to Department priorities and will be covered by a projected surplus in Class (010) Permanent Salaries for the Office of Improvement and Integrity available due to recruitment issues, staff turnover and retirements. Source of Funds: $48 \%$ Federal Funds (numerous federal programs through cost allocation) and $52 \%$ General Funds.

Department of Health and Human Services
Transfer of Funds - Salary \& Other Expenditures
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OFFICE OF PROGRAM SUPPORT

05-95-95-952020-51460000
Health Facilities Administration
Funding in this unit represents costs associated with the licensure monitoring and investigation of health facilities. This transfer will fund a need for (019) holiday pay and support a need in community residences salary with a projected surplus in Class (010) Permanent Salaries over budget due to recruitment issues, staff turnover and retirements. Source of Funds: $62 \%$ Federal Funds (numerous federal programs through cost allocation) $19 \%$ Other Funds and $19 \%$ General Funds.

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## 05-95-95-952020-56800000

## Legal Services

Funding in this unit represents costs associated with attorneys and other professional staff that provide legal services across the Department of Health and Human Services. This transfer will fund a use of (019) holiday pay to be offset by Class (010) Permanent Salaries available due to staff leaving state service and a lag in recruitment. Source of Funds: $45 \%$ Federal Funds $7 \%$ Other and $48 \%$ General Funds.

## 05-95-95-952020-56820000

## Community Residences

Funding in this unit represents costs associated with the monitoring and investigation of community residences. This transfer will fund a use of $(018)$ overtime for priority projects and a projected need of Class (010) for a reassignment of staff to this unit. The funding will come from Health Facilities Administration where the position was originally budgeted and Ombudsman where they have available funding due to staff turnover. Source of Funds: $51 \%$ Federal Funds and $49 \%$ General Funds.

## 05-95-95-952020-56960000

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## Ombudsman

Funding in this unit represents costs to provide assistance to clients and employees of the Department by investigating and resolving complaints regarding any matter within the jurisdiction of the Department, including services and assistance provided by the Department and its contractors such as the MCO's. Due to the long-term absence of another employee we have filled a Class (050) part time employee to meet workload demands, creating a shortfall in that line. An expected surplus in Class 010 over budget will fund this need in class 050. Source of Funds: $40 \%$ Federal Funds (numerous federal programs through cost allocation) and $60 \%$ General Funds.

## OFFICE OF INFORMATION SERVICES

## 05-95-095-9540-59520000

## Office of Information Services

Funding in this organization represents costs associated with the Office of Information Services that provides information technology services across the Department of Health and Human Services. Funds are available in Class 027 (Transfer to the Department of Information Technology) due to cost savings initiatives. Funds are needed in Class 020 (Current Expense) and Class 102 (Contracts) due to higher projected costs. Funds are needed in Class 040 (Indirect Costs) and Class 041 (Audit Fund Set Aside) due to higher project costs. Source of Funds Class 020: 50\% Federal and $50 \%$ General Funds. Source of Funds for Class 027 (Transfers to the Department of Information Technology): $40 \%$ Federal Funds, $60 \%$ General Funds. Source of Funds for Classes 040 and 041: 100\% Federal Funds. Source of Funds for Class 102: 90\% Federal Funds, 10\% General Funds.

# DEPARTMENT OF HEALTH AND HUMAN SERVICES 

OFFICE OF THE COMMISSIONER

129 PLEASANT STREET, CONCORD, NH 03301-3857<br>603-271-9200 1-800-852-3345 Ext. 9200<br>Fax: 603-271-4912 TDD Access: 1-800-735-2964

April 20, 2015

The Honorable Neal M. Kurk, Chairman

Fiscal Committee of the General Court
Her Excellency, Governor Margaret Wood Hassan and the Honorable Council
State House
Concord, New Hampshire 03301

## REQUESTED ACTION

Pursuant to the provisions of Chapter 3:7, II, Laws of 2014 and RSA 14:30-a VI, authorize the Department of Health and Human Services to transfer general funds in the amount of \$65,660, increase related Federal revenues in the amount of $\$ 86,465$ and decrease related Other revenues in the amount of $\$ 928$ in the Department of Health and Human Services. The transfers and adjustments are summarized below and detailed in the attached worksheets, effective upon approval of the Fiscal Committee and the Governor and Executive Council through June 30, 2015.
From: (Various Accounts):
Division of Minority Health
Division of Child Support Services
Bureau of Behavioral Health
Bureau of Developmental Services
Offie of Program Support
$\quad$ Total Department of Health and Human Services

## To: (Various Accounts):

Division of Minority Health
Division of Child Support Services
Bureau of Behavioral Health
Bureau of Developmental Services
Office of Program Support
Total Department of Health and Human Services

| Account |  | Amount |
| :--- | ---: | ---: |
| Various |  | $(\$ 1,500)$ |
| Various |  | $(\$ 47,600)$ |
| Various |  | $(\$ 10,560)$ |
| Various | $\$ 0$ |  |
| Various | $(\$ 6,000)$ |  |
|  |  | $(\$ 65,660)$ |
|  |  |  |


| Account |  |  |
| :--- | ---: | ---: |
| Various |  | Amount |
| Various | $\$ 1,500$ |  |
| Various | $\$ 47,600$ |  |
| Various | $\$ 0$ |  |
| Various | $\$ 10,560$ |  |
|  | $\$ 6,000$ |  |
|  |  | $\$ 65,660$ |
|  |  |  |

The Honorable Neal M. Kurk, Chairman, and
Her Excellency, Governor Margaret Wood Hassan
April 20, 2015, Page 2

## EXPLANATION

These transfers reflect adjustments to various class lines to address projected expenses in the Department. Expenditure patterns for the year-to-date SFY 2015 have been analyzed and taken into consideration when projecting expenditures for the balance of the year. Based upon this review, a number of accounts were found to require additional funds, while other accounts were experiencing less than originally anticipated expenditures. This transfer will provide for the continued efficient operation of the Department.

The following is the information specifically required when transfers are requested, in accordance with the Budget Officer's instructional memorandum dated April 17, 1985, to support the above requested actions:
A. Justification:

See the attached appendix for justification of the availability of funds and required additional funds.
B. Does this transfer involve continuing programs or one-time projects?

This transfer involves continuing programs.
C. Is this transfer required to maintain existing program levels or will it increase the program level? This transfer is required to maintain existing program levels.
D. Cite any requirements which make this program mandatory.

The programs of the Department are mandated by various state and federal laws.
E. Identify the source of funds on all accounts listed on this transfer.

See the attached worksheet for the source of funds for all accounts.
F. Will there be any effect on revenue if this transfer is not approved?

The effect on revenue, including Federal participation, as a result of this transfer is detailed in the attached appendix.
G. Are funds expected to lapse if this transfer is not approved?

It is anticipated that some funds will lapse whether this transfer is approved or not.
H. Are personnel services involved?

No positions are being transferred as a result of this request.
The Department has conducted a detailed review of line items in the budget to ensure that available funds are maximized to the greatest degree possible. An appendix is attached which summarizes the changes across the Department.


Attachment

| T |  | Q + \％ | A | 骨 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 勺\％ |  | \％ | 5 | 等． |  |  |
| All Accounts | Account |  |  |  | Net ${ }^{\text {a }}$ | Account |
|  | From | From General Funds Only $\quad$ To ，Net |  |  | FFIOth | －To |
| Division of Minority Health | Various | （\＄1，500） | \％$\quad$ \＄1，500 | \％$\quad \$ 0$ | \＄86，025 | Various |
| Division of Child Support Services | Various | （\＄47，600） | \＄$\$ 47,600$ |  | \＄0 | Various |
| Bureau of Behavioral Health | Various | （\＄10，560） | ． 80 | \％（\＄10．560） | $\square(\$ 5,440)$ | Various |
| Bureau of Developmental Services | Various | －\＄0 | \＄10，560 | ，\＄10，560 | \＄5，440 | Various |
| Offie of Program Support | Various | （\＄6，000） | \＄6，000 |  | （\＄488） | Various |
| Total Department of Health and Human Services |  | $(\$ 65,660)$ | \＄65，660 | $\square \quad \$ 0$ | \＄85，537 |  |
|  |  |  |  | \％ |  |  |
|  |  | $\cdots$ | Net Federal Funds |  | \＄86，465 | \＄86，465 |
| $\cdots$ |  |  | Net Other Funds |  | －，\％er（\＄928） | （\＄928） |
| － |  | $\cdots \square$ | \％ | ： | \％$\$ 885,537$ |  |



STATE OF THHS


|  | A） | B | C | D | E | F | G | H |  |  | W K K K \％ | \％ack | M | N | 0 | P． |  | R | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | Fund | Agcy | Org | Cla | Rept | Class Titte | Increassel | Net Gent | Nertenl | $1.4 .2{ }^{2}$ |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  | Acct |  | Decrease | Fund by | Fundi by | \％ 4.6 FF | U， |  | Transfer Amount |  |  |  | SOF |  |
| 3 |  |  |  |  |  |  |  | Amount | Org Code | 3 Agency | Amand |  | FF | OF | GF |  | FF | OF | GF |
| 69 | Total Expense |  |  |  |  |  |  | （ $\$ 16,000)$ | 2 ${ }^{3}$ |  |  | ． T （ $(110,560)$ |  |  |  |  |  |  |  |
| 70 |  |  |  |  |  |  |  |  | \％ |  |  |  |  |  |  |  |  |  |  |
| 71 |  | TOTAL BUREAU OF BEHAVIORAL HEALTH |  |  |  |  |  |  | \％ | （ 3 （ 10,560$)$ | 443yy |  | －（ $\$ 5,440)$ | \＄0 | （\＄10，560） |  |  |  |  |
| 72 |  |  |  |  |  |  |  |  | ， |  |  |  |  |  |  |  |  |  |  |
| 73 | BUREAU OF DEVELOPMENTAL SERVICES |  |  |  |  |  |  |  | ， | \％2x |  |  | \％ |  |  |  |  |  |  |
| 74 |  |  |  |  |  |  |  |  | ，\％ | 20 ${ }^{2}$ |  | W，\％\％ | $\square$ |  |  |  |  |  |  |
| 75 | Medicaid Compliance |  |  |  |  |  |  |  |  |  |  | W | $\sqrt{4}$ ， |  |  |  |  |  |  |
| 76 |  | 010 | 093 | 71670000 | 000 | 403795 | Federal Funds | \＄10，560 | 24 | ，\％hy | \％\％ |  | 4／ |  |  |  |  |  |  |
| 77 |  | 010 | 093 | 71670000 |  |  | General Funds | \＄10，560 | \＄10，560 |  |  | 2rark |  |  |  |  |  |  |  |
| 78 |  | Total Revenue |  |  |  |  |  | \＄21，120 | － |  | 20， | 54\％ |  |  |  |  |  |  |  |
| 79 |  |  |  |  |  |  |  |  |  |  | 13，\％${ }^{3}$ | \％ |  |  |  |  |  |  |  |
| 80 |  | 010 | 093 | 71670000 | 010 | 500100 | Personal Services Perm Class | \＄21，120 |  |  | Wh\％\＄10，560 |  | －$\$ 10,560$ | \＄0 | \＄10，560 |  | 50，00\％ | 0．00\％ | 50．00\％ |
| 81 |  | Total Expense |  |  |  |  |  | \＄21，120 |  |  |  | － 810.560 |  |  |  |  |  |  |  |
| 82 |  |  |  |  |  |  |  |  |  |  | 4 6 | － 4 |  |  |  |  |  |  |  |
| 83 | Infant－Toddler Program PT．C |  |  |  |  |  |  |  |  |  | 5\％ $\mathrm{S}^{2}$ | － 4 |  |  |  |  |  |  |  |
| 84 |  | 010 | 093 | 78520000 | 000 | 404287 | Federal Funds | （\＄5，220） |  |  | Ca／2，${ }^{\text {a }}$ |  |  |  |  |  |  |  |  |
| 85 |  | 010 | 093 | 78520000 |  |  | General Funds | \＄0 | SO | 3 W | U3 ${ }^{3}$ | $\sqrt{4} 3$ |  |  |  |  |  |  |  |
| 86 | Total Revenue |  |  |  |  |  |  | （ 55.120 ） | 4 | W，${ }^{3}$ | ¢ | Sre？ |  |  |  |  |  |  |  |
| 87 |  |  |  |  |  |  |  |  | $\cdots$ | Wex | \％－4， | 4， |  |  |  |  |  |  |  |
| 88 |  | 010 | 093 | 78520000 | 010 | 500100 | Personal Services Perm Class | （\＄5，120） |  | ，\％ | ，\％S0 |  | （\＄5，120） | So | \＄0． |  | 100．00\％ | 0．00\％ | 0．00\％ |
| 89 | Total Expense |  |  |  |  |  |  | （\＄5，120） |  | － | \％ | \％ 6 \％ |  |  |  |  |  |  |  |
| 90 |  |  |  |  |  |  |  |  |  | 4．4． | 10， | 榢， |  |  |  |  |  |  |  |
| 91 | TOTAL BUREAU OF DEVELOPMENTAL SERVICES |  |  |  |  |  |  |  |  | － 5 ， 510,560 | \％ | \％ | \＄5，440 | \＄0 | \＄10，560 |  |  |  |  |
| 92. |  |  |  |  |  |  |  |  |  |  | Tray | \％－4 |  |  |  |  |  |  |  |
| 93 | OFFICE OF OPERATION SUPPORT |  |  |  |  |  |  |  |  | We（ |  |  | ，遥29 |  |  |  |  |  |  |
| 94. |  |  |  |  |  |  |  |  |  |  |  |  | － |  |  |  |  |  |  |
| 95 | LEGAL SERVICES |  |  |  |  |  |  |  |  |  | 4－5 4 4 |  |  |  |  |  |  |  |  |
| 96. |  | 010 | 095 | 56800000 | 000 | 404714 | Federal Funds | （ $\$ 5,560$ ） |  | 1－3，${ }^{\text {a }}$ |  | －3\％ | ＋ $0^{+1}$ | $\cdots$ |  |  |  |  |  |
| 97 |  | 010 | 095 | 56800000 | 003 | 407234 | Other Funds | （\＄928） |  |  |  |  | － |  |  |  |  |  |  |
| 98. |  | 010 | 095 | 56800000 |  |  | General Funds | （\＄6．000） | （86，000） |  |  |  | \％ |  |  |  |  |  |  |
| 99 | Total Revenue |  |  |  |  |  |  | （\＄12，488） | $\underline{\square}$ |  | 5， |  | 4， 4 |  |  |  |  |  |  |
| 100 |  |  |  |  |  |  |  |  | ， |  | 60， |  |  |  |  |  |  |  |  |
| 101 |  | 010 | 095 | 56800000 | 060 | 500602 | Benefits | （\＄12．488） |  |  |  |  | － | （\＄928） | （\＄6，000） |  | 44．52\％ | 7．43\％ | 48．05\％ |
| 102 | Total Expense |  |  |  |  |  |  | （\＄12，488） |  | 13，\％Wix． |  |  | \％ |  |  |  |  |  |  |
| 103 |  |  |  |  |  |  |  |  |  |  |  | \％5 | $\cdots$ |  |  |  |  |  |  |
| 104 | COMMUNITY RESIDENCES |  |  |  |  |  |  |  |  |  |  | － | $\cdots$ |  |  |  |  |  |  |
| 105 |  | 010 | 095 | 56820000 | 000 | 404680 | Federal Funds | \＄6，000 |  |  |  | 人3x |  |  |  |  |  |  |  |
| 106 |  | 010 | 095 | 56820000 |  |  | General Funds | \＄6：009 | \＄6，000 |  |  |  | \％ |  |  |  |  |  |  |
| 107 | Total Revenue |  |  |  |  |  |  | \＄12，000． | \％${ }^{\text {a }}$ |  |  | V4． | － |  |  |  |  |  |  |
| 108 |  |  | ！ |  | 4533．49 |  |  |  | K¢fex |  | 1－3x＋3 |  | ， |  |  |  |  |  |  |
| 109 |  | 010 | 095 | 56820000 | 060 | 500602 | Benefits | －\＄12，000 |  |  | －\＄6，000 |  | 515 | \＄0 | \＄6．000 |  | 50．00\％ | 0．00\％ | 50．00\％ |
| 110 | Total Expense |  |  |  |  |  |  | \＄12，000 |  | ｜ 3. |  | 13－5x 56,000 |  |  |  |  |  |  |  |
| 111 |  | \％＂ | 6 | \％ | ¢－ |  |  | 4 | 54．\％\％Wex | 23－20 |  |  | 30 Waxay | 4 c |  |  |  |  |  |
| 112 | TOTAL OFFICE OF OPERATION SURPORT |  |  |  |  |  | 3 | $10 \pi \%$ | $\cdots$ |  | ， |  |  | － | \＄0 |  |  |  |  |
| 113 |  |  |  |  | － |  |  | ¢， | 자Nu | 146 |  |  |  | T． 3 \％ 1 |  |  |  |  |  |
| 114 |  | TOTAL DEPARTMENT OF HEALTH AND HUMAN SERVICES |  |  |  |  |  |  | W\％${ }^{\text {a }}$ | 4． | 1． 2.2 |  | W－$\$ 86,465$ | $\cdots \quad(\$ 928)$ | \＄0 |  |  |  |  |

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES TRANSFER OF FUNDS SFY 2015

## 05-95-042-422010-79210000 <br> Minority Health \& Refugee Affairs

Funding in this organization represents costs associated with staff located in the Office of Minority Health\& Refugee Affairs. This transfer will take projected surplus in the Class 020 (current expense) line item to help fund projected deficits in Class 010 (salaries), 039 (telecommunications), and class 041 (audit set aside) line item in this Accounting Unit Source of funds: $100 \%$ Federal Funds.



Funding in this organization represents costs associated with Refugee Services. Whis unansfer increases Class 010 (salaries), Class 039 (telecommunications), and Class 060 (benefis) This transfer will satisfy the projected shortfalls. Souree of Funds. $100 \%$ Federal Funds

## $05-95-042-422010-79240000$ <br> IIealth Profession Opportunities

Funding in this Accounting Unit represents costs associated with the operation of the Health Profession Opporfunities. This transfer will add additional funding to Class 041 (audit set aside) and Class 070 (in state travel) line item in this account to help fund the projected deficit due to this line item being under budgeted. Source of funds. $100 \%$ Federal Funds

## DIVISION OF CHM D SUPPORT SERVICES

 05-95-042-427010-79290000

## Child Support Services

Funding in this organization represents the costs associated with the operation of the Division of Child Support Services. This transfer will be used to resolve potential budget deficiencies in operating expenses. This transfer will take projected surplus in Class 020 (current expenses) line item and from state disbursement unit contract, line 102, to help fund projected deficits in Class 010 (salaries) to higher than anticipated costs. Source of Funds: $66 \%$ Federal Funds, $34 \%$ General Funds

05-95-042-427010-79310000

## State Disbursement Unit

Funding in this organization represents the costs associated with the operation of the contracted state disbursement unit. This transfer will take projected surplus in class 102 (contracts for programs) line item to help fund projected deficits in Class 010 (salaries) in the Child Support Services Unit. Source of Funds: 66\% Federal Funds, 34\% General Funds

Department of Health and Human Services
Transfer of Funds - Benefits (060)
April 27, 2015, Page 2

SALARIES (010, 011, 012, 018, 019, $050 \& 059$ )

## 05-95-92-920010-59450000

## CMH PROGRAM SUPPORT

Funding in this accounting unit represents operational costs associated the Office of Community Mental Health Services. Funds are available in Class 010 (Personal Services - Permanent) due to vacancies. Source of Funds $66 \%$ General, $34 \%$ Federal.

05-95-093-930010-71670000

MEDICAID COMPLIANCE
Funding in this organization represents costs associated with the unit that issues prior authorizations to Medicaid Providers for Medicaid Waiver services and oversees the Medicaid to Schools Program. Funds are needed in Class 010 (Personal Seryices - Permanent) to cover a projected deficit. Source of Funds $50 \%$ General, $50 \%$ Federal.

05-95-093-930010-78520000

## INFANT-TODDLER PROGRAM

Funding in this organization represents costs associated with the Part C Infant and Toddler Grant. Funds are available in Class 010 (Personal Services - Permanent) due to vacancies. Source of



##  <br>  05-95-95-952020-56800000

## Legal Services

Funding in this unit represents costs associated with attorneys and other professional staff that provide legal services across the Department of Health and Human Services. This transfer will fund a projected need in Class ( 060 ) for Community Residences available due to a projected budget surplus over actual costs. Source of Funds: 45\% Federal Funds 7\% Other and $48 \%$ General Funds.
Generar fands


## Community Residences

Funding in this unit represents costs associated with the monitoring and investigation of community residences. This transfer will fund a use of Class (060) Benefits due to reassignment of staff to this unit. The funding will come from Legal Services where they have available funding due to projections over budget. Source of Funds: $51 \%$ Federal Funds and $49 \%$ General Funds.


JOSEPH B. BOUCHARD Assistant Commissioner (603)-271-3204

April 27, 2015
The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court State House
Concord, New Hampshire 03301
Her Excellency, Governor Margaret Wood Hassan and the Honorable Council
State House
Concord, New Hampshire 03301

## REQUESTED ACTION

Pursuant to the provisions of Chapter 144:31, Laws of 2013, Transfer Among Accounts and Classes, authorize the Department of Administrative Services to transfer funds in and among accounting units in the amount of $\$ 356,756$. The transfers are made up of $\$ 10,915$ in general funds, $\$ 340,341$ in transfer from other agencies, and $\$ 5,500$ in other funds. The adjustments are summarized below and detailed on the attached worksheets. Effective upon Fiscal Committee and Governor and Council approval through June 30, 2015. Funding Source: $\mathbf{3 . 0 6 \%}$ General Funds, $\mathbf{9 5 . 4 0 \%}$ Transfer Funds, $\mathbf{1 . 5 4 \%}$ Other Funds

## SFY 2015

## Division

Comm Office/Div Acct Services
Bureau Plant \& Property Maintenance
Total Department of Administrative Services

## Amount

\$ 1,390
\$ 355,366
$\$ 356.756$

## EXPLANATION

These transfers reflect adjustments to various expense accounts to address projected expenses in the Department. Expenditure patterns for the past ten months of SFY 2015 have been analyzed and taken into consideration when projecting expenditures for the remainder of the fiscal year. Based upon this review, a number of accounts where found to require additional funds, while other accounts were experiencing less than originally anticipated expenditures. This transfer will provide for the continued efficient operation of the Department.

Her Excellency, Governor Margaret Wood Hassan and the Honorable Council
April 27, 2015
Page 2 of 2
The following is the information specifically required when transfer are requested, in accordance with the Budget Officer's instructional memorandum dated April 17, 1985, to support the above requested actions.
A. Justification: The transfer consists of various payroll related transfers to cover deficits in class 018, overtime, and class 050, part-time salaries, due to budget estimates in areas being lower than anticipated; funds are available to cover these deficits in class 010 full-time salaries, other areas in class 050, part-time salaries, and class 059 , temporary full-time, due to vacant positions and budget estimates higher than anticipated. Other areas requiring transfers for higher than anticipated expenditures are class 020, current expenses, class 022, rental/lease office equipment, class 023, utilities, class 030, equipment, class 039 telecommunications, class 048 contracted maintenance, and class 103, contracts for operational services; these deficits are being offset by reducing similar operating classes in other areas: class 020, current expenses, class 023, utilities, and class 048 contracted maintenance, due to lower than anticipated expenses.
B. Does this transfer involve continuing programs or one-time projects? This transfer involves continuing programs:
C. Is this transfer required to maintain existing program levels or will it increase the program level? This transfer is required to maintain existing program levels;
D. Cite any requirements which make this program mandatory. The programs for the Department are mandated by various state and federal laws;
E. Identify the source of funds on all accounts listed on this transfer. See the attached worksheet for the source of funds for all accounts;
F. Will there be any effect on revenue if this transfer is not approved? There is no anticipated effect on revenue as a result of this transfer;
G. Are funds expected to lapse if this transfer is not approved? It is anticipated that some funds will lapse whether this transfer is approved or not;
H. Are personnel services involved? All transfers of funds into class 018 overtime, and class 050, part-time salaries, are to support existing budgeted positions and not for the creation of any new positions.

The Department has conducted a detailed review of every line item in the budget to ensure that available funds are maximized to the greatest degree possible.

Respectfully submitted,


| Co. | Bur/Div | Acct Unit | Description | Class | Class Description | Current Adjusted Authorized | Amount to Transfer | Revised Adi <br> Authorized |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0010 | 1400 | 13500000 | BUDGET OFFICE | 010-500100 | PERSONAL SERVICES PERM CLAS | 720,769 |  | 720,769 |
| 0010 | 1400 | 13500000 | BUDGET OFFICE | 011-500102 | PERSONAL SERVICES UNCLASSIF | 109,908 |  | 109,908 |
| 0010 | 1400 | 13500000 | BUDGET OFFICE | 018-500106 | OVERTIME | 20,000 |  | 20,000 |
| 0010 | 1400 | 13500000 | BUDGET OFFICE | 020-500200 | CURRENT EXPENSES | 27,850 | $(1,390)$ | 26,460 |
| 0010 | 1400 | 13500000 | BUDGET OFFICE | 030-500301 | EQUIPMENT NEW REPLACEMENT | 250 |  | 250 |
| 0010 | 1400 | 13500000 | BUDGET OFFICE | 039-500188 | TELECOMMUNICATIONS | 6,125 |  | 6,125 |
| 0010 | 1400 | 13500000 | BUDGET OFFICE | 050-500109 | PERSONAL SERVICE TEMP APPOI | 3,300 |  | 3,300 |
| 0010 | 1400 | 13500000 | BUDGET OFFICE | 060-500602 | BENEFITS | 341,107 |  | 341,107 |
| 0010 | 1400 | 13500000 | BUDGET OFFICE | 066-500543 | EMPLOYEE TRAINING | 100 |  | 100 |
| 0010 | 1400 | 13500000 | BUDGET OFFICE | 070-500704 | IN STATE TRAVEL REIMBURSEME | 800 |  | 800 |
| 0010 | 1400 | 13500000 | BUDGET OFFICE | 080-500710 | OUT OF STATE TRAVEL REIMB | 400 |  | 400 |
|  |  |  | TOTAL |  |  | 1,230,609 | $(1,390)$ | 1,229,219 |
|  |  |  | REVENUES |  |  |  |  |  |
|  |  |  | Total General Funds | 010-000010 |  | 1,230,609 | $(1,390)$ | 1,229,219 |
|  |  |  | TOTAL 1400 | , \% , , \% |  | 1230,609 | (1,390) | 1,229,219 |
| 0010 | 1405 | 13100000 | BUREAU OF ACCOUNTING | 010-500100 | PERSONAL SERVICES PERM CLAS | 710,476 |  | 710,476 |
| 0010 | 1405 | 13100000 | BUREAU OF ACCOUNTING | 018-500106 | OVERTIME | 7,000 |  | 7,000 |
| 0010 | 1405 | 13100000 | BUREAU OF ACCOUNTING | 020-500200 | CURRENT EXPENSES | 4,897 | 1,390 | 6,287 |
| 0010 | 1405 | 13100000 | BUREAU OF ACCOUNTING | 039-500188 | TELECOMMUNICATIONS | 6,825 |  | 6,825 |
| 0010 | 1405 | 13100000 | BUREAU OF ACCOUNTING | 050-500109 | PERSONAL SERVICE TEMP APPOI | 28,698 |  | 28,698 |
| 0010 | 1405 | 13100000 | BUREAU OF ACCOUNTING | 060-500602 | BENEFITS | 341,565 |  | 341,565 |
| 0010 | 1405 | 13100000 | BUREAU OF ACCOUNTING | 066-500543 | EMPLOYEE TRAINING | 0 |  | 0 |
| 0010 | 1405 | 13100000 | BUREAU OF ACCOUNTING | 070-500704 | IN STATE TRAVEL REIMBURSEME | 50 |  | 50 |
|  |  |  | TOTAL |  |  | 1,099,511 | 1,390 | 1,100,901 |
|  |  |  | REVENUES |  |  |  |  |  |
|  |  |  | Total General Funds | 010-000010 |  | 1,099,511 | 1,390 | 1,100,901 |
|  |  | 3idi | TOTAL 1405 | 4 |  | 1,099,511 | 1,390 | 1,100,901 |
| 0010 | 1415 | 14100000 | HILLS AVE WAREHOUSE | 020-500200 | CURRENT EXPENSES | 4,321 |  | 4,321 |
| 0010 | 1415 | 14100000 | HILLS AVE WAREHOUSE | 023-500210 | HEAT ELECTRICITY WATER | 109,296 | (850) | 108,446 |
| 0010 | 1415 | 14100000 | HILLS AVE WAREHOUSE | 030-500301 | EQUIPMENT NEW REPLACEMENT | 550 |  | 550 |
| 0010 | 1415 | 14100000 | HILLS AVE WAREHOUSE | 039-500188 | TELECOMMUNICATIONS | 1,500 |  | 1,500 |
| 0010 | 1415 | 14100000 | HILLS AVE WAREHOUSE | 048-500226 | CONTRACTUAL MAINT BUILD-GRN | 36,829 | 850 | 37,679 |
| 0010 | 1415 | 14100000 | HILLS AVE WAREHOUSE | 103-500736 | CONTRACTS FOR OP SERVICES | 13,783 |  | 13,783 |
|  |  |  | TOTAL |  |  | 166,279 | 0 | 166,279 |
|  |  |  | REVENUES |  |  |  |  |  |
|  |  |  | Total General Funds | 010-000010 |  | 43,759 | 0 | 43,759 |
|  |  |  | Transfer Other Agencies | various |  | 122,520 | 0 | 122,520 |
|  |  |  | TOTAL REVENUES |  |  | 166,279 | 0 | 166,279 |
| 0010 | 1415 | 20300000 | HEALTH-HUMAN SVCS BLDG | 010-500100 | PERSONAL SERVICES PERM CLAS | 346,742 |  | 346,742 |

Page 1 of 8

| 0010 | 1415 | 20300000 | HEALTH - HUMAN SVCS BLDG | 018-500106 | OVERTIME | 34,122 |  | 34,122 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0010 | 1415 | 20300000 | HEALTH - HUMAN SVCS BLDG | 020-500200 | CURRENT EXPENSES | 104,729 | (1) | 104,728 |
| 0010 | 1415 | 20300000 | HEALTH - HUMAN SVCS BLDG | 022-500255 | RENTS-LEASES OTHER THAN STA | 1,200 |  | 1,200 |
| 0010 | 1415 | 20300000 | HEALTH - HUMAN SVCS BLDG | 023-500210 | HEAT ELECTRICITY WATER | 2,251,170 | $(40,000)$ | 2,211,170 |
| 0010 | 1415 | 20300000 | HEALTH - HUMAN SVCS BLDG | 030-500301 | EQUIPMENT NEW REPLACEMENT | 12,175 | 1 | 12,176 |
| 0010 | 1415 | 20300000 | HEAL.TH - HUMAN SVCS BLDG | 037-500173 | TECHNOLOGY-HARDWARE | 0 |  | - |
| 0010 | 1415 | 20300000 | HEALTH - HUMAN SVCS BLDG | 038-509038 | TECHNOLOGY-SOFTWARE | 10,070 |  | 10,070 |
| 0010 | 1415 | 20300000 | HEALTH - HUMAN SVCS BLDG | 039-500188 | TELECOMMUNICATIONS | 7,570 |  | 7,570 |
| 0010 | 1415 | 20300000 | HEALTH - HUMAN SVCS BLDG | 047-500240 | OWN FORCES MAINT BUILD-GRN | 13,702 |  | 13,702 |
| 0010 | 1415 | 20300000 | HEALTH - HUMAN SVCS BLDG | 048-500226 | CONTRACTUAL MAINT BUILD-GRN | 348,091 | 40,000 | 388,091 |
| 0010 | 1415 | 20300000 | HEALTH - HUMAN SVCS BLDG | 060-500602 | BENEFITS | 261,797 |  | 261,797 |
| 0010 | 1415 | 20300000 | HEALTH - HUMAN SVCS BLDG | 070-500704 | IN STATE TRAVEL REIMBURSEME | 251 |  | 251 |
| 0010 | 1415 | 20300000 | HEALTH - HUMAN SVCS BLDG | 103-500736 | CONTRACTS FOR OP SERVICES | 186,900 |  | 186,900 |
| 0010 | 1415 | 20300000 | HEALTH - HUMAN SVCS BLDG | 200-509200 | BUILDING USE ALLOWANCE | 978,886 |  | 978,886 |
|  |  |  | TOTAL |  |  | 4,557,406 | 0 | 4,557,406 |
|  |  |  | REVENUES |  |  |  |  |  |
|  |  |  | Total General Funds | 010-000010 |  | - | 0 | - |
|  |  |  | Transfer Other Agencies | various |  | 4,557,406 | 0 | 4,557,406 |
|  |  |  | TOTAL REVENUES |  |  | 4,557,406 | 0 | 4,557,406 |
| 0010 | 1415 | 20420000 | FACILITIES-ASSETS MANAGEMENT | 010-500100 | PERSONAL SERVICES PERM CLAS | 654,574 | $(15,000)$ | 639,574 |
| 0010 | 1415 | 20420000 | FACILITIES-ASSETS MANAGEMENT | 012-500128 | PERSONAL SERVICES PERM UNCLAS | 130,053 |  | 130,053 |
| 0010 | 1415 | 20420000 | FACILITIES-ASSETS MANAGEMENT | 018-500106 | OVERTIME | 41,000 | 10,000 | 51,000 |
| 0010 | 1415 | 20420000 | FACILITIES-ASSETS MANAGEMENT | 020-500200 | CURRENT EXPENSES | 250,683 |  | 250,683 |
| 0010 | 1415 | 20420000 | FACILITIES-ASSETS MANAGEMENT | 022-500255 | RENTS-LEASES OTHER THAN STA | 8,000 |  | 8,000 |
| 0010 | 1415 | 20420000 | FACILITIES-ASSETS MANAGEMENT | 023-500210 | HEAT ELECTRICITY WATER | 1,894,547 | 200,000 | 2,094,547 |
| 0010 | 1415 | 20420000 | FACILITIES-ASSETS MANAGEMENT | 030-500301 | EQUIPMENT NEW REPLACEMENT | 182,890 |  | 182,890 |
| 0010 | 1415 | 20420000 | FACILITIES-ASSETS MANAGEMENT | 035-583514 | SHARED SERVICE CENTER | 13,457 |  | 13,457 |
| 0010 | 1415 | 20420000 | FACILITIES-ASSETS MANAGEMENT | 039-500188 | TELECOMMUNICATIONS | 23,300 |  | 23,300 |
| 0010 | 1415 | 20420000 | FACILITIES-ASSETS MANAGEMENT | 042-500620 | ADDITIONAL FRINGE BENEFITS | 90,360 |  | 90,360 |
| 0010 | 1415 | 20420000 | FACILITIES-ASSETS MANAGEMENT | 047-500240 | OWN FORCES MAINT BUILD-GRN | 105,819 |  | 105,819 |
| 0010 | 1415 | 20420000 | FACILITIES-ASSETS MANAGEMENT | 048-500226 | CONTRACTUAL MAINT BUILD-GRN | 679,025 | (210,000) | 469,025 |
| 0010 | 1415 | 20420000 | FACILITIES-ASSETS MANAGEMENT | 050-500109 | PERSONAL SERVICE TEMP APPOI | 283,777 | 15,000 | 298,777 |
| 0010 | 1415 | 20420000 | FACILITIES-ASSETS MANAGEMENT | 059-500117 | SALARY TEMP EMPLOYEES | 30,000 |  | 30,000 |
| 0010 | 1415 | 20420000 | FACILITIES-ASSETS MANAGEMENT | 060-500602 | BENEFITS | 588,234 |  | 588,234 |
| 0010 | 1415 | 20420000 | FACILITIES-ASSETS MANAGEMENT | 068-500562 | REMUNERATION | 946 |  | 946 |
| 0010 | 1415 | 20420000 | FACILITIES-ASSETS MANAGEMENT | 070-500704 | IN STATE TRAVEL REIMBURSEME | 4,500 |  | 4,500 |
| 0010 | 1415 | 20420000 | FACILITIES-ASSETS MANAGEMENT | 103-500736 | CONTRACTS FOR OP SERVICES | 38,050 |  | 38,050 |
|  |  |  | TOTAL |  |  | 5,019,215 | 0 | 5,019,215 |
|  |  |  | REVENUES |  |  |  |  |  |
|  |  |  | Total General Funds | 010-000010 |  | - | 0 | - |
|  |  |  | Transfer Other Agencies | various |  | 5,019,215 | 0 | 5,019,215 |


|  |  |  | TOTAL REVENUES |  |  | 5,019,215 | 0 | 5,019,215 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 010-500100 | PERSONAL SERVICES PERM CLAS | 961,312 | $(4,000)$ | 957,312 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 018-500106 | OVERTIME | 45,000 | 4,000 | 49,000 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 020-500200 | CURRENT EXPENSES | 189,383 |  | 189,383 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 022-500255. | RENTS-LEASES OTHER THAN STA | 4,143,843 |  | 4,143,843 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 023-500210 | HEAT ELECTRICITY WATER | 1,502,297 |  | 1,502,297 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 024-500227 | MAINT OTHER THAN BUILD-GRN | 9,580 |  | 9,580 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 030-500301 | EQUIPMENT NEW REPLACEMENT | 25,935 |  | 25,935 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 035-583514 | SHARED SERVICE CENTER | 34,135 |  | 34,135 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 039-500188 | TELECOMMUNICATIONS | 50,500 |  | 50,500 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 047-500240 | OWN FORCES MAINT BUILD-GRN | 11,971 |  | 11,971 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 048-500226 | CONTRACTUAL MAINT BUILD-GRN | 765,711 |  | 765,711 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 050-500109 | PERSONAL SERVICE TEMP APPOI | 570,619 | (20,000) | 550,619 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 060-500602 | BENEFITS | 699,897 |  | 699,897 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 070-500704 | IN STATE TRAVEL REIMBURSEME | 19,301 |  | 19,301 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 103-500736 | CONTRACTS FOR OP SERVICES | 233,000 | 20,000 | 253,000 |
| 0010 | 1415 | 20450000 | BUREAU OF COURT FACILITIES | 202-509202 | RELOCATION | 20,000 |  | 20,000 |
|  |  |  | TOTAL |  |  | 9,282,484 | 0 | 9,282,484 |
|  |  |  | REVENUES |  |  |  |  |  |
|  |  |  | Total General Funds | 010-000010 |  | - | 0 | - |
|  |  |  | Transfer Other Agencies | various |  | 9,282,484 | 0 | 9,282,484 |
|  |  |  | TOTAL REVENUES |  |  | 9,282,484 | 0 | 9,282,484 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 010-500100 | PERSONAL SERVICES PERM CLAS | 1,440,365 |  | 1,440,365 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 018-500106 | OVERTIME | 17,812 | 2,000 | 19,812 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 020-500200 | CURRENT EXPENSES | 38,910 |  | 38,910 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 022-500255 | RENTS-LEASES OTHER THAN STA | 1,641 |  | 1,641 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 025-506468 | STATE OWNED EQUIPMENT USAGE | 8,652 |  | 8,652 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 030-500301 | EQUIPMENT NEW REPLACEMENT | 1 |  | 1 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 037-500173 | TECHNOLOGY-HARDWARE | 107 |  | 107 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 038-509038 | TECHNOLOGY-SOFTWARE | 4,879 |  | 4,879 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 039-500188 | TELECOMMUNICATIONS | 14,556 |  | 14,556 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 049-500294 | TRANSFER TO OTHER STATE AGE | 33,952 |  | 33,952 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 050-500109 | PERSONAL SERVICE TEMP APPOI | 117,837 | 1,500 | 119,337 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 059-500117 | TEMP FULL TIME | 51,948 | $(3,500)$ | 48,448 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 060-500602 | BENEFITS | 743,044 |  | 743,044 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 066-500543 | EMPLOYEE TRAINING | 1 |  | 1 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 070-500704 | IN STATE TRAVEL REIMBURSEME | 5,612 |  | 5,612 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 080-500710 | OUT OF STATE TRAVEL REIMB | 1 |  | 1 |
| 0010 | 1415 | 20910000 | PUBLIC WORKS BUREAU | 103-500736 | CONTRACTS FOR OP SERVICES | 6,500 |  | 6,500 |
|  |  |  | TOTAL |  |  | 2,485,818 | 0 | 2,485,818 |


|  |  |  | REVENUES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Total General Funds | 010-000010 |  | 1,766,171 | 0 | 1,766,171 |
|  |  |  | Transfer Other Agencies | various |  | 719,647 | 0 | 719,647 |
|  |  |  | TOTAL REVENUES |  |  | 2,485,818 | 0 | 2,485,818 |
| 0010 | 1415 | 20930000 | 61 SOUTH SPRING ST. | 010-500100 | PERSONAL SERVICES PERM CLAS | 30,510 | 0 | 30,510 |
| 0010 | 1415 | 20930000 | 61 SOUTH SPRING ST. | 018-500106 | OVERTIME | 600 |  | 600 |
| 0010 | 1415 | 20930000 | 61 SOUTH SPRING ST. | 020-500200 | CURRENT EXPENSES | 10,158 | 3,000 | 13,158 |
| 0010 | 1415 | 20930000 | 61 SOUTH SPRING ST. | 022-500255 | RENTS-LEASES OTHER THAN STA | 150 |  | 150 |
| 0010 | 1415 | 20930000 | 61 SOUTH SPRING ST. | 023-500210 | HEAT ELECTRICITY WATER | 96,709 | $(3,000)$ | 93,709 |
| 0010 | 1415 | 20930000 | 61 SOUTH SPRING ST. | 030-500311 | EQUIPMENT NEW REPLACEMENT | 1,700 |  | 1,700 |
| 0010 | 1415 | 20930000 | 61 SOUTH SPRING ST. | 039-500188 | TELECOMMUNICATIONS | 1,500 |  | 1,500 |
| 0010 | 1415 | 20930000 | 61 SOUTH SPRING ST. | 047-500240 | OWN FORCES MAINT BUILD-GRN | 1,802 |  | 1,802 |
| 0010 | 1415 | 20930000 | 61 SOUTH SPRING ST. | 048-500226 | CONTRACTUAL MAINT BUILD-GRN | 33,964 |  | 33,964 |
| 0010 | 1415 | 20930000 | 61 SOUTH SPRING ST. | 060-500602 | BENEFITS | 23,239 |  | 23,239 |
| 0010 | 1415 | 20930000 | 61 SOUTH SPRING ST. | 070-500704 | IN STATE TRAVEL REIMBURSEME | 150 |  | 150 |
| 0010 | 1415 | 20930000 | 61 SOUTH SPRING ST. | 103-500736 | CONTRACTS FOR OP SERVICES | 26,340 |  | 26,340 |
| 0010 | 1415 | 20930000 | 61 SOUTH SPRING ST. | 200-509200 | BUILDING USE ALLOWANCE | 51,000 |  | 51,000 |
|  |  |  | TOTAL |  |  | 277,822 | 0 | 277,822 |
|  |  |  | REVENUES |  |  |  |  |  |
|  |  |  | Total General Funds | 010-000010 |  | 0 | 0 | 0 |
|  |  |  | Transfer Other Agencies | various |  | 277,822 | 0 | 277,822 |
|  |  |  | TOTAL REVENUES |  |  | 277,822 | 0 | 277,822 |
| 0010 | 1415 | 20970000 | SPAULDING HALL | 010-500100 | PERSONAL SERVICES PERM CLAS | 51,755 |  | 51,755 |
| 0010 | 1415 | 20970000 | SPAULDING HALL | 018-500106 | OVERTIME | 5,000 | 2,000 | 7,000 |
| 0010 | 1415 | 20970000 | SPAULDING HALL | 020-500200 | CURRENT EXPENSES | 8,089 |  | 8,089 |
| 0010 | 1415 | 20970000 | SPAULDING HALL | 022-500255 | RENTS-LEASES OTHER THAN STA | 100 |  | 100 |
| 0010 | 1415 | 20970000 | SPAULDING HALL | 023-500210 | HEAT ELECTRICITY WATER | 63,209 |  | 63,209 |
| 0010 | 1415 | 20970000 | SPAULDING HALL | 030-500311 | EQUIPMENT NEW REPLACEMENT | 1,600 |  | 1,600 |
| 0010 | 1415 | 20970000 | SPAULDING HALL | 039-500188 | TELECOMMUNICATIONS | 950 |  | 950 |
| 0010 | 1415 | 20970000 | SPAULDING HALL | 048-500226 | CONTRACTUAL MAINT BUILD-GRN | 37,097 |  | 37,097 |
| 0010 | 1415 | 20970000 | SPAULDING HALL | 050-500109 | PERSONAL SERVICE TEMP APPOI | 44,303 | $(2,000)$ | 42,303 |
| 0010 | 1415 | 20970000 | SPAULDING HALL | 060-500602 | BENEFITS | 47,784 |  | 47,784 |
| 0010 | 1415 | 20970000 | SPAULDING HALL | 103-500736 | CONTRACTS FOR OP SERVICES | 5,475 |  | 5,475 |
| 0010 | 1415 | 20970000 | SPAULDING HALL | 200-509200 | BUILDING USE ALLOWANCE | 51,975 |  | 51,975 |
|  |  |  | TOTAL |  |  | 317,337 | 0 | 317,337 |
|  |  |  | REVENUES |  |  |  |  |  |
|  |  |  | Total General Funds | 010-000010 |  | 0 | 0 | - |
|  |  |  | Transfer Other Agencies | various |  | 317,337 | 0 | 317,337 |
|  |  |  | TOTAL REVENUES |  |  | 317,337 | 0 | 317,337 |
| 0010 | 1415 | 29500000 | GENERAL SERVICES | 010-500100 | PERSONAL SERVICES PERM CLAS | 771,922 |  | 771,922 |
| 0010 | 1415 | 29500000 | GENERAL SERVICES | 018-500106 | OVERTIME | 45,000 |  | 45,000 |

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| 0010 | 1415 | 29500000 | GENERAL SERVICES | 020-500200 | CURRENT EXPENSES | 186,541 |  | 186,541 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0010 | 1415 | 29500000 | GENERAL SERVICES | 022-500255 | RENTS-LEASES OTHER THAN STA | 0 | 1,266 | 1,266 |
| 0010 | 1415 | 29500000 | GENERAL SERVICES | 023-500210 | HEAT ELECTRICITY WATER | 1,153,345 |  | 1,153,345 |
| 0010 | 1415 | 29500000 | GENERAL SERVICES | 024-500227 | MAINT OTHER THAN BUILD-GRN | 0 |  | 0 |
| 0010 | 1415 | 29500000 | GENERAL SERVICES | 030-500301 | EQUIPMENT NEW REPLACEMENT | 423 |  | 423 |
| 0010 | 1415 | 29500000 | GENERAL SERVICES | 039-500188 | TELECOMMUNICATIONS | 16,864 |  | 16,864 |
| 0010 | 1415 | 29500000 | GENERAL SERVICES | 047-500240 | OWN FORCES MAINT BUILD-GRN | 12,349 |  | 12,349 |
| 0010 | 1415 | 29500000 | GENERAL SERVICES | 048-500226 | CONTRACTUAL MAINT BUILD-GRN | 525,457 | $(1,266)$ | 524,191 |
| 0010 | 1415 | 29500000 | GENERAL SERVICES | 050-500109 | PERSONAL SERVICE TEMP APPOI | 261,402 |  | 261,402 |
| 0010 | 1415 | 29500000 | GENERAL SERVICES | 060-500602 | BENEFITS | 479,155 |  | 479,155 |
| 0010 | 1415 | 29500000 | GENERAL SERVICES | 061-500536 | UNEMPLOYMENT COMPENSATION | 2,317 |  | 2,317 |
| 0010 | 1415 | 29500000 | GENERAL SERVICES | 070-500704 | IN STATE TRAVEL REIMBURSEME | 6,035 |  | 6,035 |
| 0010 | 1415 | 29500000 | GENERAL SERVICES | 103-500736 | CONTRACTS FOR OP SERVICES | 101,230 |  | 101,230 |
|  |  |  | TOTAL |  |  | 3,562,040 | 0 | 3,562,040 |
|  |  |  | REVENUES |  |  |  |  |  |
|  |  |  | Total General Funds | 010-000010 |  | 3,537,979 | 0 | 3,537,979 |
|  |  |  | Transfer Other Agencies | various |  | 24,061 | 0 | 24,061 |
|  |  |  | TOTAL REVENUES |  |  | 3,562,040 | 0 | 3,562,040 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 010-500100 | PERSONAL SERVICES PERM CLAS | 329,452 | (2,500) | 326,952 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 018-500106 | OVERTIME | 20,752 | 7,000 | 27,752 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 020-500200 | CURRENT EXPENSES | 66,120 |  | 66,120 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 022-500255 | RENTS-LEASES OTHER THAN STA | 0 |  | 0 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 023-500210 | HEAT ELECTRICITY WATER | 458,462 |  | 458,462 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 024-500227 | MAINT OTHER THAN BUILD-GRN | 0 |  | 0 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 030-500301 | EQUIPMENT NEW REPLACEMENT | 22,225 |  | 22,225 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 039-500188 | TELECOMMUNICATIONS | 4,228 |  | 4,228 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 047-500240 | OWN FORCES MAINT BUILD-GRN | 3,840 |  | 3,840 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 048-500226 | CONTRACTUAL MAINT BUILD-GRN | 194,357 | (7,000) | 187,357 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 050-500109 | PERSONAL SERVICE TEMP APPOI | 104,694 | 2,500 | 107,194 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 060-500602 | BENEFITS | 280,067 |  | 280,067 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 070-500704 | IN STATE TRAVEL REIMBURSEME | 1,600 |  | 1,600 |
| 0010 | 1415 | 29510000 | DEPT OF SAFETY / DMV FACILITY | 103-500736 | CONTRACTS FOR OP SERVICES | 42,775 |  | 42,775 |
|  |  |  | TOTAL |  |  | 1,528,572 | 0 | 1,528,572 |
|  |  |  | REVENUES |  |  |  |  |  |
|  |  |  | Total General Funds | 010-000010 |  | - | 0 | - |
|  |  |  | Transfer Other Agencies | various |  | 1,528,572 | 0 | 1,528,572 |
|  |  |  | TOTAL REVENUES |  |  | 1,528,572 | 0 | 1,528,572 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 010-500100 | PERSONAL SERVICES PERM CLAS | 273,753 | $(3,500)$ | 270,253 |


| 0010 | 1415 | 29520000 | DOT BUILDINGS | 018-500106 | OVERTIME | 9,500 |  | 9,500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 020-500200 | CURRENT EXPENSES | 64,807 |  | 64,807 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 022-500255 | RENTS-LEASES OTHER THAN STA | 200 |  | 200 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 023-500210 | HEAT ELECTRICITY WATER | 637,141 | $(32,490)$ | 604,651 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 030-500301 | EQUIPMENT NEW REPLACEMENT | 16,916 | 2,490 | 19,406 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 039-500188 | TELECOMMUNICATIONS | 2,828 |  | 2,828 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 047-500240 | OWN FORCES MAINT BUILD-GRN | 5,391 |  | 5,391 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 048-500226 | CONTRACTUAL MAINT BUIL.D-GRN | 165,308 | 30,000 | 195,308 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 050-500109 | PERSONAL SERVICE TEMP APPOI | 85,485 | 3,500 | 88,985 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 060-500602 | BENEFITS | 235,965 |  | 235,965 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 070-500704 | IN STATE TRAVEL REIMBURSEME | 400 |  | 400 |
| 0010 | 1415 | 29520000 | DOT BUILDINGS | 103-500736 | CONTRACTS FOR OP SERVICES | 21,795 |  | 21,795 |
|  |  |  | TOTAL |  |  | 1,519,489 | 0 | 1,519,489 |
|  |  |  | REVENUES |  |  |  |  |  |
|  |  |  | Total General Funds | 010-000010 |  | - | 0 | - |
|  |  |  | Transfer Other Agencies | various |  | 1,519,489 | 0 | 1,519,489 |
|  |  |  | TOTAL REVENUES |  | * | 1,519,489 | 0 | 1,519,489 |
| 0010 | 1415 | 34030000 | PRINT SHOP OPERATIONS | 010-500100 | PERSONAL SERVICES PERM CLAS | 444,879 | (2,000) | 442,879 |
| 0010 | 1415 | 34030000 | PRINT SHOP OPERATIONS | 018-500106 | OVERTIME | 6,000 | 2,000 | 8,000 |
| 0010 | 1415 | 34030000 | PRINT SHOP OPERATIONS | 020-500200 | CURRENT EXPENSES | 402,800 |  | 402,800 |
| 0010 | 1415 | 34030000 | PRINT SHOP OPERATIONS | 022-500255 | RENTS-LEASES OTHER THAN STA | 131,900 |  | 131,900 |
| 0010 | 1415 | 34030000 | PRINT SHOP OPERATIONS | 024-500227 | MAINT OTHER THAN BUILD-GRN | 62,000 |  | 62,000 |
| 0010 | 1415 | 34030000 | PRINT SHOP OPERATIONS | 028-500292 | TRANSFERS TO GENERAL SERVICE | 20,171 |  | 20,171 |
| 0010 | 1415 | 34030000 | PRINT SHOP OPERATIONS | 030-500311 | EQUIPMENT NEW REPLACEMENT | 35,420 |  | 35,420 |
| 0010 | 1415 | 34030000 | PRINT SHOP OPERATIONS | 037-500165 | TECHNOLOGY-HARDWARE | 2,700 |  | 2,700 |
| 0010 | 1415 | 34030000 | PRINT SHOP OPERATIONS | 038-500177 | TECHNOLOGY-SOFTWARE | 6,350 |  | 6,350 |
| 0010 | 1415 | 34030000 | PRINT SHOP OPERATIONS | 039-500188 | TELECOMMUNICATIONS | 3,800 |  | 3,800 |
| 0010 | 1415 | 34030000 | PRINT SHOP OPERATIONS | 042-500620 | ADDITIONAL FRINGE BENEFITS | 40,000 |  | 40,000 |
| 0010 | 1415 | 34030000 | PRINT SHOP OPERATIONS | 050-500109 | PERSONAL SERVICE TEMP APPOI | 43,412 |  | 43,412 |
| 0010 | 1415 | 34030000 | PRINT SHOP OPERATIONS | 060-500602 | BENEFITS | 275,642 |  | 275,642 |
| 0010 | 1415 | 34030000 | PRINT SHOP OPERATIONS | 066-500543 | EMPLOYEE TRAINING | 800 |  | 800 |
| 0010 | 1415 | 34030000 | PRINT SHOP OPERATIONS | 070-500704 | IN STATE TRAVEL REIMBURSEME | 250 |  | 250 |
| 0010 | 1415 | 34030000 | PRINT SHOP OPERATIONS | 103-500736 | CONTRACTS FOR OP SERVICES | 200 |  | 200 |
|  |  |  | TOTAL |  |  | 1,476,324 | 0 | 1,476,324 |
|  |  |  | REVENUES |  |  |  |  |  |
|  |  |  | Total General Funds | 010-000010 |  | - | 0 | - |
|  |  |  | Transfer Other Agencies | various |  | 1,476,324 | 0 | 1,476,324 |
|  |  |  | TOTAL REVENUES |  |  | 1,476,324 | 0 | 1,476,324 |


| 0010 | 1415 | 53200000 | LAKES REGION CAMPUS | 020-500200 | CURRENT EXPENSES | 7,050 |  | 7,050 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0010 | 1415 | 53200000 | LAKES REGION CAMPUS | 022-500255 | RENTS-LEASES OTHER THAN STA | 250 |  | 250 |
| 0010 | 1415 | 53200000 | LAKES REGION CAMPUS | 023-500210 | HEAT-ELECTRICITY WATER | 113,385 | 8,000 | 121,385 |
| 0010 | 1415 | 53200000 | LAKES REGION CAMPUS | 030-500311 | EQUIPMENT NEW REPLACEMENT | 2,000 |  | 2,000 |
| 0010 | 1415 | 53200000 | LAKES REGION CAMPUS | 039-500188 | TELECOMMUNICATIONS | 5,500 |  | 5,500 |
| 0010 | 1415 | 53200000 | LAKES REGION CAMPUS | 047-500240 | OWN FORCES MAINT BUILD-GRN | 2,505 |  | 2,505 |
| 0010 | 1415 | 53200000 | LAKES REGION CAMPUS | 048-500226 | CONTRACTUAL MAINT BUILD-GRN | 41,663 |  | 41,663 |
| 0010 | 1415 | 53200000 | LAKES REGION CAMPUS | 050-500109 | PERSONAL SERVICE TEMP APPOI | 81,918 |  | 81,918 |
| 0010 | 1415 | 53200000 | LAKES REGION CAMPUS | 060-500602 | BENEFITS | 6,366 |  | 6,366 |
| 0010 | 1415 | 53200000 | LAKES REGION CAMPUS | 070-500704 | IN STATE TRAVEL REIMBURSEME | 200 |  | 200 |
| 0010 | 1415 | 53200000 | LAKES REGION CAMPUS | 103-500736 | CONTRACTS FOR OP SERVICES | 13,700 |  | 13,700 |
|  |  |  | TOTAL |  |  | 274,537 | 8,000 | 282,537 |
|  |  |  | REVENUES |  |  |  |  |  |
|  |  |  | Total General Funds | 010-000010 |  | 274,537 | 8,000 | 282,537 |
| 0010 | 1415 | 59680000 | LACONIA COTTAGES | 010-500100 | PERSONAL SERVICES PERM CLAS | 528 |  | 528 |
| 0010 | 1415 | 59680000 | LACONIA COTTAGES | 018-500106 | OVERTIME | 500 |  | 500 |
| 0010 | 1415 | 59680000 | LACONIA COTTAGES | 020-500200 | CURRENT EXPENSES | 600 |  | 600 |
| 0010 | 1415 | 59680000 | LACONIA COTTAGES | 022-500255 | RENTS-LEASES OTHER THAN STA | 500 |  | 500 |
| 0010 | 1415 | 59680000 | LACONIA COTTAGES | 023-5002:10 | HEAT ELECTRICITY WATER | 23,034 | $(8,000)$ | 15,034 |
| 0010 | 1415 | 59680000 | LACONIA COTTAGES | 030-500311 | EQUIPMENT NEW REPLACEMENT | - 1,200 |  | 1,200 |
| 0010 | 1415 | 59680000 | LACONIA COTTAGES | 047-500240 | OWN FORCES MAINT BUILD-GRN | 7,350 |  | 7,350 |
| 0010 | 1415 | 59680000 | LACONIA COTTAGES | 048-500226 | CONTRACTUAL MAINT BUILD-GRN | 11,226 |  | 11,226 |
| 0010 | 1415 | 59680000 | LACONIA COTTAGES | 050-500109 | PERSONAL SERVICE TEMP APPOI | 31,500 |  | 31,500 |
| 0010 | 1415 | 59680000 | LACONIA COTTAGES | 060-500602 | BENEFITS | 2,549 |  | 2,549 |
| 0010 | 1415 | 59680000 | LACONIA COTTAGES | 103-500736 | CONTRACTS FOR OP SERVICES | 2,900 |  | 2,900 |
|  |  |  | TOTAL |  |  | 81,887 | $(8,000)$ | 73,887 |
|  |  |  | REVENUES |  |  |  |  |  |
|  |  |  | Total General Funds | 010-000010 |  | 81,887 | $(8,000)$ | 73,887 |
| 0010 | 1415 | 59130000 | FIXED \& MOBILE ASSETS | 010-500100 | PERSONAL SERVICES PERM CLAS | 189,546 |  | 189,546 |
| 0010 | 1415 | 59130000 | FIXED \& MOBILE ASSETS | 020-500200 | CURRENT EXPENSES | 1,520 | (240) | 1,280 |
| 0010 | 1415 | 59130000 | FIXED \& MOBILE ASSETS | 026-500251 | ORGANIZATIONAL DUES | 1 |  | 1 |
| 0010 | 1415 | 59130000 | FIXED \& MOBILE ASSETS | 037-500173 | TECHNOLOGY-HARDWARE | 1 |  | 1 |
| 0010 | 1415 | 59130000 | FIXED \& MOBILE ASSETS | 038-509038 | TECHNOLOGY-SOFTWARE | 1 |  | 1 |
| 0010 | 1415 | 59130000 | FIXED \& MOBILE ASSETS | 039-500188 | TELECOMMUNICATIONS | 880 | 240 | 1,120 |
| 0010 | 1415 | 59130000 | FIXED \& MOBILE ASSETS | 050-500109 | PERSONAL SERVICE TEMP APPOI | 1 |  | 1 |
| 0010 | 1415 | 59130000 | FIXED \& MOBILE ASSETS | 060-500602 | BENEFITS | 83,099 |  | 83,099 |
| 0010 | 1415 | 59130000 | FIXED \& MOBILE ASSETS | 066-500543 | EMPLOYEE TRAINING | 0 |  | - |
| 0010 | 1415 | 59130000 | FIXED \& MOBILE ASSETS | 070-500704 | IN STATE TRAVEL REIMBURSEME | 450 |  | 450 |
| 0010 | 1415 | 59130000 | FIXED \& MOBILE ASSETS | 080-500712 | OUT OF STATE TRAVEL REIMB | 1 |  | 1 |

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| 0010 | 1415 | 59130000 | FIXED \& MOBILE ASSETS | 103-500736 | CONTRACTS FOR OP SERVICES | 376,872 |  | 376,872 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | TOTAL |  |  | 652,372 | 0 | 652,372 |
|  |  |  | REVENUES |  |  |  |  |  |
|  |  |  | Total General Funds | 010-000010 |  | 302,512 | 0 | 302,512 |
|  |  |  | Transfer Other Agencies | various |  | 284,092 | 0 | 284,092 |
|  |  |  | Total Agency Income | various |  | 65,768 | 0 | 65,768 |
|  |  |  | TOTAL REVENUES |  |  | 652,372 | 0 | 652,372 |
| 0010 | 1415 | 80500000 | CENTRALIZED MAIL DISTRIBUTION | 010-500100 | PERSONAL SERVICES PERM CLAS | 82,716 | (19) | 82,697 |
| 0010 | 1415 | 80500000 | CENTRALIZED MAIL DISTRIBUTION | 018-500106 | OVERTIME | 1 | 19 | 20 |
| 0010 | 1415 | 80500000 | CENTRALIZED MAIL DISTRIBUTION | 020-500200 | CURRENT EXPENSES | 1,915,305 |  | 1,915,305 |
| 0010 | 1415 | 80500000 | CENTRALIZED MAIL. DISTRIBUTION | 022-500255 | RENTS-LEASES OTHER THAN STA | 2,777 |  | 2,777 |
| 0010 | 1415 | 80500000 | CENTRALIZED MAIL DISTRIBUTION | 024-500227 | MAINT OTHER THAN BUILD-GRN | 7,219 |  | 7,219 |
| 0010 | 1415 | 80500000 | CENTRALIZED MAIL DISTRIBUTION | 030-500311 | EQUIPMENT NEW REPLACEMENT | 60,591 |  | 60,591 |
| 0010 | 1415 | 80500000 | CENTRALIZED MAIL DISTRIBUTION | 039-500188 | TELECOMMUNICATIONS | 1,100 |  | 1,100 |
| 0010 | 1415 | 80500000 | CENTRALIZED MAIL DISTRIBUTION | 050-500109 | PERSONAL SERVICE TEMP APPOI' | 43,579 |  | 43,579 |
| 0010 | 1415 | 80500000 | CENTRALIZED MAIL DISTRIBUTION | 060-500602 | BENEFITS | 53,100 |  | 53,100 |
| 0010 | 1415 | 80500000 | CENTRALIZED MAIL DISTRIBUTION | 103-500736 | CONTRACTS FOR OP SERVICES | 125 |  | 125 |
|  |  |  | TOTAL |  |  | 2,166,513 | 0 | 2,166,513 |
|  |  |  | REVENUES |  |  |  |  |  |
|  |  |  | Total General Funds | 010-000010 |  | 695,976 | 0 | 695,976 |
|  |  |  | Total Agency Income | various |  | 1,470,537 | 0 | 1,470,537 |
|  |  |  | TOTAL REVENUES |  |  | 2,166,513 | 0 | 2,166,513 |
|  | $\cdots$ |  | TOTAL 1415 |  |  | \$ . 33,368,095 | \$0. | \$ 33,368,095 |

P.O. BOX 1806

CONCORD, NH 03302-1806
603-271-5610 FAX: 603-271-5639
TDD Access: 1-800-735-2964

April 16, 2015

The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, NH 03301

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Executive Council
State House
Concord, NH 03301

## REOUESTED ACTION

Pursuant to the provisions of Chapter 144:56 Laws of 2013, the New Hampshire Department of Corrections respectfully requests permission to transfer $\$ 5,326,576$ within and among accounts listed on the attached detailed exhibit to reallocate appropriations and cover budget shortfalls effective upon Fiscal Committee and Governor and Executive Council approval through June 30, 2015. $99.97 \%$ General Funds $.03 \%$ Other

Transfers are to occur from and within accounts listed on the attached detailed exhibits as follows:

| 02-46-46-460010-59280000 Business Information Unit |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current <br> Modified <br> Budget |  | Requested Action |  | Current <br> Revised <br> Budget |  |
| 010-500100 | Personal Services - Permanent | \$ | 143,136 | \$ | $(65,000)$ | \$ | 78,136 |
| 020-500200 | Current Expenses | \$ | 500 | \$ | - | \$ | 500 |
| 060-500602 | Benefits | \$ | 59,955 | \$ | $(13,000)$ | \$ | 46,955 |
| 070-500704 | In-State Travel Reimbursement | \$ | 47 | \$ | - | \$ | 47 |
|  | Total | \$ | 203,638 | \$ | (78,000) | \$ | 125,638 |
|  | REVENUES |  |  |  |  |  |  |
|  | Total General Funds | \$ | 203,638 | \$ | (78,000) | \$ | 125,638 |


| 02-46-46-460010-71010000 Commissioner's Office |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current <br> Modified <br> Budget |  | Requested Action |  | Current <br> Revised <br> Budget |  |
| 010-500100 | Personal Services - Permanent | \$ | 369,387 | \$ | (92,000) | \$ | 277,387 |
| 011-500126 | Personal Services - Unclassified | \$ | 121,674 | \$ | (164) | \$ | 121,510 |
| 012-500128 | Personal Services - Unclassified | \$ | 126,270 | \$ | (6,740) | \$ | 119,530 |
| 020-500200 | Current Expenses | \$ | 17,492 | \$ | - | \$ | 17,492 |
| 022-500255 | Rents - Leases Other Than State | \$ | 5,623 | \$ | - | \$ | 5,623 |
| 026-500251 | Organizational Dues | \$ | 5,100 | \$ | - | \$ | 5,100 |
| 028-500292 | Transfers to General Services | \$ | 312,665 | \$ | - | \$ | 312,665 |
| 030-500331 | Equipment New/Replacement | \$ | 79,004 | \$ | - | \$ | 79,004 |
| 039-500188 | Telecommunications | \$ | 18,147 | \$ | - | \$ | 18,147 |
| 060-500602 | Benefits | \$ | 245,474 | \$ | (36,000) | \$ | 209,474 |
| 066-500546 | Employee Training | \$ | 15,000 | \$ | - - | \$ | 15,000 |
| 070-500704 | In-State Travel Reimbursement | \$ | 5,935 | \$ | - | \$ | 5,935 |
| 080-500714 | Out of State Travel | \$ | 500 | \$ | - | \$ | 500 |
|  | Total | \$ | 1,322,271 | \$ | $(134,904)$ | \$ | 1,187,367 |
|  | REVENUES |  |  |  |  |  |  |
|  | Total General Funds | \$ | 1,322,271 | \$ | $(134,904)$ | \$ | 1,187,367 |


| 02-46-46-460010-71700000 Parole Board |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current <br> Modified <br> Budget |  | Requested Action |  | Current <br> Revised <br> Budget |  |
| 010-500100 | Personal Services - Permanent | \$ | 119,637 | \$ | (2,600) | \$ | 117,037 |
| 011-500126 | Personal Services - Unclassified | \$ | 68,576 | \$ | 431 | \$ | 69,007 |
| 020-500200 | Current Expenses | \$ | 13,462 | \$ | - | \$ | 13,462 |
| 022-500255 | Rents - Leases Other than State | \$ | 2,243 | \$ | - | \$ | 2,243 |
| 026-500251 | Organizational Dues | \$ | 475 | \$ | - | \$ | 475 |
| 030-500331 | Equipment New/Replacement | \$ | 350 | \$ | - | \$ | 350 |
| 039-500188 | Telecommunications | \$ | 14,550 | \$ | - | \$ | 14,550 |
| 050-500109 | Personal Service-Temp/Appointed | \$ | 58,617 | \$ | (11,500) | \$ | 47,117 |
| 060-500602 | Benefits | \$ | 100,831 | \$ | 8,750 | \$ | 109,581 |
| 068-500565 | Remuneration | \$ | 800 | \$ | - | \$ | 800 |
| 070-500704 | In-State Travel Reimbursement | \$ | 14,603 | \$ | - | \$ | 14,603 |
|  | Total | \$ | 394,144 | \$ | $(4,919)$ | \$ | 389,225 |
|  | REVENUES |  |  |  |  |  |  |
|  | Total General Funds | \$ | 394,144 | \$ | $(4,919)$ | \$ | 389,225 |


| 02-46-46-460010-83010000 Human Resources |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current Modified Budget |  | Requested Action |  | Current <br> Revised <br> Budget |  |
| 010-500100 | Personal Services - Permanent | \$ | 431,657 | \$ | - | \$ | 431,657 |
| 018-500106 | Overtime | \$ | 1,582 | \$ | - | \$ | 1,582 |
| 020-500200 | Current Expenses | \$ | 2,687 | \$ | - | \$ | 2,687 |
| 030-500331 | Equipment New/Replacement | \$ | 943 | \$ | - | \$ | 943 |
| 039-500188 | Telecommunications | \$ | 449 | \$ | - | \$ | 449 |
| 050-500109 | Personal Service-Temp/Appointed | \$ | 28,088 | \$ | $(2,600)$ | \$ | 25,488 |
| 060-500602 | Benefits | \$ | 268,615 | \$ | 31,750 | \$ | 300,365 |
| 070-500704 | In-State Travel Reimbursement | \$ | 38 | \$ | - | \$ | 38 |
|  | Total | \$ | 734,059 | \$ | 29,150 | \$ | 763,209 |
|  | REVENUES |  |  |  |  |  |  |
|  | Total General Funds | \$ | 734,059 | \$ | 29,150 | \$ | 763,209 |


| 02-46-46-460510-83380000 Victims Services Coordinator |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current Modified Budget |  | Requested Action |  | Current <br> Revised <br> Budget |  |
| 010-500100 | Personal Services - Permanent | \$ | 105,755 | \$ | - | \$ | 105,755 |
| 020-500200 | Current Expenses | \$ | 3,226 | \$ | - | \$ | 3,226 |
| 026-500251 | Organizational Dues | \$ | 675 | \$ | - | \$ | 675 |
| 039-500188 | Telecommunications | \$ | 243 | \$ | - | \$ | 243 |
| 042-500620 | Additional Fringe Benefits | \$ | 10,654 | \$ | - | \$ | 10,654 |
| 060-500602 | Benefits | \$ | 76,066 | \$ | - | \$ | 76,066 |
| 066-500546 | Employee Training | \$ | 500 | \$ | - | \$ | 500 |
| 070-500704 | In-State Travel Reimbursement | \$ | 631 | \$ | - | \$ | 631 |
| 080-500714 | Out of State Travel | \$ | 1,600 | \$ | - | \$ | 1,600 |
| 102-500731 | Contracts for Program Services | \$ | 14,500 | \$ | $(10,625)$ | \$ | 3,875 |
|  | Total | \$ | 213,850 | \$ | $(10,625)$ | \$ | 203,225 |
|  | REVENUES |  |  |  |  |  |  |
|  | Total Other Funds | \$ | 153,441 | \$ | - | \$ | 153,441 |
|  | Total General Funds | \$ | 60,409 | \$ | $(10,625)$ | \$ | 49,784 |


| 02-46-46-461010-83000000 Financial Services |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current Modified Budget |  | Requested Action |  | Current <br> Revised <br> Budget |  |
| 010-500100 | Personal Services - Permanent | \$ | 625,273 | \$ | $(45,000)$ | \$ | 580,273 |
| 011-500126 | Personal Services - Unclassified | \$ | 107,146 | \$ | $(36,000)$ | \$ | 71,146 |
| 018-500106 | Overtime | \$ | 8,098 | \$ | 15,000 | \$ | 23,098 |
| 020-500200 | Current Expenses | \$ | 5,295 | \$ | - | \$ | 5,295 |
| 027-502799 | Transfers to DolT | \$ | 1,981,543 | \$ | - | \$ | 1,981,543 |
| 030-500331 | Equipment New/Replacement | \$ | 500 | \$ | - | \$ | 500 |
| 035-500098 | Shared Services Support | \$ | 75,793 | \$ | (7,500) | \$ | 68,293 |
| 039-500188 | Telecommunications | \$ | 1,259 | \$ | - | \$ | 1,259 |
| 050-500109 | Personal Service-Temp/Appointed | \$ | 86,856 | \$ | (8,750) | \$ | 78,106 |
| 060-500602 | Benefits | \$ | 383,493 | \$ | $(59,000)$ | \$ | 324,493 |
| 070-500704 | In-State Travel Reimbursement | \$ | 381 | \$ | - | \$ | 381 |
|  | Total | \$ | 3,275,637 | \$ | $(141,250)$ | \$ | 3,134,387 |
|  | REVENUES |  |  |  |  |  |  |
|  | Total General Funds | \$ | 3,275,637 | \$ | $(141,250)$ | \$ | 3,134,387 |


| 02-46-46-461510-71410000 Classifications |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current <br> Modified Budget |  | Requested Action |  | Current <br> Revised <br> Budget |  |
| 010-500100 | Personal Services - Permanent | \$ | 387,612 | \$ | (61,000) | \$ | 326,612 |
| 018-500106 | Overtime | \$ | 293 | \$ | - | \$ | 293 |
| 019-500105 | Holiday Pay | \$ | 1,055 | \$ | - | \$ | 1,055 |
| 020-500200 | Current Expenses | \$ | 709 | \$ | - | \$ | 709 |
| 060-500602 | Benefits | \$ | 228,698 | \$ | $(49,000)$ | \$ | 179,698 |
|  | Total | \$ | 618,367 | \$ | $(110,000)$ | \$ | 508,367 |
|  | REVENUES |  |  |  |  |  |  |
|  | Total General Funds | \$ | 618,367 | \$ | $(110,000)$ | \$ | 508,367 |


| 02-46-46-461510-82330000 Offender Records |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current <br> Modified <br> Budget |  | Requested Action |  | Current <br> Revised <br> Budget |  |
| 010-500100 | Personal Services - Permanent | \$ | 176,602 | \$ | (10,500) | \$ | 166,102 |
| 018-500106 | Overtime | \$ | 2,555 | \$ | - | \$ | 2,555 |
| 020-500200 | Current Expenses | \$ | 1,497 | \$ | - | \$ | 1,497 |
| 022-500255 | Rents - Leases Other than State | \$ | 1,482 | \$ | - | \$ | 1,482 |
| 024-500225 | Maint Other Than Build-Grn | \$ | 1,992 | \$ | - | \$ | 1,992 |
| 039-500188 | Telecommunications | \$ | 1,383 | \$ | - | \$ | 1,383 |
| 060-500602 | Benefits | \$ | 107,968 | \$ | ( 3,500$)$ | \$ | 104,468 |
|  | Total | \$ | 293,479 | \$ | $(14,000)$ | \$ | 279,479 |
|  | REVENUES |  |  |  |  |  |  |
|  | Total General Funds | \$ | 293,479 | \$ | (14,000) | \$ | 279,479 |

The remainder of this page intentionally left blank.

| 02-46-46-461510-83600000 Security \& Training |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current <br> Modified <br> Budget |  | Requested Action |  | Current <br> Revised <br> Budget |  |
| 010-500100 | Personal Services - Permanent | \$ | 333,719 | \$ | $(47,000)$ | \$ | 286,719 |
| 011-500126 | Personal Services - Unclassified | \$ | 80,838 | \$ | 7,835 | \$ | 88,673 |
| 018-500106 | Overtime | \$ | 15,627 | \$ | 120,000 | \$ | 135,627 |
| 019-500105 | Holiday Pay | \$ | 6,708 | \$ | $(2,650)$ | \$ | 4,058 |
| 020-500200 | Current Expenses | \$ | 970 | \$ | - | \$ | 970 |
| 022-500255 | Rents - Leases Other than State | \$ | 1,554 | \$ | - | \$ | 1,554 |
| 039-500188 | Telecommunications | \$ | 683 | \$ | - | \$ | 683 |
| 050-500109 | Personal Service-Temp/Appointed | \$ | 24,741 | \$ | (3,750) | \$ | 20,991 |
| 060-500602 | Benefits | \$ | 226,513 | \$ | 9,000 | \$ | 235,513 |
| 070-500704 | In-State Travel Reimbursement | \$ | 5,254 | \$ | - | \$ | 5,254 |
|  | Total | \$ | 696,607 | \$ | 83,435 | \$ | 780,042 |
|  | REVENUES |  |  |  |  |  |  |
|  | Total General Funds | \$ | 696,607 | \$ | 83,435 | \$ | 780,042 |


| 02-46-46-462010-57310000 Prison Industries |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current <br> Modified <br> Budget |  | Requested Action |  | Current <br> Revised <br> Budget |  |
| 010-500100 | Personal Services - Permanent | \$ | 967,691 | \$ | - | \$ | 967,691 |
| 018-500106 | Overtime | \$ | 95 | \$ | 1,620 | \$ | 1,715 |
| 019-500105 | Holiday Pay | \$ | 95 | \$ | - | \$ | 95 |
| 020-500200 | Current Expenses | \$ | 1,000,604 | \$ | - | \$ | 1,000,604 |
| 022-500255 | Rents - Leases Other than State | \$ | 24,427 | \$ | - | \$ | 24,427 |
| 023-500291 | Heat-Electricity-Water | \$ | 9,500 | \$ | - | \$ | 9,500 |
| 024-500225 | Maint Other Than Build-Grn | \$ | 26,104 | \$ | - | \$ | 26,104 |
| 030-500331 | Equipment New/Replacement | \$ | 51,275 | \$ | - | \$ | 51,275 |
| 035-500098 | Shared Services Support | \$ | 12,500 | \$ | - | \$ | 12,500 |
| 039-500188 | Telecommunications | \$ | 9,950 | \$ | - | \$ | 9,950 |
| 049-500294 | Transfer to Other State Agencies | \$ | 2,884 | \$ | - | \$ | 2,884 |
| 050-500109 | Personal Service-Temp/Appointed | \$ | 1,000 | \$ | - | \$ | 1,000 |
| 060-500602 | Benefits | \$ | 690,609 | \$ | (1,620) | \$ | 688,989 |
| 068-500565 | Remuneration | \$ | 205,911 | \$ | - | \$ | 205,911 |
| 070-500704 | In-State Travel Reimbursement | \$ | 46,077 | \$ | - | \$ | 46,077 |
|  | Total | \$ | 3,048,722 | \$ | - | \$ | 3,048,722 |
|  | REVENUES |  |  |  |  |  |  |
|  | Total Other Funds | \$ | 3,048,722 | \$ | - | \$ | 3,048,722 |


| 02-46-46-462510-59290000 Professional Standards |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current <br> Modified <br> Budget |  | Requested Action |  | Current <br> Revised <br> Budget |  |
| 010-500100 | Personal Services - Permanent | \$ | 732,125 | \$ | (240,000) | \$ | 492,125 |
| 011-500126 | Personal Services - Unclassified | \$ | 79,217 | \$ | 7,176 | \$ | 86,393 |
| 018-500106 | Overtime | \$ | 24,390 | \$ | 15,000 | \$ | 39,390 |
| 019-500105 | Holiday Pay | \$ | 2,086 | \$ | $(1,050)$ | \$ | 1,036 |
| 020-500200 | Current Expenses | \$ | 1,100 | \$ | - | \$ | 1,100 |
| 030-500331 | Equipment New/Replacement | \$ | 2,514 | \$ | - | \$ | 2,514 |
| 050-500109 | Personal Service-Temp/Appointed | \$ | 58,000 | \$ | 12,000 | \$ | 70,000 |
| 060-500602 | Benefits | \$ | 486,698 | \$ | (160,000) | \$ | 326,698 |
| 070-500704 | In-State Travel Reimbursement | \$ | 182 | \$ | - | \$ | 182 |
|  | Total | \$ | 1,386,312 | \$ | $(366,874)$ | \$ | 1,019,438 |
|  | REVENUES |  |  |  |  |  |  |
|  | Total General Funds | \$ | 1,386,312 | \$ | (366,874) | \$ | 1,019,438 |


| 02-46-46-463010-71030000 NHSP/M - Kitchen |  |  |  |  |  |
| :---: | :--- | ---: | ---: | ---: | ---: |
| Class | Description | Current <br> Modified <br> Budget | Requested <br> Action | Current <br> Revised <br> Budget |  |
| $010-500100$ | Personal Services - Permanent | $\$$ | 452,879 | $\$$ | - |
| $018-500106$ | Overtime | $\$$ | 4,103 | $\$$ | 35,000 |


| 22-46-46-463010-71080000 NHSP/M Warehouse |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current <br> Modified <br> Budget |  | Requested Action |  | Current <br> Revised <br> Budget |  |
| 010-500100 | Personal Services - Permanent | \$ | 184,618 | \$ | $(35,000)$ | \$ | 149,618 |
| 018-500106 | Overtime | \$ | 397 | \$ | 2,000 | \$ | 2,397 |
| 019-500105 | Holiday Pay | \$ | 95 | \$ | - | \$ | 95 |
| 020-500200 | Current Expenses | \$ | 412,039 | \$ | - | \$ | 412,039 |
| 024-500225 | Maint Other Than Build-Grn | \$ | 7,130 | \$ | - | \$ | 7,130 |
| 039-500188 | Telecommunications | \$ | 2,148 | \$ | - | \$ | 2,148 |
| 048-500226 | Contractual Maint Build-Gm | \$ | 1,936 | \$ | - | \$ | 1,936 |
| 050-500109 | Personal Service-Temp/Appointed | \$ | 21,326 | \$ | $(1,000)$ | \$ | 20,326 |
| 060-500602 | Benefits | \$ | 113,511 | \$ | $(13,500)$ | \$ | 100,011 |
| 070-500704 | In-State Travel Reimbursement | \$ | 2,444 | \$ | - - | \$ | 2,444 |
|  | Total | \$ | 745,644 | \$ | $(47,500)$ | \$ | 698,144 |
|  | REVENUES |  |  |  |  |  |  |
|  | Total General Funds | \$ | 745,644 | \$ | (47,500) | \$ | 698,144 |


| 02-46-46-463010-71130000 NHSP/M-Administration |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current <br> Modified <br> Budget |  | Requested Action |  | Current <br> Revised <br> Budget |  |
| 010-500100 | Personal Services - Permanent | \$ | 42,212 | \$ | - | \$ | 42,212 |
| 011-500126 | Personal Services - Unclassified | \$ | 111,108 | \$ | (146) | \$ | 110,962 |
| 018-500106 | Overtime | \$ | 314 | \$ | - | \$ | 314 |
| 020-500200 | Current Expenses | \$ | 68,702 | \$ | - | \$ | 68,702 |
| 022-500255 | Rents - Leases Other than State | \$ | 5,760 | \$ | - | \$ | 5,760 |
| 024-500225 | Maint Other Than Build-Grn | \$ | 3,839 | \$ | - | \$ | 3,839 |
| 039-500188 | Telecommunications | \$ | 25,823 | \$ | - | \$ | 25,823 |
| 050-500109 | Personal Service-Temp/Appointed | \$ | 20,636 | \$ | 2,750 | \$ | 23,386 |
| 060-500602 | Benefits | \$ | 77,220 | \$ | $(4,250)$ | \$ | 72,970 |
| 070-500704 | In-State Travel Reimbursement | \$ | 17,804 | \$ | - | \$ | 17,804 |
|  | Total | \$ | 373,418 | \$ | $(1,646)$ | \$ | 371,772 |
|  | REVENUES |  |  |  |  |  |  |
|  | Total General Funds | \$ | 373,418 | \$ | $(1,646)$ | \$ | 371,772 |


| 02-46-46-463010-71200000 NHSP/M - Security |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current Modified Budget | Requested Action | Current <br> Revised <br> Budget |
| 010-500100 | Personal Services - Permanent | \$ 10,082,817 | \$ | \$ 10,082,817 |
| 018-500106 | Overtime | \$ 2,546,957 | \$ 3,100,521 | \$ 5,647,478 |
| 019-500105 | Holiday Pay | \$ 454,161 | \$ (45,750) | \$ 408,411 |
| 020-500200 | Current Expenses | \$ 147,906 | \$ | \$ 147,906 |
| 022-500255 | Rents - Leases Other than State | \$ 7,838 | \$ | \$ 7,838 |
| 024-500225 | Maint Other Than Build-Grn | \$ 3,712 | \$ | \$ 3,712 |
| 030-500331 | Equipment New/Replacement | \$ 4,349 | \$ | \$ 4,349 |
| 039-500188 | Telecommunications | \$ 16,380 | \$ | \$ 16,380 |
| 050-500109 | Personal Service-Temp/Appointed | \$ 25,250 | \$ | \$ 25,250 |
| 060-500602 | Benefits | \$ 8,038,674 | \$ 400,000 | \$ 8,438,674 |
| 068-500565 | Remuneration | \$ 438,572 | \$ | \$ 438,572 |
| 070-500704 | In-State Travel Reimbursement | \$ 89,575 | \$ - | \$ 89,575 |
| 242-500787 | Transportation of Inmates | \$ 20,943 | \$ | \$ 20,943 |
|  | Total | \$ 21,877,134 | \$ 3,454,771 | \$ 25,331,905 |
|  | REVENUES |  |  |  |
|  | Total General Funds | \$ 21,877,134 | \$ 3,454,771 | \$ 25,331,905 |


| 02-46-46-463010-71400000 NHSP/M Maintenance |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current <br> Modified <br> Budget |  | Requested Action |  | Current <br> Revised <br> Budget |  |
| 010-500100 | Personal Services - Permanent | \$ | 555,352 | \$ |  | \$ | 555,352 |
| 018-500106 | Overtime | \$ | 11,299 | \$ | 30,000 | \$ | 41,299 |
| 019-500105 | Holiday Pay | \$ | 6,934 | \$ | - | \$ | 6,934 |
| 020-500200 | Current Expenses | \$ | 194,133 | \$ |  | \$ | 194,133 |
| 022-500255 | Rents - Leases Other than State | \$ | 3,023 | \$ |  | \$ | 3,023 |
| 023-500291 | Heat-Electricity-Water | \$ | 2,459,778 | \$ | - | \$ | 2,459,778 |
| 024-500225 | Maint Other Than Build-Grn | \$ | 50,977 | \$ | - | \$ | 50,977 |
| 030-500331 | Equipment New/Replacement | \$ | 1,085 | \$ | - | \$ | 1,085 |
| 039-500188 | Telecommunications | \$ | 5,413 | \$ |  | \$ | 5,413 |
| 047-500240 | Own Forces Maint Build-Grn | \$ | 91,681 | \$ | - | \$ | 91,681 |
| 048-500226 | Contractual Maint Build-Grn | \$ | 123,304 | \$ | $(10,000)$ | \$ | 113,304 |
| 050-500109 | Personal Service-Temp/Appointed | \$ | 14,353 | \$ | $(3,000)$ | \$ | 11,353 |
| 060-500602 | Benefits | \$ | 373,046 | \$ | $(20,000)$ | \$ | 353,046 |
| 070-500704 | In-State Travel Reimbursement | \$ | 13,312 | \$ | - | \$ | 13,312 |
|  | Total | \$ | 3,903,690 | \$ | $(3,000)$ | \$ | 3,900,690 |
|  | REVENUES |  |  |  |  |  |  |
|  | Total General Funds | \$ | 3,903,690 | \$ | $(3,000)$ | \$ | 3,900,690 |


| 02-46-46-463010-78750000 NHSP/M - Laundry |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current <br> Modified <br> Budget |  | Requested Action |  | Current <br> Revised <br> Budget |  |
| 010-500100 | Personal Services - Permanent | \$ | 94,546 | \$ | - | \$ | 94,546 |
| 018-500106 | Overtime | \$ | 2,684 | \$ | - | \$ | 2,684 |
| 019-500105 | Holiday Pay | \$ | 401 | \$ | - | \$ | 401 |
| 020-500200 | Current Expenses | \$ | 19,290 | \$ | - | \$ | 19,290 |
| 024-500225 | Maint Other Than Build-Grn | \$ | 2,259 | \$ | - | \$ | 2,259 |
| 039-500188 | Telecommunications | \$ | 240 | \$ | - | \$ | 240 |
| 060-500602 | Benefits | \$ | 71,480 | \$ | (4,250) | \$ | 67,230 |
|  | Total | \$ | 190,900 | \$ | $(4,250)$ | \$ | 186,650 |
|  | REVENUES |  |  |  |  |  |  |
|  | Total General Funds | \$ | 190,900 | \$ | (4,250) | \$ | 186,650 |


| 02-46-46-464010-83020000 District Offices |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current <br> Modified <br> Budget |  | Requested Action |  | Current <br> Revised <br> Budget |  |
| 010-500100 | Personal Services - Permanent | \$ | 5,052,115 | \$ | $(426,500)$ | \$ | 4,625,615 |
| 011-500126 | Personal Services - Unclassified | \$ | 96,099 | \$ | (128) | \$ | 95,971 |
| 018-500106 | Overtime | \$ | 2,204 | \$ | - | \$ | 2,204 |
| 019-500105 | Holiday Pay | \$ | 606 | \$ | (340) | \$ | 266 |
| 020-500200 | Current Expenses | \$ | 115,573 | \$ | - | \$ | 115,573 |
| 022-500255 | Rents - Leases Other than State | \$ | 362,180 | \$ | - | \$ | 362,180 |
| 023-500291 | Heat-Electricity-Water | \$ | 24,704 | \$ | - | \$ | 24,704 |
| 024-500225 | Maint Other Than Build-Grn | \$ | 888 | \$ |  | \$ | 888 |
| 028-500292 | Transfers to General Services | \$ | 17,091 | \$ |  | \$ | 17,091 |
| 030-500331 | Equipment New/Replacement | \$ | 80,700 | \$ | - | \$ | 80,700 |
| 039-500188 | Telecommunications | \$ | 90,726 | \$ | - | \$ | 90,726 |
| 047.500240 | Own Forces Maint Build-Grn | \$ | 1,783 | \$ | (500) | \$ | 1,283 |
| 060-500602 | Benefits | \$ | 3,217,635 | \$ | $(344,850)$ | \$ | 2,872,785 |
| 068-500565 | Remuneration | \$ | 1,500 | \$ | $\because$ | \$ | 1,500 |
| 070-500704 | In-State Travel Reimbursement | \$ | 93,579 | \$ | - | \$ | 93,579 |
| 080-500714 | Out of State Travel | \$ | 100 | \$ | - | \$ | 100 |
| 102-500731 | Contracts for Program Services | \$ | 58,038 | \$ | - | \$ | 58,038 |
| 103-502664 | Contracts for Operational Services | \$ | 13,458 | \$ | - | \$ | 13,458 |
|  | Total | \$ | 9,228,979 | \$ | $(772,318)$ | \$ | 8,456,661 |
|  | REVENUES |  |  |  |  |  |  |
|  | Total General Funds | \$ | 9,228,979 | \$ | $(772,318)$ | \$ | 8,456,661 |


| 02-46-46-464510-51720000 Shea Farm |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current Modified Budget |  | Requested Action |  | Current <br> Revised <br> Budget |  |
| 010-500100 | Personal Services - Permanent | \$ | 441,589 | \$ | $(45,000)$ | \$ | 396,589 |
| 018-500106 | Overtime | \$ | 65,498 | \$ | - | \$ | 65,498 |
| 019-500105 | Holiday Pay | \$ | 14,077 | \$ | (770) | \$ | 13,307 |
| 020-500200 | Current Expenses | \$ | 6,456 | \$ | - | \$ | 6,456 |
| 022-500255 | Rents - Leases Other than State | \$ | 1,476 | \$ | - | \$ | 1,476 |
| 023-500291 | Heat-Electricity-Water | \$ | 33,680 | \$ | - | \$ | 33,680 |
| 024-500225 | Maint Other Than Build-Gm | \$ | 1,660 | \$ | - | \$ | 1,660 |
| 030-500331 | Equipment New/Replacement | \$ | 125 | \$ | - | \$ | 125 |
| 039-500188 | Telecommunications | \$ | 253 | \$ | - | \$ | 253 |
| 047-500240 | Own Forces Maint Build-Grn | \$ | 6,955 | \$ | $(1,000)$ | \$ | 5,955 |
| 048-500226 | Contractual Maint Build-Grn | \$ | 7,508 | \$ | - | \$ | 7,508 |
| 060-500602 | Benefits | \$ | 307,152 | \$ | $(40,000)$ | \$ | 267,152 |
| 070-500704 | In-State Travel Reimbursement | \$ | 2,150 | \$ | - | \$ | 2,150 |
|  | Total | \$ | 888,579 | \$ | $(86,770)$ | \$ | 801,809 |
|  | REVENUES |  |  |  |  |  |  |
|  | Total General Funds | \$ | 888,579 | \$ | $(86,770)$ | \$ | 801,809 |


| 02-46-46-464510-60430000 Community Corrections |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current <br> Modified <br> Budget |  | Requested Action |  | Current <br> Revised <br> Budget |  |
| 010-500100 | Personal Services - Permanent | \$ | 816,795 | \$ | $(228,000)$ | \$ | 588,795 |
| 011-500126 | Personal Services - Unclassified | \$ | 94,899 | \$ | (128) | \$ | 94,771 |
| 020-500200 | Current Expenses | \$ | 10,273 | \$ | - | \$ | 10,273 |
| 021-500211 | Food Institutions | \$ | 167,202 | \$ | - | \$ | 167,202 |
| 039-500188 | Telecommunications | \$ | 4,444 | \$ | - | \$ | 4,444 |
| 060-500602 | Benefits | \$ | 529,124 | \$ | $(167,000)$ | \$ | 362,124 |
| 068-500565 | Remuneration | \$ | 3,035 | \$ | - | \$ | 3,035 |
| 070-500704 | In-State Travel Reimbursement | \$ | 5,582 | \$ | - | \$ | 5,582 |
|  | Total | \$ | 1,631,354 | \$ | $(395,128)$ | \$ | 1,236,226 |
|  | REVENUES |  |  |  |  |  |  |
|  | Total General Funds | \$ | 1,631,354 | \$ | $(395,128)$ | \$ | 1,236,226 |


| 02-46-46-464510-71060000 NHSP/M Minimum Security Unit |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current Modified Budget | Requested Action | Current <br> Revised <br> Budget |
| 010-500100 | Personal Services - Permanent | \$ 544,779 | \$ | \$ 544,779 |
| 018-500106 | Overtime | \$ 86,974 | \$ 128,000 | \$ 214,974 |
| 019-500105 | Holiday Pay | \$ 19,988 | \$ 3,750 | \$ 23,738 |
| 020-500200 | Current Expenses | \$ 504 | \$ | \$ 504 |
| 021-500211 | Food Institutions | \$ 163,262 | \$ | \$ 163,262 |
| 030-500331 | Equipment New/Replacement | \$ 250 | \$ | \$ 250 |
| 047-500240 | Own Forces Maint Build-Grn | \$ 1,530 | \$ (500) | \$ 1,030 |
| 048-500226 | Contractual Maint Build-Grn | \$ 1,855 | \$ | \$ 1,855 |
| 060-500602 | Benefits | \$ 431,635 | \$ 54,000 | \$ 485,635 |
| 068-500565 | Remuneration | \$ 90,468 | \$ | \$ 90,468 |
| 070-500704 | In-State Travel Reimbursement | \$ 2,685 | \$ | \$ 2,685 |
|  | Total | \$ 1,343,930 | \$ 185,250 | \$ 1,529,180 |
|  | REVENUES |  |  |  |
|  | Total General Funds | \$ 1,343,930 | \$ 185,250 | \$ 1,529,180 |


| 02-46-46-464510-71070000 North End House |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current <br> Modified <br> Budget |  | Requested Action |  | Current <br> Revised <br> Budget |  |
| 010-500100 | Personal Services - Permanent | \$ | 352,954 | \$ |  | \$ | 352,954 |
| 018-500106 | Overtime | \$ | 21,569 | \$ | 37,250 | \$ | 58,819 |
| 019-500105 | Holiday Pay | \$ | 9,496 | \$ | 3,100 | \$ | 12,596 |
| 020-500200 | Current Expenses | \$ | 3,276 | \$ | - | \$ | 3,276 |
| 022-500255 | Rents - Leases Other than State | \$ | 2,068 | \$ | - | \$ | 2,068 |
| 030-500331 | Equipment New/Replacement | \$ | 1,249 | \$ | - | \$ | 1,249 |
| 039-500188 | Telecommunications | \$ | 545 | \$ | - | \$ | 545 |
| 047-500240 | Own Forces Maint Build-Grn | \$ | 2,201 | \$ | (500) | \$ | 1,701 |
| 048-500226 | Contractual Maint Build-Grn | \$ | 9,840 | \$ | $(1,000)$ | \$ | 8,840 |
| 060-500602 | Benefits | \$ | 231,487 | \$ | 15,000 | \$ | 246,487 |
| 070-500704 | In State Travel Reimbursement | \$ | 981 | \$ | - | \$ | 981 |
|  | Total | \$ | 635,666 | \$ | 53,850 | \$ | 689,516 |
|  | REVENUES |  |  |  |  |  |  |
|  | Total General Funds | \$ | 635,666 | \$ | 53,850 | \$ | 689,516 |


| 02-46-46-464510-78740000 Calumet House |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current Modified Budget |  | Requested Action |  | Current Revised Budget |  |
| 010-500100 | Personal Services - Permanent | \$ | 510,142 | \$ | $(111,000)$ | \$ | 399,142 |
| 018-500106 | Overtime | \$ | 47,489 | \$ | 20,000 | \$ | 67,489 |
| 019-500105 | Holiday Pay | \$ | 19,390 | \$ | $(3,350)$ | \$ | 16,040 |
| 020-500200 | Current Expenses | \$ | 5,107 | \$ | - | \$ | 5,107 |
| 022-500255 | Rents - Leases Other than State | \$ | 2,530 | \$ | - | \$ | 2,530 |
| 023-500291 | Heat-Electricity-Water | \$ | 50,019 | \$ | - | \$ | 50,019 |
| 024-500225 | Maint Other Than Build-Grn | \$ | 5,253 | \$ | - | \$ | 5,253 |
| 030-500331 | Equipment New/Replacement | \$ | 1,832 | \$ | - | \$ | 1,832 |
| 039-500188 | Telecommunications | \$ | 3,330 | \$ | - | \$ | 3,330 |
| 047-500240 | Own Forces Maint Build-Grn | \$ | 11,000 | \$ | $(1,000)$ | \$ | 10,000 |
| 048-500226 | Contractual Maint Build-Grn | \$ | 7,998 | \$ | $(2,000)$ | \$ | 5,998 |
| 060-500602 | Benefits | \$ | 390,205 | \$ | $(104,000)$ | \$ | 286,205 |
| 070-500704 | In-State Travel Reimbursement | \$ | 4,732 | \$ | - | \$ | 4,732 |
|  | Total | \$ | 1,059,027 | \$ | (201,350) | \$ | 857,677 |
|  | REVENUES |  |  |  |  |  |  |
|  | Total General Funds | \$ | 1,059,027 | \$ | $(201,350)$ | \$ | 857,677 |


| 02-46-46-465010-58330000 Secure Psychiatric Unit |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current <br> Modified <br> Budget | Requested Action |  | Current <br> Revised <br> Budget |  |
| 010-500100 | Personal Services - Permanent. | \$ 1,756,850 | \$ | $(55,000)$ | \$ | 1,701,850 |
| 018-500106 | Overtime | \$ 181,161 | S | 140,000 | \$ | 321,161 |
| 019-500105 | Holiday Pay | \$ 66,259 | \$ | $(12,610)$ | \$ | 53,649 |
| 020-500200 | Current Expenses | \$ 22,873 | \$ | - | \$ | 22,873 |
| 021-500211 | Food Institutions | \$ 63,025 | \$ | - | \$ | 63,025 |
| 022-500255 | Rents - Leases Other than State | \$ 3,323 | \$ | - | \$ | 3,323 |
| 024-500225 | Maint Other Than Build-Grn | \$ 472 | \$ | - | \$ | 472 |
| 030-500331 | Equipment New/Replacement | \$ 179 | \$ | - | \$ | 179 |
| 039-500188 | Telecommunications | \$ 47,072 | \$ | - | \$ | 47,072 |
| 047-500240 | Own Forces Maint Build-Grn | \$ 2,482 | \$ | $(1,000)$ | \$ | 1,482 |
| 060-500602 | Benefits | \$ 1,247,012 | \$ | $(90,000)$ | \$ | 1,157,012 |
| 068-500565 | Remuneration | \$ 19,942 | \$ | - | \$ | 19,942 |
| 070-500704 | In-State Travel Reimbursement | \$ 1,225 | \$ | - | \$ | 1,225 |
| 101-500730 | Medical Payments to Providers | \$ 21,596 | \$ | - | \$ | 21,596 |
|  | Total | \$ 3,433,471¢ | \$ | $(18,610)$ | \$ | 3,414,86 |
|  | REVENUES |  |  |  |  |  |
|  | Total General Funds | \$ 3,433,47¢ | \$ | $(18,610)$ | \$ | 3,414,86 |


| 02-46-46-465010-82310000 Mental Health |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current <br> Modified <br> Budget |  | Requested Action |  | Current <br> Revised <br> Budget |  |
| 010-500100 | Personal Services - Permanent | \$ | 798,111 | \$ | $(78,000)$ | \$ | 720,111 |
| 018-500106 | Overtime | \$ | 153 | \$ | - | \$ | 153 |
| 020-500200 | Current Expenses | \$ | 10,199 | \$ | - | \$ | 10,199 |
| 022-500255 | Rents - Leases Other than State | \$ | 1,998 | \$ | - | \$ | 1,998 |
| 030-500331 | Equipment New/Replacement | \$ | 469 | \$ | - | \$ | 469 |
| 039-500188 | Telecommunications | \$ | 52 | \$ | - | \$ | 52 |
| 049-500294 | Transfer to Other State Agencies | \$ | 20,000 | \$ | - | \$ | 20,000 |
| 060-500602 | Benefits | \$ | 460,081 | \$ | $(50,000)$ | \$ | 410,081 |
| 070-500704 | In State Travel Reimbursement | \$ | 1,141 | \$ | - | \$ | 1,141 |
| 101-500730 | Medical Payments to Providers | \$ | 5,445,957 | \$ | $(275,000)$ | \$ | 5,170,957 |
|  | Total | \$ | 6,738,161 | \$ | $(403,000)$ | \$ | 6,335,161 |
|  | REVENUES |  |  |  |  |  |  |
|  | Total General Funds | \$ | 6,738,161 | 5 | $(403,000)$ | \$ | 6,335,161 |


| 02-46-46-465010-82340000 Medical - Dental |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current <br> Modified <br> Budget | Requested Action | Current <br> Revised <br> Budget |
| 010-500100 | Personal Services - Permanent | \$ 3,404,959 | \$ (222,500) | \$ 3,182,459 |
| 012-500128 | Personal Services - Unclassified | \$ 103,666 | \$ $\quad(50,000)$ | \$ 53,666 |
| 018-500106 | Overtime | \$ 83,072 | \$ 73,000 | \$ 156,072 |
| 019-500105 | Holiday Pay | \$ 57,863 | \$ (460) | \$ 57,403 |
| 020-500200 | Current Expenses | \$ 197,004 | \$ | \$ 197,004 |
| 022-500255 | Rents - Leases Other than State | \$ 2,738 | \$ | \$ 2,738 |
| 024-500225 | Maint Other Than Build-Grn | \$ 1,500 | \$ | \$ 1,500 |
| 030-500331 | Equipment New/Replacement | \$ 16,337 | \$ | \$ 16,337 |
| 039-500188 | Telecommunications | \$ 13,294 | \$ | \$ 13,294 |
| 050-500109 | Personal Service-Temp/Appointed | \$ 57,916 | \$ (21,750) | \$ 36,166 |
| 060-500602 | Benefits | \$ 1,794,316 | \$ $(165,000)$ | \$ 1,629,316 |
| 070-500704 | In State Travel Reimbursement | \$ 7,908 | \$ | \$ 7,908 |
| 101-500729 | Medical Payments to Providers | \$ 5,109,475 | \$ $(889,375)$ | \$ 4,220,100 |
|  | Total | \$ 10,850,048 | \$ $(1,276,085)$ | \$ 9,573,963 |
|  | REVENUES |  |  |  |
|  | Total General Funds | \$ 10,850,048 | \$ (1,276,085) | \$ 9,573,963 |


| 02-46-46-465010-82350000 Residential Treatment Program |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current <br> Modified <br> Budget | Requested Action | Current <br> Revised <br> Budget |
| 010-500100 | Personal Services - Permanent | \$ 1,271,085 |  | \$ 1,271,085 |
| 018-500106 | Overtime | \$ 101,991 | \$ 67,000 | \$ 168,991 |
| 019-500105 | Holiday Pay | \$ 45,902 | \$ (12,230) | \$ 33,672 |
| 020-500200 | Current Expenses | \$ 15,340 | \$ | \$ 15,340 |
| 039-500188 | Telecommunications | \$ 356 | \$ | \$ 356 |
| 060-500602 | Benefits | \$ 839,131 | \$ 5,500 | \$ 844,631 |
| 070-500704 | In State Travel Reimbursement | \$ 1,679 | \$ | \$ 1,679 |
|  | Total | \$ 2,275,484 | \$ 60,270 | \$ 2,335,754 |
|  | REVENUES |  |  |  |
|  | Total General Funds | \$ 2,275,484 | \$ 60,270 | \$ 2,335,754 |


| 02-46-46-465010-82360000 Pharmacy |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current Modified. Budget |  | Requested Action |  | Current <br> Revised <br> Budget |  |
| 010-500100 | Personal Services - Permanent | \$ | 550,419 | \$ | $(3,100)$ | \$ | 547,319 |
| 018-500106 | Overtime | \$ | 8,172 | \$ | - | \$ | 8,172 |
| 019-500105 | Holiday Pay | \$ | 10,042 | \$ | $(1,000)$ | \$ | 9,042 |
| 020-500200 | Current Expenses | \$ | 33,200 | \$ | - | \$ | 33,200 |
| 022-500255 | Rents - Leases Other than State | \$ | 1,370 | \$ | - | \$ | 1,370 |
| 030-500331 | Equipment New/Replacement | \$ | 555 | \$ | - | \$ | 555 |
| 039-500188 | Telecommunications | \$ | 535 | \$ | - | \$ | 535 |
| 060-500602 | Benefits | \$ | 281,411 | \$ | $(22,500)$ | \$ | 258,911 |
| 070-500704 | In-State Travel Reimbursement | \$ | 293 | \$ | - | \$ | 293 |
| 100-500726 | Prescription Drug Expenses | \$ | 1,905,327 | \$ | 415,000 | \$ | 2,320,327 |
|  | Total | \$ | 2,791,324 | \$ | 388,400 | \$ | 3,179,724 |
|  | REVENUES |  |  |  |  |  |  |
|  | Total General Funds | \$ | 2,791,324 | \$ | 388,400 | \$ | 3,179,724 |


| 02-46-46-466010-71110000 NHSP/W - Prison for Women |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current <br> Modified <br> Budget | Requested Action |  | Current <br> Revised <br> Budget |  |
| 010-500100 | Personal Services - Permanent | \$ 1,288,990 | \$ | (71,000) | \$ | 1,217,990 |
| 011-500126 | Personal Services - Unclassified | \$ 89,093 | \$ | 1,143 | \$ | 90,236 |
| 018-500106 | Overtime | \$ 145,077 | \$ | 75,000 | \$ | 220,077 |
| 019-500105 | Holiday Pay | \$ 43,457 | \$ | $(10,500)$ | \$ | 32,957 |
| 020-500200 | Current Expenses | \$ 56,862 | \$ | - | \$ | 56,862 |
| 021-500211 | Food Institutions | \$ 127,910 | \$ | - | \$ | 127,910 |
| 022-500255 | Rents - Leases Other than State | 243,692. | \$ | - | \$ | 243,692 |
| 023-500291 | Heat-Electricity-Water | \$ 215,386 | \$ | - | \$ | 215,386 |
| 024-500225 | Maint Other Than Build-Gm | 7,254 | \$ | - | \$ | 7,254 |
| 030-500331 | Equipment New/Replacement | 400 | \$ | - | \$ | 400 |
| 039-500188 | Telecommunications | \$ 11,960 | \$ | - | \$ | 11,960 |
| 047.500240 | Own Forces Maint Build-Grn | \$ 7,871 | \$ |  | \$ | 7,871 |
| 048-500226 | Contractual Maint Build-Grn | \$ 42,421 | \$ | $(5,000)$ | \$ | 37,421 |
| 050-500109 | Personal Service-Temp/Appointed | \$ 35,611 | \$ | 15,750 | \$ | 51,361 |
| 060-500602 | Benefits | \$ 910,398 | \$ | (31,000) | \$ | 879,398 |
| 068-500565 | Remuneration | \$ 63,699 | \$ | - | \$ | 63,699 |
| 070-500704 | In-State Travel Reimbursement | \$ 9,544 | \$ | - | \$ | 9,544 |
| 102-500731 | Contracts for Program Services | \$ 923,056 | \$ | - | \$ | 923,056 |
|  | Total | \$ 4,222,681 | \$ | $(25,607)$ | \$ | 4,197,074 |
|  | REVENUES |  |  |  |  |  |
|  | Total General Funds | \$ 4,222,681 | \$ | $(25,607)$ | \$ | 4,197,074 |

The remainder of this page intentionally left blank.

| 02-46-46-468010-82500000 Berlin Prison (NCF) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Class | Description | Current <br> Modified <br> Budget | Requested Action | Current <br> Revised <br> Budget |
| 010-500100 | Personal Services - Permanent | \$ 5,884,913 | \$ $(300,000)$ | \$ 5,584,913 |
| 011-500126 | Personal Services - Unclassified | \$ 106,466 | \$ (39,000) | \$ 67,466 |
| 018-500106 | Overtime | \$ 637,655 | \$ 471,250 | \$ 1,108,905 |
| 019-500105 | Holiday Pay | \$ 190,167 | \$ $(3,750)$ | \$ 186,417 |
| 020-500200 | Current Expenses | \$ 302,069 | \$ | \$ 302,069 |
| 021-500211 | Food Institutions | \$ 655,394 | \$ | \$ 655,394 |
| 022-500255 | Rents - Leases Other than State | \$ 7,963 | \$ | \$ 7,963 |
| 023-500291 | Heat-Electricity-Water | \$ 1,172,857 | \$ | \$ 1,172,857 |
| 024-500225 | Maint Other Than Build-Grn | \$ 5,801 | \$ | \$ 5,801 |
| 030-500331 | Equipment New/Replacement | \$ 8,095 | \$ | \$ 8,095 |
| 039-500188 | Telecommunications | \$ 43,265 | \$ | \$ 43,265 |
| 047-500240 | Own Forces Maint Build-Grn | \$ 89,933 | \$ (500) | \$ 89,433 |
| 048-500226 | Contractual Maint Build-Grn | \$ 183,820 | \$ (90,000) | \$ 93,820 |
| 050-500109 | Personal Service-Temp/Appointed | 35,645 | \$ (3,000) | \$ 32,645 |
| 060-500602 | Benefits | \$ 4,337,765 | \$ (117,000) | \$ 4,220,765 |
| 068-500565 | Remuneration | \$ 215,190 | \$ - | \$ 215,190 |
| 070-500704 | In-State Travel Reimbursement | \$ 95,542 | \$ | \$ 95,542 |
|  | Total | \$ 13,972,540 | \$ $(82,000)$ | \$ 13,890,540 |
|  | REVENUES |  |  |  |
|  | Total General Funds | \$ 13,972,540 | \$ $\quad(82,000)$ | \$ 13,890,540 |

02-46-46-469010-82320000 Programs

| Class | Description | Current <br> Modified <br> Budget | Requested Action | Current <br> Revised <br> Budget |
| :---: | :---: | :---: | :---: | :---: |
| 010-500100 | Personal Services - Permanent | \$ 3,726,819 | \$ | \$ 3,726,819 |
| 018-500106 | Overtime | 488 | \$ 3,000 | \$ 3,488 |
| 019-500105 | Holiday Pay | 2,800 | \$ | \$ 2,800 |
| 020-500200 | Current Expenses | 10,725 | \$ | \$ 10,725 |
| 022-500255 | Rents - Leases Other than State | \$ 1,998 | \$ | \$ 1,998 |
| 030-500331 | Equipment New/Replacement | \$ 865 | \$ | \$ 865 |
| 039-500188 | Telecommunications | \$ 4,306 | \$ | 4,306 |
| 050-500109 | Personal Service-Temp/Appointed | \$ 8,946 | \$ $(8,900)$ | 46 |
| 060-500602 | Benefits | \$ 2,163,090 | \$ (97,000) | \$ 2,066,090 |
| 070-500704 | In-State Travel Reimbursement | \$ 2,151 | \$ | \$ 2,151 |
| 102-500731 | Contract for Program Services | \$ 9,668 | \$ | \$ 9,668 |
|  | Total | \$ 5,931,856 | \$ (102,900) | \$. 5,828,956 |
|  | REVENUES |  |  |  |
|  | Total General Funds | \$ 5,931,856 | \$ (102,900) | \$ 5,828,956 |

## EXPLANATION

The Department requests to transfer $\$ 5,326,576$ between and among various General Fund accounting units and one Other Fund accounting unit, 5731 Correctional Industries, Class 010 Personal Services Permanent Classified, Class 011 Personal Services Unclassified, Class 012 Personal Services Unclassified, Class 018 Overtime, Class 019 Holiday Pay, Class 035 Shared Services Support, Class 047 Own Forces Maintenance Buildings and Grounds, Class 048 Contract Maintenance Building and Grounds, Class 050 Personal Services Temporary Appointed, Class 060 Benefits, Class 100 Prescription Drugs, Class 101 Medical Payments to Providers, and Class 102 Contracts for Program Services, as summarized in the attached detail to address surpluses and shortfalls in each class.

Class 010 Personal Services Permanent Classified has a projected surplus of $\$ 2,138,200$ as a result of departmental vacancies. Critical needs exist to fill both security and other direct care positions. Despite increased recruiting efforts, the Department has had difficulty attracting an adequate number of qualified candidates to address this need.

Classes 011 and 012 Personal Services Unclassified have a projected net surplus of $\$ 58,981$ and $\$ 56,740$, respectively, due to retirements and resultant vacancies.

Class 018 Overtime has a projected general fund shortfall of $\$ 4,732,021$ at this time. $\$ 4,332,021$ of the deficit will be resolved by this fiscal transfer. Funds from the State Criminal Alien Assistance Program (SCAAP) will be used to supplement the remaining $\$ 400,000$ projected overtime shortfall. This use of SCAAP funds is allowable under the Federal award guidelines and is addressed in a separate fiscal transfer request. Position vacancies have resulted in a need for increased overtime to maintain institutional security and inmate care.

Class 019 Holiday Pay has a projected net surplus of $\$ 89,400$ due to existing position vacancies.
Class 035 Shared Services Support has a projected surplus of $\$ 7,500$ due to less invoices being processed through the shared service center than budgeted.

Class 047 Own Forces Maintenance Buildings and Grounds and Class 048 Contract Maintenance Buildings and Grounds has a projected surplus of $\$ 5,000$ and $\$ 108,000$ respectively. Repairs remain to be completed but will be deferred in order to address the shortfalls in overtime and prescription drugs.

Class 050 Personal Services Temporary Appointed has a projected net surplus of $\$ 33,750$ due to departmental vacancies. Positions have become vacant as a result of normal attrition. Recruiting for these positions has proven difficult due to the nature of the work environment and difficulty in attracting qualified candidates.

Class 060 Benefits has a projected general fund net surplus of $\$ 1,074,450$ due to existing position vacancies.

Class 100 Prescription Drugs has a projected shortfall of $\$ 415,000$ due to changes in pharmaceutical protocols for specific diseases and cost differences between generic and brand named drugs. The pharmaceuticals to treat these diseases increased costs and were unexpected. Further, the medications used to treat Hepatitis C have changed as a result of newly introduced medications on the market with less adverse side effects and more efficacy in treating the illness. These have become the standard of care and are driving our costs up as they will continue to do in the next biennium.

Class 101 Medical Payments to Providers has a projected surplus of $\$ 1,164,375$ due to Medicaid expansion and savings realized when the mental health contract was negotiated.

Class 102 Contracts for Program Services accounting unit 8338 Victim Services Coordinator has a surplus of $\$ 10,625$. Savings were realized as a result of the program using fewer funds than were budgeted for victim offender dialogue and the AmeriCorps volunteer leaving sooner than anticipated.

Transfer from Class 010 Personal Services -Permanent:

- \$ 45,000 from accounting unit 5172 Shea Farm
- $\$ 55,000$ from accounting unit 5833 Secure Psychiatric Unit
- $\$ 65,000$ from accounting unit 5928 Business Information Unit
- $\$ 240,000$ from accounting unit 5929 Professional Standards
- $\$ 228,000$ from accounting unit 6043 Community Corrections
- \$ 92,000 from accounting unit 7101 Commissioner's Office
- \$35,000 from accounting unit 7108 NHSP/M Warehouse
- \$71,000 from accounting unit 7111 State Prison for Women
- \$ 2,600 from accounting unit 7170 Parole Board
- \$ 61,000 from accounting unit 7141 Classifications
- $\$ 111,000$ from accounting unit 7874 Calumet House
- $\$ 78,000$ from accounting unit 8231 Mental Health
- \$ 10,500 from accounting unit 8233 Offender Records
- $\$ 222,500$ from accounting unit 8234 Medical-Dental
- \$ 3,100 from accounting unit 8236 Pharmacy
- $\$ 300,000$ from accounting unit 8250 Berlin Prison
- $\$ 45,000$ from accounting unit 8300 Financial Services
- $\$ 426,500$ from accounting unit 8302 District Offices
- $\$ 47,000$ from accounting unit 8360 Security \& Training

Transfer from Class 011 Personal Services - Unclassified:

- \$ 128 from accounting unit 6043 Community Corrections
- \$ 164 from accounting unit 7101 Commissioner's Office
- \$ 146 from accounting unit 7113 NHSP/M Administration
- \$ 39,000 from accounting unit 8250 Berlin Prison
- $\$ 36,000$ from accounting unit 8300 Financial Services
- \$ 128 from accounting unit 8302 District Offices

Transfer from Class 012 Personal Services-Unclassified:

- $\$ 6,740$ from accounting unit 7101 Commissioner's Office
- \$ 50,000 from accounting unit 8234 Medical-Dental

Transfer from Class 019 Holiday Pay:

- \$ 770 from accounting unit 5172 Shea Farm
- \$12,610 from accounting unit 5833 Secure Psychiatric Unit
- \$ 1,050 from accounting unit 5929 Professional Standards
- $\$ 1,790$ from accounting unit 7103 NHSP/M Kitchen
- $\$ 10,500$ from accounting unit 7111 State Prison for Women
- $\$ 45,750$ from accounting unit 7120 NHSP/M Security
- $\$ 3,350$ from accounting unit 7874 Calumet House
- \$ 460 from accounting unit 8234 Medical-Dental
- $\$ 12,230$ from accounting unit 8235 Residential Treatment Unit
- $\$ 1,000$ from accounting unit 8236 Pharmacy
- $\$ 3,750$ from accounting unit 8250 Berlin Prison
- $\$ 340$ from accounting unit 8302 District Offices
- \$ 2,650 from accounting unit 8360 Security \& Training

Transfer from Class 035:

- $\$ 7,500$ from accounting unit 8300 Financial Services

Transfer from Class 047 Own Forces Maintenance Buildings and Grounds:

- $\$ 1,000$ from accounting unit 5172 Shea Farm
- $\$ 1,000$ from accounting unit 5833 Secure Psychiatric Unit
- $\$ 500$ from accounting unit 7106 Minimum Security
- $\$ 500$ from accounting unit 7107 North End House
- $\$ 1,000$ from accounting unit 7874 Calumet House
- $\$ 500$ from accounting unit 8250 Berlin Prison
- $\$ 500$ from accounting unit 8302 District Offices

Transfer from Class 048 Contract Maintenance Buildings and Grounds:

- $\$ 1,000$ from accounting unit 7107 North End House
- \$ 5,000 from accounting unit 7111 State Prison for Women
- $\$ 10,000$ from accounting unit 7140 NHSP/M Maintenance
- \$ 2,000 from accounting unit 7874 Calumet House
- $\$ 90,000$ from accounting unit 8250 Berlin Prison

Transfer from Class 050 Personal Services -Temp/Appointed:

- $\$ 1,000$ from accounting unit $7108 \mathrm{NHSP} / \mathrm{M}$ Warehouse
- $\$ 3,000$ from accounting unit 7140 NHSP/M Maintenance
- \$11,500 from accounting unit 7170 Parole Board
- $\$ 8,900$ from accounting unit 8232 Programs
- $\$ 21,750$ from accounting unit 8234 Medical-Dental
- $\$ 3,000$ from accounting unit 8250 Berlin Prison
- $\$ 8,750$ from accounting unit 8300 Financial Services
- $\$ 2,600$ from accounting unit 8301 Human Resources
- $\$ 3,750$ from accounting unit 8360 Security \& Training

Transfer from Class 060 Benefits:

- \$ 40,000 from accounting unit 5172 Shea Farm
- \$ 1,620 from accounting unit 5731 Correctional Industries
- \$ 90,000 from accounting unit 5833 Secure Psychiatric Unit
- \$ 13,000 from accounting unit 5928 Business Information Unit
- $\$ 160,000$ from accounting unit 5929 Professional Standards
- $\$ 167,000$ from accounting unit 6043 Community Corrections
- $\$ 36,000$ from accounting unit 7101 Commissioner's Office
- \$ 7,600 from accounting unit 7103 NHSP/M Kitchen
- \$ 13,500 from accounting unit 7108 NHSP/M Warehouse
- \$31,000 from accounting unit 7111 State Prison for Women
- \$ 4,250 from accounting unit 7113 NHSP/M Administration
- \$ 20,000 from accounting unit 7140 NHSP/M Maintenance
- \$ 49,000 from accounting unit 7141 Classifications
- $\$ 104,000$ from accounting unit 7874 Calumet House
- \$ 4,250 from accounting unit 7875 NHSP/M Laundry
- \$50,000 from accounting unit 8231 Mental Health
- \$ 97,000 from accounting unit 8232 Programs
- \$ 3,500 from accounting unit 8233 Offender Records
- $\$ 165,000$ from accounting unit 8234 Medical-Dental
- \$ 22,500 from accounting unit 8236 Pharmacy
- $\$ 117,000$ from accounting unit 8250 Berlin Prison
- $\$ 59,000$ from accounting unit 8300 Financial Services
- $\$ 344,850$ from accounting unit 8302 District Offices

Transfer from Class 101 Medical Payments to Providers:

- $\$ 275,000$ from accounting unit 8231 Mental Health
- $\$ 889,375$ from accounting unit 8234 Medical-Dental

Transfer from Class 102 Contracts for Program Services:

- \$ 10,625 from accounting unit 8338 Victim Services Coordinator

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Transfer to Class 011 Personal Services - Unclassified:

- $\$ 7,176$ to accounting unit 5929 Professional Standards
- $\$ 1,143$ to accounting unit 7111 State Prison for Women
- \$ 431 to accounting unit 7170 Parole Board
- \$ 7,835 to accounting unit 8360 Security \& Training

Transfer to Class 018 Overtime:

- \$ 1,620 to accounting unit 5731 Correctional Industries
- $\$ 140,000$ to accounting unit 5833 Secure Psychiatric Unit
- \$ 15,000 to accounting unit 5929 Professional Standards
- $\$ 35,000$ to accounting unit 7103 NHSP/M Kitchen
- $\$ 128,000$ to accounting unit 7106 Medium Security Unit
- \$ 37,250 to accounting unit 7107 North End House
- \$ 2,000 to accounting unit 7108 NHSP/M Warehouse
- \$75,000 to accounting unit 7111 State Prison for Women
- \$3,100,521 to accounting unit 7120 NHSP/M Security
- \$ 30,000 to accounting unit 7140 NHSP/M Maintenance
- \$20,000 to accounting unit 7874 Calumet House
- \$ 3,000 to accounting unit 8232 Programs
- \$73,000 to accounting unit 8234 Medical-Dental
- \$ 67,000 to accounting unit 8235 Residential Treatment Unit
- $\$ 471,250$ to accounting unit 8250 Berlin Prison
- \$15,000 to accounting unit 8300 Financial Services
- $\$ 120,000$ to accounting unit 8360 Security \& Training

Transfer to Class 019 Holiday Pay:

- \$ 3,750 to accounting unit 7106 Medium Security Unit
- \$ 3,100 to accounting unit 7107 North End House

Transfer to Class 050 Personal Services -Temp/Appointed:

- \$ 12,000 to accounting unit 5929 Professional Standards
- $\$ 15,750$ to accounting unit 7111 State Prison for Women
- \$ 2,750 to accounting unit 7113 NHSP/M Administration

Transfer to Class 060 Benefits:

- $\$ 54,000$ to accounting unit 7106 Medium Security Unit
- $\$ 15,000$ to accounting unit 7107 North End House
- $\$ 400,000$ to accounting unit 7120 NHSP/M Security
- \$ 8,750 to accounting unit 7170 Parole Board
- \$ 5,500 to accounting unit 8235 Residential Treatment Unit
- $\$ 31,750$ to accounting unit 8301 Human Resources
- \$ 9,000 to accounting unit 8360 Security \& Training

Transfer to Class 100 Prescription Drugs:

- $\$ 415,000$ to accounting unit 8236 Pharmacy

The following information is provided in accordance with the Budget Officer's instructional memorandum dated April 17, 1985 to support the above requested actions.
A. Does transfer involve continuing program or one-time projects?

These transfers involve continuing programs.
B. Is this transfer required to maintain existing program level or will it increase the program level?

All transfers listed will be used to maintain existing program levels.
C. Cite any requirements that make this program mandatory.

The requested action to transfer appropriations to Class 018 Overtime is required to maintain institutional security.

The requested action to transfer appropriations to accounting unit 8236 Pharmacy Class 100 Prescriptions Drugs is required for medical care of inmates as required by law.
D. Identify the source of the funds on all accounts listed on this transfer.

Accounting unit 5731 Correctional Industries is Other Funds. All other accounting units are General Funds.
E. Will there be any effect on revenue if this transfer is approved or disapproved?

There will not be any effect on revenue.
F. Are funds expected to lapse if this transfer is not approved?

General Funds- All Classes, if not fully expended, will lapse. However, a deficit will exist in Class 018 Overtime and accounting unit 8236 Pharmacy Class 100 Prescription Drugs, at year end, if the request is not approved.

Other Funds- 5731 Correctional Industries Class 060 Benefits if not fully expended, will lapse. However, a deficit will exist in Class 018 Overtime.
G. Are personnel services involved?

All wage and salary classes are involved in transferring funds among accounting units to satisfy potential surpluses and deficits in each class, particularly overtime. No new positions are being funded by this transfer.


William L. Wrenn
Commissioner


## THE STATE OF NEW HAMPSHIRE department of transportation



WILLIAM CASS, P.E. ASSISTANT COMMISSIONER

The Honorable Neal M. Kurk, Chairman Division of Aeronautics, Rail and Transit Fiscal Committee of the General Court State House
Concord, New Hampshire 03301

Her Excellency, Governor Margaret Wood Hassan and the Honorable Council
State House
Concord, New Hampshire 03301

## REQUESTED ACTION

Pursuant to Chapter 144:95, Laws of 2013, authorize the Department of Transportation to transfer $\$ 521,508$ between various classes effective upon Fiscal Committee and Governor and Council approval through June 30, 2015.

| 04-096-096-964010-2916 | Current Budget PY 2015 | Requested Change | Revised Budget FV 2015 |
| :---: | :---: | :---: | :---: |
| Public Tramsportation |  |  |  |
| Expenses: |  |  |  |
| 010500100 Personal Services - Perm | \$318,895 | \$0 | \$318,895 |
| 018500106 Overtime | 6,000 | 0 | 6,000 |
| 020500200 Current Expense | 5,600 | 0 | 5,600 |
| 022500255 Rents-Leases Other than State | 400 | 0 | 400 |
| 024500225 Maintenance Other than Buildings/ Grounds | 237,792 | 0 | 237,792 |
| 026500251 Organizational Dues | 7,600 | 0 | 7,600 |
| 029500290 Intra-Agency Transfers | 9,060 | 0 | 9,060 |
| 030500311 Equipment New Replacement | 167,500 | 280,000 | 447,500 |
| 035509035 Shared Services Support | 4,598 | 0 | 4,598 |
| 037500174 Technology - Hardware | 40,000 | 0 | 40,000 |
| 038500177 Technology - Software | 35,000 | 0 | 35,000 |
| 039500180 Telecommunications | 3,900 | 0 | 3,900 |
| 040500800 Indirect Costs | 15,000 | 0 | 15,000 |
| 046500463 Consultants | 2,000 | 0 | 2,000 |
| 048500226 Contractual Maint Build-Ground | 819,510 | 0 | 819,510 |
| 057500535 Books Periodicals Subscriptions | 100 | 0 | 100 |
| 060500601 Benefits | 159,640 | 0 | 159,640 |
| 066500546 Employee Training | 1,000 | 0 | 1,000 |
| 067500557 Training of Providers | 90,000 | 0 | 90,000 |
| 070500704 In-State Travel Reimbursement | 500 | 0 | 500 |


| 072500575 Grants Federal | $19,755,394$ | $(521,508)$ | $19,233,886$ |
| :--- | ---: | ---: | ---: |
| 073500581 Grants Non Federal | 100,000 | 0 | 100,000 |
| 081509081 Out of State Travel Fed Reimb | 3,000 | 0 | 3,000 |
| 103502664 Contracts for Operational Svcs | 300,000 | 241,508 | 541,508 |
| 400500869 Construction Repair Materials | 6,000 | 0 | 6,000 |
| 404500880 Intra-Indirect Costs | 2,436 | 0 | 2,436 |
|  | Total | $\$ 22,090,925$ | $\$ 0$ |
| Source of Funds |  |  | $\$ 22,090,925$ |
| Revenue: |  |  |  |
| 000404622 Federal Funds | $\$ 21,877,088$ | $\$ 0$ | $\$ 21,877,088$ |
| 005402759 Private Local Funds | 101,385 | 0 | 101,385 |
| 000000010 General Funds | 112,452 | 0 | 112,452 |
|  |  | $\$ 22,090,925$ | $\$ 0$ |

## EXPLANATION

The Department requests authorization to transfer budgeted account funds among the various accounts in order to pay for services incurred in meeting the State's transportation demands. Specific explanations relating to the Department's spending requests are as follows:

## Public Transportation (2916) - $99.03 \%$ Federal Funds, $0.46 \%$ Private Lecal Funds, 0.51 General

Class 030 Increase Equipment New Replacement by $\$ 280,000$. This transfer is to purchase replacement equipment in accordance with a NHDOT approved plan for Boston Express bus service. This transfer will align expenditures to the proper class line per accounting policy.

Class 072 Decrease Grants Federal by $\$ 521,508$. This transfer will align expenditures to the proper class iine per accounting poilicy.

Class 103 Increase Contract for Operational Services by $\$ 241,508$. This transfer is to properly account for ongoing operational activities of Boston Express, a state-contracted commuter bus service. This transfer will align expenditures to the proper class line per accounting policy.

The following is provided in accordance with the Budget Officer's instructional memorandum dated April 17, 1985 to support the above requested actions:

1. Does transfer involve continuing programs or one-time projects?

Transfers are for continuing programs (not one-time).
2. Is this transfer required to maintain existing program level or will it increase program level?

Transfers are to maintain existing program levels (no increase in program level).
3. Cite any requirements, which make this program necessary.

RSA 21-L:2, in part, establishes that the Department will be responsible for planning, developing, and maintaining a state transportation network. This transfer will facilitate the accomplishment of this responsibility.
4. Identify the source of funds on all accounts listed on this transfer.

Source of funds is Federal Funds, Private Local Funds, and General Funds.
5. Will there be any effect on revenue if this transfer is approved or disapproved? This transfer will have no effect on revenue.
6. Are funds expected to lapse if this transfer is not approved?

No.
7. Are personal services involved?

The transfer does not result in any new positions.
Your approval of this resolution is respectfully requested.

Sincerely,
Qvillim Oure
Wiliam Cass, P.E. Assistant Commissioner

STATE OF NEW HAMPSHIRE DEPARTMENT OF INFORMATION TECHNOLOGY

27 Hazen Dr., Concord, NH 03301
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www.nh.gov/doit

## Denis Goulet

Commissioner
April 22, 2015

The Honorable Neal Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, NH. 03301

Her Excellency, Governor Margaret Wood Hassan and the Honorable Council
State House
Concord, NH 03301

## REQUESTED ACTION

Pursuant to the provisions of Chapter 144:117, Laws of 2013 authorize approval to transfer funds in the amount of $\$ 59,921.00$ in State Fiscal Year (SFY) 2015 in Other (Class 027) funds in the Department of Information Technology (DoIT). The transfer is summarized below, effective the date of Legislative Fiscal Committee and Governor and Council approval through June 30, 2015. 100\% Other (Agency Class 27) Funds; the agency class 027 used by the Department of Health and Human Services to reimburse DorT is $60 \%$ General Funds, $40 \%$ Federal Funds.

In SFY15, funds shall be transferred within 01-03-03-030010-7708, IT Salaries and Benefits as follows:

| Class | Budget Category | Current Budget | Requested Action | Revised Budget |
| :---: | :---: | :---: | :---: | :---: |
| Income |  |  |  |  |
| 001-482795 | Inter-Agency Transfer from DHHS | \$36,414,801.00 | 0.00 | \$36,414,801.00 |
| General Funds | General Funds | 278,349.00 | 0.00 | 278,349.00 |
|  | Totals | \$36,693,150.00 | 0.00 | \$36,693,150.00 |
| Expenditures |  |  |  |  |
| 010-500101 | Personal Services Perm Class | \$22,420,546.00 | $(59,921.00)$ | \$22,360,625.00 |
| 012-500129 | Personal Services Unclassified | 748,714.00 | 0.00 | 748,714.00 |
| 018-500106 | Overtime | 514,362.00 | 59,921.00 | 574,283.00 |
| 042-500620 | Additional Fringe Benefits | 1,741,347.00 | 0.00 | 1,741,347.00 |
| 050-500109 | Personal Services <br> Temo Appoint | 291,799.00 | 0.00 | 291,799.00 |
| 060-500601 | Benefits | 10,976,382.00 | 0.00 | 10,976,382.00 |
|  | Totals | \$36,693,150.00 | 0.00 | \$36,693,150.00 |

The Honorable Neal Kurk, Chairman

Fiscal Committee of the General Court
Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
April 22, 2015
Page 2

## EXPLANATION

The transfer of appropriation reflects adjustments to operating expense accounts to address Department of Information Technology shortfalls in DoIT's Class 018-Overtime. The funds were originally budgeted in Class 010Personal Svcs. but it was later determined that the appropriation was required in other classes. Class 010 had additional appropriation due to vacant positions in FY 2015. This excess appropriation allowed the Department of Information Technology to transfer funds to other classes.

The request to transfer funds is associated with the On-Call coverage provided by DoIT to DHHS during FY 2015. This coverage at the request of DHHS has been provided to New Hampshire Hospital (NHH) for the first time and has been essential to supporting and enabling their round the clock operations to continue without interruption. NHH help desk staff is limited to providing basic services and the DoIT Central Help Desk does not provide support after 4:30 or on weekends or holidays. When outages occur due to servers and applications, hospital staff have had no previous recourse to support during these off-hours. With the recent requirements of Electronic Health Records, staff and clinicians are even more reliant on IT services; the On-Call support will continue to be essential to NH Hospital. DoIT working in conjunction with DHHS was able to locate funding through vacant positions that will provide the additional appropriation needed in Class 018.

The following information is provided in accordance with the Budget Officer's instructional memorandum dated April 17, 1985 to support the above requested actions:
A. Justification:

Information technology needs at DoIT have been assessed prior to the submission of this request and it was determined that sufficient surplus existed in Class 010-Personal Services-Perm Class to support this request. Additional appropriation is requested in Class 018-Overtime in support of NH Hospital.
B. Does this transfer involve continuing programs or one-time projects?

This transfer involves continuing programs.
C. Is this transfer required to maintain existing program levels or will it increase the program level?

This transfer is required to maintain existing program levels.
D. Cite any requirements, which make this program mandatory.

Not applicable.
E. Identify the source of funds on all accounts listed on this transfer. The agency Class 027 used by DHHS to reimburse DoIT is $60 \%$ General Funds and $40 \%$ Federal Funds.
F. Will there be any effect on revenue as a result of this transfer?

There is no anticipated effect on revenue as a result of this transfer.
G. Are funds expected to lapse if this transfer is not approved?

It is anticipated that some funds will lapse whether or not this transfer is approved.
H. Are personnel services involved?

Full-Time personnel services are not involved.
The Department of Information Technology has conducted a review of DoIT operations to ensure that available funds are maximized to the greatest degree possible.

$\mathrm{DG} / \mathrm{rc}$

STATE OF NEW HAMPSHIRE

BUSINESS ADMINISTRATION
STATE MILITARY RESERVATION
4 PEMBROKE ROAD
CONCORD, NEW HAMPSHIRE 03301-5652

William N. Reddel, III, Major General
The Adjutant General
Carolyn J. Protzmann, Brigadier General
Deputy Adjutant General
Stephanie L. Milender
Administrator
April 16, 2015
The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301

## REQUESTED ACTION

Pursuant to Chapter 327:74, Laws 2014 (SB222), the Adjutant General's Department respectfully requests authorization to transfer appropriated funds in the amount of $\$ 34,000.00$ within accounting unit $\# 22330000$, Air Guard Maintenance, $\$ 50,000.00$ within accounting unit \#22200000, Administration and Armories, and $\$ 45,000.00$ within accounting unit \#22600000, Cemetery Operations, of the appropriation warrant for State Fiscal Year 2015 through June 30, 2015, upon approval of the Fiscal Committee of the General Court, to compensate for anticipated class 023 - Heat-Electricity-Water shortfalls and to adjust the budget as follows: $\mathbf{7 5 \%}$ Federal Funds $/ 25 \%$ General Funds for $\# 2233000,100 \%$ General Funds for \#22200000 and $\mathbf{1 0 0 \%}$ General Funds for \#22600000.

## 02-12-12-120010-22330000 - Adjutant General, Air Guard Maintenance

| Object |  | FY15 | Requested | FY15 |
| :---: | :---: | :---: | :---: | :---: |
| Class | Description Ap | ppropriation | Change | Adjusted Budget |
| 010 | Personal Services - Perm \$ | \$ 715,010.00 | \$ (14,000.00) | \$ 701,010.00 |
| 018 | Overtime | 35,000.00 | 0.00 | 35,000.00 |
| 020 | Current Expenses | 40,000.00 | 0.00 | 40,000.00 |
| 023 | Heat-Electricity-Water | 967,000.00 | 34,000.00 | 1,001,000.00 |
| 024 | Maint Other Than Build-Grnds | 500.00 | 0.00 | 500.00 |
| 041 | Audit Fund Set Aside | 1,900.00 | 0.00 | 1,900.00 |
| 042 | Additional Fringe Benefits | 71,000.00 | 0.00 | 71,000.00 |
| 047 | Own Forces Maint-Build-Grnds | 28,000.00 | 0.00 | 28,000.00 |
| 049 | Transfer to Other State Agencies | s 468.00 | 0.00 | 468.00 |
| 060 | Benefits | 476,459.00 | (20,000.00) | 456,459.00 |
| 070 | In-State Travel Reimbursement | 300.00 | 0.00 | 300.00 |
| ) | Total | \$2,335,637.00 | \$ 0.00 | $\overline{\$ 2,335,637.00}$ |
| 000 | Federal Revenue | (\$1,769,938.00) | (\$ 0.00) | (\$ 1,769,938.00) |
|  | General Fund | (\$ 565,699.00) | (\$ 0.00) | (\$ 565,699.00) |
|  | Total | (\$2,335,637.00) | (\$ 0.00) | (\$2,335,637.00) |

The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
Page 2

## 02-12-12-120010-22200000 - Administration and Armories



## 02-12-12-121010-22600000 - Cemetery Operations

| ObjectClass | FY15 |  |
| :---: | :---: | :---: |
|  | Description A | ropriation |
| 010 | Personal Services - Perm \$ | 317,965.00 |
| 018 | Overtime | 1,000.00 |
| 020 | Current Expenses | 16,000.00 |
| 022 | Rents-Leases Other Than Sta. | 852.00 |
| 023 | Heat-Electricity-Water | 17,000.00 |
| 024 | Maint Other Than Build-Grnds | 300.00 |
| 026 | Organization Dues | 70.00 |
| 047 | Own Forces Maint-Build-Grnds | 17,000.00 |
| 049 | Transfer to Other State Agencies | 197.00 |
| 050 | Personal Service Temp Appoi. | 4,454.00 |


| Requested Change |  | FY15 <br> Adiusted Budge |
| :---: | :---: | :---: |
| \$ | 0.00 | \$ 718,555.00 |
|  | 0.00 | 109,308.00 |
|  | 0.00 | 94,899.00 |
|  | 0.00 | 5,000.00 |
|  | 0.00 | 90,000.00 |
|  | 0.00 | 218,000.00 |
| 50,000.00 |  | 100,000.00 |
| 0.00 |  | 1,950.00 |
| 0.00 |  | 1,250.00 |
| 0.00 |  | 8,428.00 |
| 0.00 |  | 2,000.00 |
| 0.00 |  | 52.00 |
| 0.00 |  | 1,900.00 |
| 0.00 |  | 18,000.00 |
| 0.00 |  | 493.00 |
| 0.00 |  | 26,139.00 |
| $(50,000.00)$ |  | 443,094.00 |
| 0.00 |  | 5,000.00 |
| 0.00 |  | 2,500.00 |
| 0.00 |  | 22,233.00 |
| \$ $\quad 0.00$ |  | \$ 1,868,801.00 |
| (\$ | $0.00)$ | (\$ 55,336.00) |
| (\$ | $0.00)$ | (\$1,813,465.00) |
| (\$ | $0.00)$ | (\$1,868,801.00) |

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| 060 | Benefits | 218,737.00 | (20,000.00) |  | 198,737.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 070 | In-State Travel Reimbursement | 230.00 |  | 0.00 |  | 230.00 |
| 103 | Contracts for Op Services | 18,000.00 |  | 0.00 |  | 18,000.00 |
|  | Total | \$ 611,805.00 | \$ | 0.00 | \$ | 611,805.00 |
| 000 | Federal Revenue | (\$ 263,246.00) | (\$ | 0.00) | (\$ | 263,246.00) |
|  | Other | (\$76,230.00) | (\$ | 0.00 ) | (\$ | 76,230.00) |
|  | General Fund | (\$ 272,329.00) | (\$ | $0.00)$ | (\$ | 272,329.00) |
|  | Total | (\$ 611,805.00) | (\$ | $0.00)$ | (\$ 611,805.00) |  |

## EXPLANATION

The Adjutant General will have a deficit occur within class 023 Heat-Electricity-Water in accounting Unit 2330000-Adjutant General, Air Guard Maintenance, for the Air Guard Pease Facility in Portsmouth, New Hampshire; due to the extremely cold winter heat season and the reduced availability of Federal assistance known as Overseas Contingency Operations (OCO) funds used for this specific purpose. This item seeks authorization for the Adjutant General to transfer from classes otherwise restricted by RSA 9:16-a, RSA 9:17, RSA 9:17-a, RSA 9:17-c or any other law contrary, to cover for the anticipated shortfall in utilities through State Fiscal Years 2015.

The following information is provided in accordance with the Comptroller's instructional memorandum dated September 21, 1981, related to transfers:

A Justification: A deficit will occur within class 023 Heat-Electricity-Water in accounting unit \#22330000, due to the extremely cold winter heating season and the reduced availability of Federal assistance known as "OCO" funds used for this specific purpose. Funds are available class 010 Personal Services and class 060 Benefits from accounting unit \#22330000, accounting unit \#22200000 and accounting unit \#22600000, to cover the above as a result of anticipated needs projection versus funds budgeted in these classes. Due to the drawdown of forces in Afghanistan and Iraq, the New Hampshire Air National Guard's home station support of Overseas Contingency Operations (OCO) has decreased, as well as certain utility funding that had been categorized as $100 \%$ reimbursable by the Federal Government for the purposes of this OCO mission. Therefore, these utility expenses must go back to being reimbursed at the $75 \%$ level, leaving the State of New Hampshire to cover the $25 \%$ share with General Funds.
B. Does transfer involve continuing programs or one-time projects?

These transfers involve continuing programs.
C. Is this transfer required to maintain existing program level or will it increase the program level? All transfers listed will be used to maintain existing program levels.

The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
Page 4
D. Cite any requirements which make this program mandatory.

These programs were appropriated by New Hampshire Laws of 2013, Chapter 143, HB 1-A, "The State Operating Budget".
E. Identify the source of the funds on all accounts listed on this transfer.

Account 22330000 which is $75 \%$ Federal Funds and $25 \%$ General Funds.
Account 22200000 which is $100 \%$ General Funds.
Account 22600000 which is $100 \%$ General Funds.
F. Will there be any effect on revenue if this transfer is approved or disapproved?

There will not be any effect on revenue.
G. Are funds expected to lapse if this transfer is not approved?

Unexpended funds in these accounts will lapse at the end of the fiscal year.
H. Are personnel services involved?

Personnel Services funding is utilized in this transfer action.

Your favorable action on this request is appreciated.

Respectfully submitted,

327:73 Renovation of Littleton Readiness Center. Notwithstanding the provisions of RSA 21 I:85 or any provision of law to the contrary, in the event federal funds available to the adjutant general for project number 80731R for the renovation of the Littleton Readiness Center for project design and oversight are not sufficient to reimburse the department of administrative services, division of public works design and construction, the adjutant general may enter into the federal procurement process for the design and construction of said project.

327:74 Adjutant General's Department; Transfers Authorized. For the biennium ending June 30, 2015, notwithstanding the provisions of RSA 9:16-a, RSA 9:17, RSA 9:17-a, RSA 9:17-c, or any other law to the contrary, the commissioner of administrative services, upon the request of the adjutant general and with the approval of the fiscal committee of the general court, is authorized to transfer from any and all accounting units and class codes of the budget of the adjutant general into any utilities class line in the budget of the adjutant general, regardless of funding source or mix, sufficient funds to cover obligations for utilities.

327:75 Division of Accounting Services. Amend the introductory paragraph of RSA 21-I:8 to read as follows:

There is hereby established within the department the division of accounting services under the supervision of an unclassified director of accounting services, who shall also be known as the comptroller. The comptroller shall direct the state's accounting functions, using generally accepted accounting principles and taking full advantage of all benefits of automated data processing applications, to the end that the fiscal affairs of all state agencies and departments will be adequately and uniformly serviced and that periodic financial and management reports will be available to serve the various needs of all state agencies and the executive and legislative branches in their decision making processes. [The-commissioner of administrative serviees may authorize deviations from-generally accepted accounting prineiples if the eommissioner deems it is in the best interest of the state, provided that the explanation for the deviation is provided in the annual report required by subparagraph $I I(a)]$ If the commissioner of administrative services and the respective state agencies are unable to generate any required information that, in accordance with generally accepted accounting principles, should be provided with the comprehensive annual financial report and any stand-alone financial statements identified in subparagraphs $I I(b)$ and $I(c)$, the commissioner shall communicate this deviation in advance to the legislative budget assistant as soon as the deviation is known. The division shall include the following internal organizational units:

327:76 Division of Accounting Services; Reporting Requirements. Amend RSA 21-1:8, I(b) to read as follows:
(b) Assisting the department of transportation turnpike system, liquor commission, and lottery commission in the completion of separate, stand-alone financial

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ADMINISTRATIVE OFFICE OF THE COURTS

Donald D. Goodnow, Esq. Director

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May 4, 2015

The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301

Dear Chairman Kurk,

## REQUESTED ACTION

Pursuant to Chapter 144:97 of the Laws of 2013, the Judicial Branch respectfully requests authorization to transfer appropriation between expenditure classes in the amount of $\$ 960,924$ to make the most efficient use of limited funding resources, effective upon Fiscal Committee approval through June 30, 2015. AU 1736-100\% Other (Dedicated) Funds; AU 1880-98\% General Funds, 2\% Highway Funds; AU 8670-95\% General Funds, 4\% Highway Funds, 1\% Other Funds; AU 2034-100\% General Funds

These funds should be budgeted as follows:

| Source of Funds     <br> Class Description Current Budget   |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| Incr/(Decr) | Modified <br> Budget |  |  |  |
| $003-403639$ | Revolving Funds | $400,000.00$ | 0.00 | $400,000.00$ |
| $008-403179$ | Agency Income | $337,352.00$ | 0.00 | $337,352.00$ |
| $009-406457$ | Agency Income | $1,601,579.00$ | 0.00 | $1,601,579.00$ |
| Totals |  | $2,338,931.00$ | 0.00 | $2,338,931.00$ |


| Class | Description | Current Budget | Incr/(Decr) | Modified <br> Budget |
| :--- | :--- | ---: | ---: | ---: |
| $037-500100$ | Technology-Hardware | $807,459.00$ | $-8,450.00$ | $799,009.00$ |
| $038-500102$ | Technology-Software | $935,861.00$ | $34,453.00$ | $970,314.00$ |
| $039-500128$ | Telecommunications | $482,678.00$ | $86,930.00$ | $569,608.00$ |
| $046-500106$ | Consultants | $112,933.00$ | $-112,933.00$ | 0.00 |
|  |  |  |  |  |
| Totals |  | $2,338,931.00$ | 0.00 | $2,338,931.00$ |

## 02-10-10-100010-18800000 FY 2015 Supreme, Superior Courts

## Source of Funds

| Class | Description | Current Budget | Incr/(Decr) | Modified <br> Budget |
| :--- | :--- | ---: | ---: | ---: |
|  | General Funds | $35,817,970.77$ | $-25,000.00$ | $35,792,970.77$ |
|  | Highway Funds | $600,000.00$ | 0.00 | $600,000.00$ |
|  |  |  |  |  |
| Totals |  | $36,417,970.77$ | $-25,000.00$ | $36,392,970.77$ |


| Class | Description | Current Budget | Incr/(Decr) | Modified <br> Budget |
| :--- | :--- | ---: | ---: | ---: |
| $010-500100$ | Personal Services-Perm. Classified | $10,894,034.00$ | $-240,000.00$ | $10,654,0344.00$ |
| $011-500102$ | Personal Services-Unclassified | $3,606,424.00$ | $27,541.00$ | $3,633,965.00$ |
| $012-500128$ | Personal Services-Unclassified 2 | $258,953.00$ | $-100,000.00$ | $158,953.00$ |
| $018-500106$ | Overtime | $3,500.00$ | $3,000.00$ | $6,500.00$ |
| $020-500216$ | Current Expenses | $687,880.60$ |  | $687,880.60$ |
| $022-500255$ | Rents \& Leases-Other Than State | $28,185.00$ | $90,000.00$ | $118,185.00$ |
| $024-500227$ | Maint Other Than Build - Grnds | $78,682.00$ |  | $78,682.00$ |
| $026-500251$ | Organizational Dues | $123,215.00$ |  | $123,215.00$ |
| $027-502799$ | Transfers To DOIT | $10,181.00$ |  | $10,181.00$ |
| $030-500321$ | Equipment New/Replacement | $109,347.17$ |  | $109,347.17$ |
| $038-500177$ | Technology-Software | $69,038.00$ |  | $69,038.00$ |
| $039-500180$ | Telecommunications | $18,676.00$ |  | $18,676.00$ |
| $046-500496$ | Consultants | $128,960.00$ | $240,000.00$ | $368,960.00$ |
| $048-500226$ | Contractual Maint Build-Grounds | $7,664.00$ |  | $7,664.00$ |
| $049-500294$ | Transfers to Other State Agencies | $8,679,175.00$ |  | $8,679,175.00$ |
| $050-500109$ | Personal Serv.-Temp/Appointee | $613,812.00$ |  | $613,812.00$ |
| $057-500531$ | Books, Periodicals, Subscriptions | $545,189.00$ |  | $545,189.00$ |
| $060-500601$ | Benefits | $8,953,238.00$ | $-45,541.00$ | $8,907,697.00$ |
| $061-500536$ | Unemployment Compensation | $30,000.00$ |  | $30,000.00$ |
| $066-500544$ | Employee Training | $95,000.00$ |  | $95,000.00$ |
| $068-500561$ | Remuneration | $10,000.00$ |  | $10,000.00$ |
| $070-500704$ | In-State Travel Reimbursement | $210,470.00$ |  | $210,470.00$ |
| $080-500710$ | Out-of-State Travel Reimb | $2,500.00$ |  | $2,500.00$ |
| $108-500751$ | Provider Payments-Legal Services | $5,000.00$ |  | $5,000.00$ |
| $227-500762$ | Jury Fees and Expenses | $800,000.00$ |  | $800,000.00$ |
| $230-500765$ | Interpreter Services | $443,347.00$ |  | $443,347.00$ |
| $235-500784$ | Transcription Services | $5,500.00$ |  | $5,500.00$ |
|  |  |  |  |  |
| Totals |  | $36,417,970.77$ | $-25,000.00$ | $36,392,970.77$ |

02-10-10-100010-86700000 FY 2015 Circuit Courts
Source of Funds

| Class | Description | Current Budget | Incr/(Decr) | Modified <br> Budget |
| :--- | :--- | ---: | ---: | ---: |
|  | General Funds | $34,998,045.27$ | $4,000.00$ | $35,002,045.27$ |


|  | Highway Funds | $1,400,000.00$ | 0.00 | $1,400,000.00$ |
| :--- | :--- | ---: | ---: | ---: |
| $001-405824$ | Transfers from Other Agency | $486,156.00$ | 0.00 | $486,156.00$ |
| Totals |  | $36,884,201.27$ | $4,000.00$ | $36,888,201.27$ |


| Class | Description | Current Budget | Incr/(Decr) | Modified Budget |
| :---: | :---: | :---: | :---: | :---: |
| 010-500100 | Personal Services-Perm. Classified | 12,893,364.00 |  | 12,893,364.00 |
| 011-500102 | Personal Services-Unclassified | 6,236,882.00 | -250,000.00 | 5,986,882.00 |
| 012-500128 | Personal Services-Unclassified 2 | 22,212.00 | 175,000.00 | 197,212.00 |
| 016-500141 | Personal Services Non Classified | 364,399.00 | 250,000.00 | 614,399.00 |
| 018-500106 | Overtime | 7,400.00 | 8,000.00 | 15,400.00 |
| 020-500216 | Current Expenses | 1,228,577.03 |  | 1,228,577.03 |
| 022-500255 | Rents \& Leases-Other Than State | 259,180.00 | -70,000.00 | 189,180.00 |
| 024-500227 | Maint Other Than Build - Grnds | 139,600.00 | 0.00 | 139,600.00 |
| 026-500251 | Organizational Dues | 3,596.00 |  | 3,596.00 |
| 030-500321 | Equipment New/Replacement | 227,214.24 |  | 227,214.24 |
| 050-500109 | Personal Serv.-Temp/Appointee | 2,047,406.00 |  | 2,047,406.00 |
| 060-500601 | Benefits | 12,889,971.00 | -109,000.00 | 12,780,971.00 |
| 070-500704 | In-State Travel Reimbursement | 539,400.00 | 0.00 | 539,400.00 |
| 108-500751 | Provider Payments-Legal Services | 25,000.00 |  | 25,000.00 |
|  |  |  |  |  |
| Totals |  | 36,884,201.27 | 4,000.00 | 36,888,201.27 |

02-10-10-101010-20340000 FY 2015 Court Security

## Source of Funds

| Class | Description | Current Budget | Incr/(Decr) | Modified <br> Budget |
| :--- | :--- | ---: | ---: | ---: |
|  | General Funds | $4,834,564.09$ | $21,000.00$ | $4,855,564.09$ |
|  |  |  |  |  |
| Totals |  | $4,834,564.09$ | $21,000.00$ | $4,855,564.09$ |


| Class | Description | Current Budget | Incr/(Decr) | Modified <br> Budget |
| :--- | :--- | ---: | ---: | ---: |
| $010-500100$ | Personal Services-Perm. Classified | $201,423.00$ |  | $201,423.00$ |
| $018-500106$ | Overtime | $20,000.00$ | $25,000.00$ | $45,000.00$ |
| $020-500216$ | Current Expenses | $29,080.00$ |  | $29,080.00$ |
| $024-500227$ | Maint Other Than Build - Grnds | $42,060.00$ |  | 0.00 |
| $030-500321$ | Equipment New/Replacement | $91,874.50$ |  | $42,060.00$ |
| $050-500109$ | Personal Serv.-Temp/Appointee | $2,348,418.00$ | $-25,000.00$ | $2,323,418.00$ |
| $060-500601$ | Benefits | $298,678.00$ |  | $298,678.00$ |
| $070-500704$ | In-State Travel Reimbursement | $76,830.00$ | $21,000.00$ | $97,830.00$ |
| $229-500764$ | Sheriff Reimbursement | $1,726,200.59$ |  | $1,726,200.59$ |
|  |  |  |  |  |
| Totals |  | $4,834,564.09$ |  | $21,000.00$ |

[^0]
## EXPLANATION

The purpose of this request is to reallocate appropriations to best meet the needs of the Judicial Branch for the duration of the fiscal year.

The transfer of funds is requested for the following purposes:

AU 1736

| Class 037-Technology-Hardware | Projected hardware expense is less than budgeted amount; surplus will cover anticipated shortfalls in Cls 38 and Cls 39 |
| :---: | :---: |
| Class 038-Technology-Software | To cover eCourt operating expenses. Funding is provided by surpluses in Cls 37 and Cls 46 , as well as increased revenues from increases in Entry Fees |
| Class 039 - Telecommunications | To cover eCourt operating expenses. Funding is provided by surpluses in Cls 37 and Cls 46 , as well. as increased revenues from increases in Entry Fees |
| Class 046 - Consultants | No consultants were hired with these funds; the surplus will cover expenses in Cls 38 and Cls 39 |
| AU 1880 |  |
| Class 010 - Full Time Non-Judicial Staff | Projected full-time clerical salaries is less than projected; surplus will cover shortfall in Cl 46 Consultant line |
| Class 011 - Judicial Staff Salaries | To cover cost of a Superior Court referee, the cost of which was not originally budgeted in Cls 11 |
| Class 012 - Senior Active Status Judge Salaries | Projected senior active status judge salaries is less than projected; surplus will cover shortfall in Cl 12 Senior Active Status Judge Salaries in AU 8670 |
| Class 018 - Overtime | To cover additional overtime expense incurred for unanticipated absences |
| Class 022 - Rent \& Leases-Other Than State | To cover additional rent at 45 Chenell Drive, where the Trial Court Center, Call Center and e-filing center are located |
| Class 046 - Consultants | To cover cost of two consultants hired to replace two IT permanent staff (Senior Developer, LAN III) who left, and for whom qualified non-consultants could not be found |
| Class 060-Benefits | Projected benefits expense is less than budgeted amount; surplus will cover anticipated shortfalls in other areas of AU 1880 Supreme/Superior/AOC |


| AU 8670 |  |
| :--- | :--- |
| Class 011 - Judicial Staff Salaries | Projected judicial salaries is less than projected; <br> surplus will cover shortfall in Cls 16 Marital Masters |
| line |  |



Respectfully submitted,


Donald D. Goodnow, Esq.
Director
cc: Christopher Shea, LBA

Fiscal Committee Approvals Through Meeting of 04/03/15


| Item \# | Meeting | Department | Chapter / RSA Reference | General | Federal | Other | Total | Positions |  | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14-013 | Feb'14 | DHHS - Office of the Commissioner | \|RSA 14:30-a, V1 | - | 70,952 | - | 70,952 |  |  |  |
| 14-110 | June'14 | DHHS - Office of the Commissioner | Ch 3:7. I1, Laws of 2014 | - | (121,658) | $(24,124)$ | $(145,782)$ |  |  |  |
| 14-111 | June'14 | DHHS - Office of the Commissioner | Ch 3.7, I1, Laws of 2014 | - | $(582,416)$ | (228,463) | $(810,879)$ |  |  |  |
| 14-112 | June'14 | DHHS - Office of the Commissioner | Ch 3:7, II, Laws of 2014 | - | $(420,716)$ | 5,727,990 | 5,307,274 |  |  |  |
|  |  | DHHS - Office of the Commissioner Total |  | - | (632,300) | 5,793,605 | 5,161,305 | - | - |  |
| 14-026 | March'14 | Education, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | 4,222,476 | - | 4,222,476 | 3 | 1 | Establishes 3 temporary full time positions in class 59 and 1 temporafy parttime position in class 50 |
| 14-032 | Apr 14 | Education, Depariment of | RSA 14:30-a, V1 | - | - - | 150,000 | 150,000 |  |  |  |
|  |  | Education, Department of Total |  | - | 4,222,476 | 150,000 | 4,372,476 | 3 | 1 |  |
| 13-192 | Juy'13 | Energy and Planning | RSA 14:30-a, V |  | - | 200,000 | 200,000 |  |  |  |
| 13-223 | Oct'13 | Energy and Planning | RSA 14:30-a, VI | - | - | 200,000 | 200,000 |  |  |  |
| 13-286 | Jan'14 | Energy and Planning | RSA 14:30-a, V1 | $\cdots$ | - | 99,501 | 99,501 |  |  |  |
|  |  | Energy and Planning Total |  | . | - | 499,501 | 499,501 | - | - |  |
| 13-239 | Nov'13 | Environmental Services, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | - | 22,316,661 | 22,316,661 | 5 |  | Funds are from <br> account held by <br> Justice. See FIS <br> $13-257$ for Justice <br> portion of this <br> transaction. FIS <br> $14-126$ <br> transferred <br> $\$ 80,900$ between <br> several class <br> lines, no increase <br> in funds. |
| 13-245 | Nov'13 | Environmental Services, Department of | RSA 14:30-a, VI | - | - | 1,250,000 | 1,250,000 |  |  |  |
| 13-246 | Nov'13 | Environmental Services, Department of | RSA 14:30-a, Vl | - | - | 22,316,661 | 22,316,661 | 5 |  | Funds are from account held by Justice. See FIS $13-257$ for Justice portion of this transaction. FIS $14-126$ transferred $\$ 80,900$ between several class lines, no increase in funds |
| 14-087 | June'14 | Environmental Services, Department of | RSA 14:30-a, VI | - | - | 10,000,000 | 10,000,000 |  |  |  |
|  |  | Environmental Services, Department of Total |  | - | - | 55,883,322 | 55,883,322 | 10 | - |  |
| 13-291 | Jan'14 | information Technology, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | 254,995 | - | 254,995 |  |  | Provides approval for establishing consultant positions |
| 14-080 | June'14 | Information Technology, Department of | RSA 14:30-a, V1 | - | - | 700,000 | 700,000 |  |  |  |
| 13-293 | Jan-14 | Information Technology, Department of | RSA 124:15 |  | - - |  |  | 0 |  | 2 Class 50 |
|  |  | Information Technology, Department of Total |  | - | 254,995 | 700,000 | 954,995 | 0 |  |  |
| 13-247 | Nov'13 | Insurance, Department of | RSA 14:30-a, VI | - | 2,318,181 | - | 2,318,181 |  |  | Provides approval for establishing consultant positions |


| Item \# | Meeting | Department | Chapter / RSA Reference | General | Federal | Other | Total | Positions |  | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14-014 | Mar-14 | Insurance, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | 2,048,237 | - | 2,048,237 |  |  | Class 46 consultants. Special meeting. |
|  |  | Insurance, Department of Total |  | - | 4,366,418 | - | 4,366,418 | 0 | 0 |  |
| 13-186 | July 13 | Justice, Department of | RSA 14:30-a, VI | - | 91,014 | - - | 91,014 |  |  |  |
| 14-035 | March'14 | Justice, Department of | RSA 14:30-a, VI | - | - | 300,000 | 300,000 |  |  |  |
| 14-057 | Apr'14 | Justice, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | 119,820 | - | 119,820 | 1 |  | Establishes an attorney position |
| 14-027 | Mar-14 | Justice, Department of | RSA 124:15 | - | - | - | - | 1 | 0 | Class 59, classified |
| 13-285 | Jan-14 | justice, Deparment of | RSA 124:15 | - | - - | -- | - - |  | , | Class 50 |
|  |  | Justice, Department of Total |  | - | 210,834 | 300,000 | 510,834 | 2 | 1 |  |
| 14-009 | Feb 14 | Police Standards and Training Council | RSA 14:30-a, VI | - | 323,284 | - | 323,284 |  |  |  |
|  |  | Police Standards and Training Council Total |  | - | 323,284 | - - | 323,284 | - | - |  |
| 14-056 | Apr'14 | Public Utilities Commission | RSA 14:30-a, VI | - | - | 7,500,000 | 7,500,000 |  |  |  |
|  |  | Public Utilities Commission Total |  | - | - | 7,500,000 | 7,500,000 | - | - |  |
| 73-167 | July' 13 | Resources \& Economic Development | RSA 14:30-a, VI | - | 84,772 | - | 84,772 |  |  |  |
| 13-170 | Septt 13 | Resources \& Economic Development | RSA 14:30-a, VI | - | 3,009,272 | * | 3,009,272 |  |  |  |
| 13-200 | Sept'13 | Resources \& Economic Development | RSA 14:30-a, V1 | - | 205,800 | - | 205,800 |  |  |  |
| 13-254 | Nov'13 | Resources \& Economic Development | RSA 14:30-a, V1 | - | - | 9,100,000 | $9,100,000$ |  |  | DES accepted federal grant and assigned it directly to entitity acquiring the conservation easement. |
| 14-081 | June'14 | Resources \& Economic Development | RSA 14:30-a, VI | - | - | 2,563,000 | 2,563,000 |  |  | DES accepted federal grant and assigned it directly to entity acquiring the conservation easement. |
|  |  | Resources \& Economic Development Total |  | - | 3,299,844 | 11,663,000 | 14,962,844 | - | - |  |
| 13-177 | Sept'13 | Safety, Deparment of | RSA 14:30-a, V1 | - | 9,543,746 | - | 9,543,746 |  |  |  |
| 13-178 | Sept13 | Safety, Department of | RSA 14:30-a, V1 | - | 3,271,590 | - | 3,271,590 |  |  |  |
| 13-179 | Sept'13 | Safety, Department of | RSA 14:30-a, VI | - | 532,223 | - | 532,223 |  |  |  |
| 13-180 | Sept'13 | Safety, Depariment of | RSA 14:30-a, V1 | - | 811,162 | - | 811,162 |  |  |  |
| 13-181 | Sept'13 | Safety, Department of | RSA 14:30-a, V1 | - | 5,636,571 | - | 5,636,571 |  |  |  |
| 13-188 | Sept'13 | Safety, Department of | RSA 14:30-a, VI | - | 982,455 | - | 982,455 |  |  |  |
| 13-189 | Sept'13 | Safety, Department of | RSA 14:30-a, VI | - | 284,000 | - | 284,000 |  |  |  |
| 13-217 | Oci'13 | Safety, Department of | RSA 14:30-a, VI | - | 7,500,000 | - | 7,500,000 |  |  |  |
| 13-225 | Oct13 | Safety, Department of | RSA 14:30-a, VI | - | 360,599 | - | 360,599 |  |  | Provides approval for establishing consultant positions |
| 13-236 | Oct'13 | Safety, Department of | RSA 14:30-a, VI | - | 202,241 | - | 202,241 |  |  |  |
| 13-280 | Jan'14 | Safety, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | 879,887 | - | 879,887 |  |  | ```Provides approval for establishing consultant positions``` |
| 13-287 | Jan'14 | Safety, Department of | RSA 14:30-a, V1 | - | 706,724 | - | 706,724 |  |  |  |


| Item \# | Meeting | Department | Chapter/RSA Reference | General | Federal | Other | Total | Positions |  | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14-001 | Feb'14 | Safety, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | - | 149,081 | 149,081 |  |  | Provides approval for establishing consultant positions |
| 14-034 | March'14 | Safety, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | - | 955,095 | 955,095 |  |  | Provides approval <br> for establishing <br> consultant <br> positions; FIS 14- <br> 152 changes end <br> date to $6 / 30 / 15$ |
| 14-089 | June'14 | Safety, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | - | 149,080 | 149,080 |  |  | Provides approval for establishing consultant positions |
|  |  | Safety, Department of Total |  | - | 30,711,198 | 1,253,256 | 31,964,454 | - | - |  |
| 13-194 | Sept'13 | Transportation, Department of | RSA 14:30-a, V1 | - | - | 887,233 | 887,233 |  |  |  |
| 14.036 | March'14 | Transportation, Department of | RSA 14:30-a, V1 \& RSA 124:15 | - | - | 624,755 | 624,755 |  |  | Provides approval |
| 14-045 | Apr'14 | Transportation, Department of | RSA 14:30-a, V1 |  |  | 110,000 | 110,000 |  |  |  |
| 14.103 | June'14 | Transportation, Department of | RSA 14:30-a, V1 | - | 2,950,000 |  | 2,950,000 |  |  |  |
| 14-104 | June'14 | Transportation, Department of | RSA 14:30-a, VI | - | - | 5,200,000 | 5,200,000 |  |  |  |
| 14-105 | June'14 | Transportation, Department of | RSA 14:30-a, VI | - |  | 6,030,440 | 6,030,440 |  |  |  |
|  |  | Transportation, Department of Total |  | - | 2,950,000 | 12,852,428 | 15,802,428 | - |  |  |
|  |  | FY 2014 Total |  | - | 65,832,872 | 102,078,608 | 167,911,480 | 16 | 10 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| FISCAL YEAR 2015 |  |  |  |  |  |  |  |  |  |  |
| $14-119$ |  |  |  |  |  |  |  |  |  |  |
|  | July 14 | Administrative Services, Department of | RSA 14:30-a, V1 | - | - | 105,670 | 105,670 |  |  |  |
|  |  | Administrative Services, Department of Total |  | - |  | 105,670 | 105,670 | - | - |  |
| 14-198 | Jan'15 | Agriculture, Markets, and Food, Department of | RSA 14:30-a, VI | - | 273,101 |  | 273,101 |  |  |  |
| 14-208 | Jan'15 | Agriculture, Markets, and Food, Department of | RSA 14:30-a, VI | - |  | 230,000 | 230,000 |  |  |  |
|  |  | Agriculture, Markets, and Food, Department of Total |  | - | 273,101 | 230,000 | 503,101 | - |  |  |
| 14-151 | Nov-14 | Corrections, Department of | RSA 124:15 | - | - |  |  | 0 |  | 1 Classified |
|  |  | Corrections, Department of Total |  | - | - - | - |  | 0 |  |  |
| 14-185 | Nov ${ }^{+14}$ | DHHS - Division of Childrend, Youth and Families | RSA 14:30-a, VI | - | 333,801 | - | 333,801 |  |  |  |
|  |  | DHHS - Division of Childrend, Youth and Families Total | RSA $14.30 \mathrm{a}, \mathrm{V}$ | - | 333,801 | - | 333,801 | - |  |  |
| 14-148 | Sept'14 | DHHS - Division of Community Based Care | RSA 14:30-a, VI | - | 239,619 | - | 239,619 |  |  |  |
|  |  | DHHS - Division of Community Based Care Total |  | - | 239.619 | - | 239,619 | - |  |  |
| 15-020 | April'14 | DHHS - Division of Client Services | RSA 14:30-a, V1 | - | 3,935,131 | - | 3,935,131 |  |  |  |
|  |  | DHHS - Division of Client Services Total |  | - | 3,935,131 | - | 3,935,131 | - | - |  |
| 15-004 | Jan'15 | DHHS - Division of Community Based Care | RSA 14:30-a, V1 | - | 2,187,928 | - | 2, 887,928 |  |  |  |
|  |  | DHHS - Division of Community Based Care Total |  | - | 2,187,928 | - | 2,187,928 | - | - |  |
| 14-211 | Jan'15 | DHHS - Division of Public Health Services | RSA 14:30-a, VI | - | 124,608 | - | 124,608 |  |  |  |
| 15-001 | Jan'15 | DHHS - Division of Public Health Services | PRSA 14:30-a, VI \& RSA 124:15 | - | 559,432 | - | 559,432 | 5 |  |  |
| 15-002 | Jan'15 | DHHS - Division of Public Health Services | RSA 14:30-a, V1 | - | 111,692 | - | 111,692 | 3 |  |  |
| 15-005 | Jan'15 | DHHS - Division of Public Health Services | RSA 14:30-a, VI | - | 641,559 | - | 641,559 |  |  |  |
| 15-012 | Aprilit | DHHS - Division of Public Heatth Services | RSA 14:30-a, VI | - | 1,818,182 | - | 1,818,182 |  |  |  |
|  |  | DHHS - Division of Public Health Services Total |  |  | 3,255,473 | - | 3,255,473 | 8 |  |  |
| 15-061 | April14 | DHHS - Health and Human Services | Ch 3:7, 11, Laws of 2014 \& RSA 14:30-a, VI | - | - - | 261,386 | 261,386 |  |  |  |
| 15-062 | Appil'14 | DHHS - Health and Human Services | Ch 3:7, II, Laws of 2014 \& RSA 14:30-a, V1 | . | 133,561 | 238,840 | 372,401 |  |  |  |
| 15-063 | April'14 | DHHS - Health and Human Services | Ch 3:7, 11, Laws of 2014 \& RSA 14:30-a, V1 | - | 1,113,016 | 371,939 | 1,484,955 |  |  |  |
|  |  | DHHS - Health and Human Services Total |  | - | 1,246,577 | 872,165 | 2,118,742 | - |  |  |
| 15-009 | Jan'15 | DHHS - Office of the Commissioner | Ch 3.7. II, Laws of 2014 | - | 15,990,040 | 8,169,802 | 24,159,842 |  |  |  |
|  |  | DHHS - Office of the Commissioner Total |  | - | 15,990,040 | 8,169,802 | 24,159,842 | - |  |  |
| 15-019 | April14 | DHHS - Office of Medicaid Business and Policy | RSA 14:30-a, V1 | - |  | 334,000 | 334,000 |  |  |  |
| 15-034 | April14 | DHHS - Office of Medicaid Business and Policy | RSA 14:30-a, V1 | - | 2,932,930 |  | 2,932,930 |  |  |  |
|  |  | DHHS - Office of Medicaid Business and Policy Total |  | - | 2,932,930 | 334,000 | 3,266,930 | - |  |  |


| Item \# | Meeting | Department | Chapter/RSA Reference | General | Federal | Other | Total | Positions Established |  | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14-120 | Nov-14 | Education, Department of | RSA 124:15 | - | - | - | - | 1 | - | Classified |
| 15-033 | April'14 | Education, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | 1,949,991 | . | 1,949,991 | 2 |  | Adds two positions - <br> Program specialist III and Program specialist 11 |
| 15-060 | April14 | Education, Department of | RSA 124:15 | - | - | - | - |  |  | Request to add consultants |
|  |  | Education, Department of Total |  | - | 1,949,991 | - | 1,949,991 | 3 | - |  |
| 15-038 | April' 14 | Energy and Planning, Office of | RSA 14:30-a, VI | - | 36,000 | - | 36,000 |  |  |  |
|  |  | Energy and Planning, Office of Total |  | - | 36,000 | - | 36,000 | - | - |  |
| 14-142 | Sept'14 | Environmental Services, Department of | RSA 14:30-a, VI | - | 270,270 | - | 270,270 |  |  |  |
| 14-199 | Jan'15 | Environmental Services, Department of | RSAA 14:30-a, V1 | - | 27,270. | 600,000 | 600,000 |  |  |  |
| 14-200 | Jan'15 | Environmental Services, Department of | RSA 14:30-a, VI | - | 20,000,000 | - | 20,000,000 |  |  |  |
| 14-201 | Jan'15 | Environmental Services, Department of | RSA 14:30-a, V1 | - | 369,000 | - | 369,000 |  |  |  |
| 15-044 | Aprilit | Environmental Services, Department of | RSA 14:30-a, V1 | - | 10,000,000 | - - | 10,000,000 |  |  |  |
|  |  | Environmental Services, Department of Total |  | - | 30,639,270 | 600,000 | 31,239,270 | - | - |  |
| 14-157 | Sept14 | Fish and Game Department | RSA 14:30-a, VI | - | 910,000 | - | 910,000 |  |  |  |
| 14-184 | Nov'14 | Fish and Game Department | RSA 14:30-a, V1 | - | 354,025 | - | 354,025 |  |  |  |
|  |  | Fish and Game Department Total |  | - | 1,264,025 | - | 1,264,025 | - | - |  |
| 14-174 | Nov'14 | Insurance Department | RSA 14:30-a, V1 \& RSA 124:15 | - | 398,777 | - | 398,777 |  |  | Request to add consultants |
|  |  | Insurance Department Total |  | - | 398,777 | - | 388,777 | - | - |  |
| 15-052 | April 14 | Information Technology, Department of | RSA 14:30-a, VI | - | , | 700,000 | 700,000 |  |  |  |
|  |  | Information Technology, Department of Total |  | - | - | 700,000 | 700,000 | - | - |  |
| 14-175 | Nov'14 | Justice, Department of | RSA 14:30-a, VI | - | 106,177 | - | 106,177 |  |  | Request to add consultants |
| 14-176 | Nov'14 | Justice, Department of | RSA 14:30-a, VI | - | 370,000 | - | 370,000 |  |  |  |
| 14-177 | Nov'14 | Justice, Depariment of | RSA 14:30-a, V1 | - | 449,443 | - | 449,443 |  |  |  |
| 14-186 | Nov'14 | Justice, Department of | RSA 14:30-a, V1 | - | 866,833 | - | 866,833 |  |  |  |
| 15-006 | Jan-15 | Justice, Department of | RSA 124:15 | - | - | - | - | - |  |  |
| 15-021 | April 14 | Justice, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | - | 120,367 | 120,367 | 1 |  | Establish 1 temp full time Planning analyst/data systems position (LG 24) |
| 15-022 | April14 | Justice, Department of | RSA 124:15 | - |  | 120,367 | - | 1 |  | Establish 1 temp <br> full time criminal <br> investigator <br> unclassified <br> position |
|  |  | Justice, Department of Total |  | - | 1,792,453 | 120,367 | 1,912,820 | 2 | 1 |  |
| 14-196 | Nov-14 | Office of the Governor | RSA 124:15 | - | - | - | - | 1 |  | New-non classiffed through June 30, 2015 Special Agenda Meetina. |
|  |  | Office of the Governor Total |  | - | - - | - | - | 1 | - |  |
| 14-144 | Sept'14 | Resources \& Economic Development | RSA 14:30-a, VI | - | 159,725 | - | 159,725 |  |  |  |
| 15-053 | April'14 | Resources \& Economic Development | RSA 14:30-a, V1 | - | 804,739 | - | 804,739 |  |  |  |
|  |  | Resources \& Economic Development Total |  | - | 964,464 | - | 964,464 | - | - |  |
| 14-173 | Nov'14 | Safety, Department of | RSA 14:30-a, V1 | - | 114,682 | - | 114,682 |  |  |  |
| 14-178 | Nov'14 | Safety, Department of | RSA 1430-a, VI | - | 1,293,607 | - | 1,293,607 |  |  |  |
| 14-202 | Jan'15 | Safey, Department of | RSA 14:30-a, VI | - | 1,107,723 | - | 1,107,723 |  |  |  |
| 14-203 | Jan'15 | Safety. Department of | RSA 14:30-a, VI \& RSA 124:15 | - | - | 143,881 | 143,881 | - |  | Request to add consultants |
| 15-017 | April 14 | Safety, Department of | RSA 14:30-a, VI | - | 190,845 | - | 190,845 | - | - |  |


| Item \# | Meeting | Department | Chapter / RSA Reference | General | Federal | Other | Total | Positions Established |  | Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15-032 | April14 | Safety, Department of | RSA 14:30-a, VI \& RSA 124:15 | - | - | 149,518 | 149,518 | - | - | Request to add consultants |
| 15-054 | Aprilit | Safety, Department of | RSA 14:30-a, VI | - | - | 181,319 | 191,319 | - | - |  |
| 15-055 | April'14 | Safety, Department of | RSA 14:30-a, VI | - | 189,167 |  | 189,167 | - | - |  |
|  |  | Safety, Department of Total |  | - | 2,896,024 | 484,718 | 3,380,742 | - | - |  |
| 14-149 | Sept'14 | Transportation, Department of | RSA 14:30-a, VI | - | 675,000 | - - | 675,000 |  |  |  |
| 14-150 | Sept'14 | Transportation, Department of | RSA 14:30-a, VI | - | - $\quad$ - | 500,000 | 500,000 |  |  |  |
| 15-056 | Apri' 14 | Transportation, Deparment of | RSA 14:30-a, VI | - | 2,080,000 | - - | 2,080,000 |  |  |  |
|  |  | Transportation, Department of Total |  | - | 2,755,000 | 500,000 | 3,255,000 | - | $\cdots$ |  |
|  |  | FY 2015 Total |  | - | 73,090,604 | 12,116,722 | 85,207,326 | 14 | 2 |  |
|  |  | BIENNIUM TOTALS |  |  | 138,923,476 | 114,195,330 | 253,118,806 | 30 | 12 |  |

JEFFRY A. PATMISON
Legislative Budget Assistant (603) 271-3161

MICHAEL W. KANE, MPA
Deputy Legislative Budget Assistant (603) 271-3161


## State af dex ratampshite

OFFICE OF LEGISLATIVE BUDGET ASSISTANT
State House, Room 102 Concord, New Hampshire 03301

STEPFEN C. SMITH, CPA Director, Audit Division (603) 271 -2785

May 5, 2015
Fiscal Committee of the General Court
The Honorable Neal M. Kurk, Chairman
State House
Concord, New Hampshire 03301
Dear Representative Kurk and Members of the Committee,
I am writing to inform you of actions taken under the authority granted to me to approve step increases for employees of the LBA Office. I approved step increases as of the increment date for the following employees:

William Mitchell: Effective April 26, 2015, a one step increase from grade P-7 to P-8.
Date of hire: April 26, 1983 Date of previous increment: April 26, 2014
Mark Manganiello:- Effective May 5, 2015, a one step increase from grade K-1 to K-2. Date of hire: May 5, 2014 Date of previous increment: N/A

Please let me know if you have any questions.


JAP/scs

## JOINT LEGISLATIVE FACILITIES COMMITTEE

LEGISLATIVE BRANCH
DETAIL OF BALANCE OF FUNDS AVAILABLE
ISCAL YEAR 2015
As of 03/31/2015

| Legislative Branch: | Org/ Class | Balance <br> Forward | Appropriation | Income | Transfers | Expenditures | Encumb rances | Balance <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Senate: | 11 |  |  |  |  |  |  |  |
| Personal srvs. - members | 011 |  | 6,821.00 |  |  | 5,758.25 |  | 1.062.75 |
| Personal srvs. - nonclassi | 016 |  | 1,784,996.00 |  | (25,000.00) | 1,117,393.69 |  | 642,602.31 |
| Current expenses | 020 |  | 44,308.00 |  | [119.00) | 37,088.40 |  | 7,100.60 |
| Rents-Leases other than state | 022 |  | 9,500.00 |  |  | 6,619.86 |  | 2.880 .14 |
| Equipment | 030 | 18,720.00 | 1.000.00 |  |  | 18,644.99 |  | 1,075.01 |
| Telecommunications | 039 |  | 24,192.00 |  |  | 11,403.78 |  | 12.788 .22 |
| Legal srvs.\& consultants | 046 |  | 77,000.00 |  | 5,500.00 | 81,334.84 |  | 1,165.16 |
| Personal stvs. - temp/app | 050 |  | 114,910.00 |  | (15,500.00) | 2.050 .05 |  | 107,359.95 |
| Benefits | 060 |  | 618,427.00 |  | 25,000.00 | 453,081.26 |  | 190,345.74 |
| Employee training | 066 |  | 100.00 |  | 119.00 | 219.00 |  | 0.00 |
| Travel: |  |  |  |  |  |  |  |  |
| In state | 070 |  | 155,000.00 |  |  | 61,578.65 |  | 93,421.35 |
| Out of state | 080 |  | 11,500.00 |  |  | 1,761.99 |  | 9.738 .01 |
| President's discretionary fund | 285 |  | 4,499.00 |  |  | 1,758.96 |  | 2,740.04 |
| Contingency | 289 |  | 1.00 |  |  |  |  | 1.00 |
| Total |  | 18,720.00 | 2,852,254.00 |  | 0.00 | 1,798,693.72 | 0.00 | 1,072.280.28 |


| Legislative Branch - continued: | Org/ Class | Balance <br> Forward | Appropriation | Income | Transfers | Expenditures | Encumb rances | Balance <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| House | 118 |  |  |  |  |  |  |  |
| Personal srvs. - members | 011 |  | 123,100.00 |  |  | 78,446.34 |  | 44,653.66 |
| Personal srvs. - nonclassi | 016 |  | 1.746,048.00 |  |  | 1,167,815.32 |  | 578,232.68 |
| Current expenses | 020 |  | 55,000.00 |  |  | 31.679 .22 |  | 23,320.78 |
| Rents-Leases Other than State | 022 |  | 4,200.00 |  |  | 2,737.61 |  | 1,462.39 |
| Maint. Other than bldg/grnd | 024 | 23,556.38 | 6.000.00 |  |  | 5,904.00 | 23,556.38 | 96.00 |
| Equipment | 030 |  | 3,000.00 |  |  | 1,271.01 |  | 1.728 .99 |
| Telecommunications | 039 |  | 30,000.00 |  |  | 19,243.63 |  | 10,756.37 |
| Consultants | 046 |  | 80,000.00 |  |  | 4,620.00 |  | 75,380.00 |
| Personal srvs. - temp/app | 050 |  | 315,691.00 |  |  | 101,834.16 |  | 213,856.84 |
| Benefits | 060 |  | 854,361.00 |  |  | 465,990.47 |  | 388,370.53 |
| Employee training | 066 |  | 300.00 |  |  |  |  | 300.00 |
| Travel: |  |  |  |  |  |  |  |  |
| In state | 070 |  | 1,100,000.00 |  |  | 431,131.96 |  | 668,868.04 |
| Out of state | 080 |  | 100,000.00 |  |  | 40,444.75 |  | 59,555.25 |
| Speaker's special fund | 286 |  | 6,000.00 |  |  | 3,407.55 |  | 2,592.45 |
| Democratic Leader's Account | 287 |  | 3,500.00 |  |  | 709.74 |  | 2.790 .26 |
| Republican Leader's Account | 288 |  | 3,500.00 |  |  | 859.35 |  | 2.640 .65 |
| Total |  | 23,556.38 | 4,430,700.00 | 0.00 | 0.00 | 2,356,095.11 | 23,556.38 | 2,074,604.89 |



## Legislative Branch - continued: <br> 

Personal srvs. - nonclassi
Current Expenses
Telecommunications
Benefits
Total

Visitor's Ctr. Revolving Fund (G)
Souvenir Purchases
Revenue
Total

## Legislative Accounting:

Personal srvs. - nonclassi
Current expenses
Telecommunications
Benefits
Total

## General Court Info. Systems:

Personal srvs. - nonclassi
Current expenses
Technology - Hardware
Technology - Software
Telecommunications
Benefits
Total

|  | Balance Forward | Appropriation | Income | Transfers | Expendifures | Encumb rances | Balance <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1229 |  |  |  |  |  |  |  |
| 016 |  | 104.458.00 |  |  | 75,993.98 |  | 28,464.02 |
| 020 |  | 750.00 |  |  | 274.93 |  | 475.07 |
| 039 |  | 1,100.00 |  |  | 579.64 |  | 520.36 |
| 060 |  | 55,861.00 |  |  | 37,430.33 |  | 18,430.67 |
|  | 0.00 | 162,169.00 |  | 0.00 | 114.278.88 | 0.00 | 47,890.12 |
| 1230 |  |  |  |  |  |  |  |
| 106 | 8,375.62 | 0.00 |  | 38,138.00 | 24,967.26 |  | 21,546.36 |
| 2016 | 38,138.00 | 0.00 | 41,436.73 | [38,138.00] |  |  | 41,436.73 |
|  | 46,513.62 | 0.00 | 41,436.73 | 0.00 | 24,967.26 | 0.00 | 62,983.09 |

## 1166

016
020

|  | $223,331.00$ | $166,587.47$ | $56,743.53$ |  |
| ---: | ---: | ---: | ---: | ---: |
|  | $1,500.00$ | 237.66 | 1.262 .34 |  |
|  | 900.00 | 504.01 | 395.99 |  |
| 0.00 | $96,173.00$ | $50,904.00$ | 0.00 | $22,417.62$ |

## 4654

| 016 | $417,216.00$ | $234,520.03$ | $182,695.97$ |  |
| :--- | ---: | ---: | ---: | ---: |
| 020 | $32,000.00$ | $13,220.24$ | $18,779.76$ |  |
| 037 | $80,000.00$ | $22,794.55$ | $57,205.45$ |  |
| 038 | $90,000.00$ | $13,909.40$ | 0.00 | $76,090.60$ |
| 039 | $2,500.00$ | $1,108.94$ | $1,391.06$ |  |
| 060 | $193,676.00$ | $815,392.00$ |  | $105,401.79$ |
|  |  | 0.00 |  | 0.00 |
|  |  |  | $390,954.95$ | 0.00 |



## Legislative Branch - continued:

## Personal srvs. - nonclassi

Current expenses
Rents-Leases other than State Organizational Dues

Equipment
Telecommunications
Consultants
Personal srvs. - temp/app
Benefits
Employee training
In state travel
Out of state travel
Total

Legislative Budget Assistant:

## Audit Division:

Personal srvs. - nonclassi
Current expenses
Rents-Leases other than State
Equipment
Telecommunications
Consultants
Personal srvs. - temp/app
Benefits
Employee training
In state travel
Out of state travel

## Tofal

Less estimated revenue
Total
$+$

| Balance Forward | Appropriation | Income | Transfers | Expenditures | Encumb rances | Balance <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 670,358.00 |  | $90,000.00$ | 547.941.45 |  | 212.416 .55 |
|  | 10,967.00 |  |  | 4.094.42 |  | 6,872.58 |
|  | 6,000.00 |  |  | 4,480.75 |  | 1,519.25 |
|  | 100.00 |  | 1,500.00 | 1,025.00 |  | 575.00 |
|  | 2,500.00 |  | 25,000.00 | 27,067.15 |  | 432.85 |
|  | 3.033 .00 |  |  | 2,280.03 |  | 752.97 |
|  | 15,000.00 |  |  | 2,562.25 |  | 12,437.75 |
|  | 88.055 .00 |  | (44,000.00) |  |  | 44,055.00 |
|  | 225,430.00 |  | 100,000.00 | 217.920 .23 |  | 107,509.77 |
|  | 3,500.00 |  |  |  |  | 3,500.00 |
|  | 500.00 |  |  | 358.95 |  | 141.05 |
|  | 100.00 |  | 2,500.00 | 2.505 .94 |  | 94.06 |
| 0.00 | 1,025,543.00 |  | 175.000.00 | 810,236.17 | 0.00 | 390,306.83 |

016
016
020
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046
050
060
066
070
080

(A) Proceeds from the sale of legislative subscriptions, advance sheets, permanent joumals, and rosters, and royalties from Lexis Law Publishing.
(B) Pursuant to Chapter 177:151 State House Visitor's Center Revolving Fund established - Proceeds from sales of souvenirs and expenditures from souvenir purchases transferred to V.C. Revolving account effective 10/18/06.
(C) Proceeds from sales of photocopies and rulemaking registers.
(D) Auditing fees
(E) Pursuant to Chapter 143:12. laws of $2013 \$ 1,000,000$ reduction

## Legislative Branch:

## Senate:

Personal srvs. - members
Personal srvs. - nonclassi
Current expenses
Rents-Leases other than state

## Equipment

Telecommunications
Legal srvs.\& consultants
Personal srvs. - temp/app
Benefits
Employee training
Travel:
In state
Out of state
President's discretionary fund
Contingency
Tofal

| Org/ <br> Class | Balance <br> Forward | Appropriation | Income | Transfers | Expendiliures | Encumb rances | Balance <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1170 |  |  |  |  |  |  |  |
| 011 |  | 6,821.00 |  |  | 5,788.25 |  | 1,032.75 |
| 016 |  | 1.784,996.00 |  | (25,000.00) | 1,237,057.93 |  | 522,938.07 |
| 020 |  | 44,308.00 |  | (119.00) | 39,335.51 |  | 4,853.49 |
| 022 |  | 9,500.00 |  |  | 7:623:42 |  | …: 1, 1,876.58 |
| 030 | 18,720.00 | 1,000.00 |  |  | 18,644.99 |  | 1,075.01 |
| 039 |  | 24,192.00 |  |  | 12,615.12 |  | 11,576.88 |
| 046 |  | 77,000.00 |  | 5,500.00 | 81,363.30 |  | 1,136.70 |
| 050 |  | 114.910.00 |  | 15,500.00) | 2,780.75 |  | 106,629.25 |
| 060 |  | 618,427.00 |  | 25,000.00 | 501,139.11 |  | 142,287.89 |
| 066 |  | 100.00 |  | 119.00 | 219.00 |  | 0.00 |
| 070 |  | 155,000.00 |  |  | 77,312.25 |  | 77,687.75 |
| 080 |  | 11,500.00 |  |  | 1,761.99 |  | 9.738 .01 |
| 285 |  | 4,499.00 |  |  | 1,758.96 |  | 2,740.04 |
| 289 |  | 1.00 |  |  |  |  | 1.00 |
|  | 18,720.00 | 2,852,254.00 |  | 0.00 | 1,987,400.58 | 0.00 | 883,573.42 |


| Legislative Branch - continued: | Org/ Class | Balance Forward | Appropriation | Income | Transfers | Expenditures | Encumb rances | Balance <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| House | 118 |  |  |  |  |  |  |  |
| Personal stvs. - members | 011 |  | 123,100.00 |  |  | 78,446.34 |  | 44,653.66 |
| Personal srvs. - nonclassi | 016 |  | 1,746,048.00 |  |  | 1,286,708.68 |  | 459,339.32 |
| Current expenses | 020 |  | 55,000.00 |  |  | 37,210.87 |  | 17.789.13 |
| Rents-Leases Other than State | 022 |  | 4,200.00 |  |  | 3,030.13 |  | 1.169 .87 |
| Maint. Other than bidg/grnd | 024 | 23,556.38 | 6,000.00 |  |  | 5,904.00 | 23,556.38 | 96.00 |
| Equipment | 030 |  | 3,000.00 |  |  | 1,271.01 |  | 1,728.99 |
| Telecommunications | 039 |  | 30,000.00 |  |  | 21,266.97 |  | $8,733.03$ |
| Consultarits | 046 |  | $80,000.00$ |  |  | 11,790.00 |  | 68.210 .00 |
| Personal srvs. - temp/app | 050 |  | 315,691.00 |  |  | 124,237.90 |  | 191,453.10 |
| Benefits | 060 |  | 854,361.00 |  |  | 514,595.38 |  | 339,765.62 |
| Employee training | 066 |  | 300.00 |  |  |  |  | 300.00 |
| Travel: |  |  |  |  |  |  |  |  |
| In state | 070 |  | 1,100,000.00 |  |  | 564,229.27 |  | 535,770.73 |
| Out of state | 080 |  | 100,000.00 |  |  | 40,444.75 |  | 59,555.25 |
| Speaker's special fund | 286 |  | 6,000.00 |  |  | $3,908.08$ |  | 2,091.92 |
| Democratic Leader's Account | 287 |  | 3,500.00 |  |  | $1,011.16$ |  | 2,488.84 |
| Republican Leader's Account | 288 |  | 3,500.00 |  |  | 915.95 |  | 2,584.05 |
| Total |  | 23,556.38 | 4,430,700.00 | 0.00 | 0.00 | 2.694,970.49 | 23,556.38 | 1,735,729.51 |

## Legislative Branch - continued:

Operations
Personal srvs. - nonclassi

Current expenses
Telecommunications
Benefits
Total

## Joint Expenses

Current expense
Rents-Leases Other Than State
Organizational Dues
Equipment New/Replacement
Consultants
Transfer to Other State Agencies
Legislative Printing \& Binding
Joint Orientation

## Total

Less estimated Revenue
Total
Joint Legislative Historical Committee
Flag Preservation Revenue

Total

|  | Balance Fonward | Appropriation | Income | Transfers | Expenditures | Encumb rances | Balance <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1160 |  |  |  |  |  |  |  |
| 016 |  | 220,485.00 |  | 2,500.00 | 178,282.11 |  | 44,702.89 |
| 020 |  | 3,000.00 |  |  | 621.88 |  | 2,378.12 |
| 039 |  | 9,000.00 |  |  | 6,520.63 |  | 2,479.37 |
| 060 |  | 154,438.00 |  | (2,500.00) | 113,344.62 |  | 38,593.38 |
|  |  | 386.923.00 |  | 0.00 | 298,769.24 | 0.00 | 88,153.76 |


| 8677 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 020 |  | 50,000.00 |  |  | $9,703.34$ |  | 40,296,66 |
| 022 |  | 10,000.00 |  |  | 5,948.25 |  | 4,051.75 |
| 026 |  | 128,000.00 |  |  | 126.761.00 |  | 1,239.00 |
| 030 |  | 10,000.00 |  |  |  |  | 10,000.00 |
| 046 |  | 3,000.00 |  |  | 175.40 |  | 2,824.60 |
| 049 |  | 3,000.00 |  |  | 3,000.00 |  | 0.00 |
| 290 |  | 285,000.00 |  |  | 176,442.46 |  | 108.557.54 |
| 291 |  | 11,000.00 |  |  | 7,410.34 |  | 3,589.66 |
|  | 0.00 | 500,000.00 | 0.00 | 0.00 | 329,440.79 | 0.00 | 170,559.21 |
|  | 1,378.49 | -12,000.00 | 7,762.83 | (A) |  |  | -2,858.68 |
|  | 1,378.49 | 488,000.00 | 7,762.83 | 0.00 | 329,440.79 | 0.00 | 167,700.53 |


| $8870-216$ | $136,291.04$ | 0.00 |  | $8,164.13$ | $128,126.91$ |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $8870-3586$ |  | $7,949.20$ |  |  | 7.949 .20 |  |  |
|  | $136,291.04$ | 0.00 | $7,949.20$ | 0.00 | $8,164.13$ | 0.00 | 136.076 .11 |

## Legislative Branch - continued: <br> Visitor's Center:

Personal srvs. - nonclassi
Current Expenses
Telecommunications
Benefits
Total

## Visitor's Ctr. Revolving Fund (G)

Souvenir Purchases
Revenue
Total

## Legislative Accounting:

Personal srvs. - nonclassi
Current expenses
Telecommunications
Benefits
Total

## General Court info. Systems:

Personal srvs. - nonclassi
Current expenses
Technology - Hardware
Technology - Software
Telecommunications
Benefits
Total


| 1230 |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 106 | $8,375.62$ | 0.00 | $38,138.00$ | $27,893.27$ |  | $18,620.35$ |
| 2016 | $38,138.00$ | 0.00 | $45,506.68$ | $138,138.00)$ | $45,506.68$ |  |
|  | $46,513.62$ | 0.09 | $45,506.68$ | 0.00 | $27,893.27$ | 0.00 |

## 1166

| 016 |  | 223,331.00 | $3,500.00$ | 183,579.47 |  | 43,251.53 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 020 |  | 1,500.00 |  | 281.91 |  | 1,218.09 |
| 039 |  | 900.00 |  | 560.27 |  | 339.73 |
| 060 |  | 96.173 .00 | 13,500.00) | 61,156.62 |  | 31,516.38 |
|  | 0.00 | 321,904.00 | 0.00 | 245,578.27 | 0.00 | 76,325.73 |


| 4654 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016 |  | 417.216.00 |  | 260,083.07 |  | 157,132.93 |
| 020 |  | 32,000.00 |  | 14,341.34 |  | 17,658.66 |
| 037 |  | 80,000.00 |  | 23,443.62 |  | 56,556.38 |
| 038 |  | 90,000.00 |  | 14,027.40 | 0.00 | 75,972.60 |
| 039 |  | 2,500.00 |  | 1,295.96 |  | 1,204.04 |
| 060 |  | 193,676.00 |  | 118,315.04 |  | 75,360.96 |
|  | 0.00 | 815,392.00 | 0.00 | 431,506.43 | 0.00 | 383,885.57 |

## Legislative Branch - continued:

## Protective Services:

Personal srvs. - nonclassi
Current expenses
Telecommunications
Benefits
Total

| Org/ <br> Class | Balance <br> Forward | Appropriation | Income | Transfers | Expenditures | Encumb rances | Balance <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1164 |  |  |  |  |  |  |  |
| 016 |  | 391.266.00 |  | 3,200.00 | 315,707.03 |  | 78,758.97 |
| 020 |  | 2,700.00 |  |  | 2,505.29 |  | 194.71 |
| 039 |  | 4,300.00 |  |  | 3,012.45 |  | 1,287.55 |
| 060 |  | 222,969.00 |  | (3,200.00) | 159,691.16 |  | 60,077.84 |
|  | 0.00 | 621,235.00 |  | 0.00 | 480,915.93 | 0.00 | 140,319.07 |

Health Services:
Current expenses
Telecommunications
Personal srvs. - temp/app
Benefits
Total

## Legislative Services:

Personal sivs. - nonclassi
Current expenses
Rents-Leases other than State
Telecommunications
Personal srvs. - temp/app
Benefits
Employee fraining
Printing and binding

## Total

Less estimated revenue

## total

1165

| 020 | $1,500.00$ | $1,060.38$ | 439.62 |  |
| :--- | ---: | ---: | ---: | ---: |
| 039 | 500.00 | 346.90 | 153.10 |  |
| 050 | $69,708.00$ | $31,264.43$ | $38,443.57$ |  |
| 060 | $5,333.00$ |  | $2,391.72$ | $2,941.28$ |
|  |  | $77,041.00$ | 0.00 | $35,063.43$ |
|  | 0.00 |  | 0.00 | $41,977.57$ |


| 1270 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016 |  | 1.756,618.00 |  |  | 1,317,894.01 |  | 438,723.99 |
| 020 |  | 19,300.00 |  |  | 18,102.57 |  | 1.197.43 |
| 022 |  | 5,500.00 |  |  | 3,812.51 |  | 1,687.49 |
| 039 |  | 7,000.00 |  |  | 5,253.11 |  | 1,746.89 |
| 050 |  | 28,366.00 |  |  | 14.024 .95 |  | 14,341.05 |
| 060 |  | 831,654.00 |  |  | 545,063.95 |  | 286,590.05 |
| 066 |  | 1,500.00 |  |  | 219.00 |  | 1,281.00 |
| 290 |  | 8,000.00 |  |  | 5,446.16 | 0.00 | 2,553.84 |
|  | 0.00 | 2,657,938.00 |  | 0.00 | 1,909,816.26 | 0.00 | 748,121.74 |
| 009/2045 | 585.68 | -1,000.00 | 195.00 | (0) |  |  | -219.32 |
|  | 585.68 | 2,656,938.00 | 195.00 (c) | 0.00 | 1,909,816.26 | 0.00 | 747,902.42 |


| Legislative Branch - continued: |  | Balance Forward | Appropriation | Income | Transfers | Expendifures | Encumb rances | Balance <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Division: | 1221 |  |  |  |  |  |  |  |
| Personal srvs. - nonclassi | 016 |  | 670,358.00 |  | 90,000.00 | 606,999.57 |  | 153,358.43 |
| Current expenses | 020 |  | 10,967.00 |  |  | 5,308.19 |  | 5,658.81 |
| Rents-Leases other than State | 022 |  | 6,000.00 |  |  | 4,903.50 |  | 1,096.50 |
| Organizational Dues | 026 |  | 100.00 |  | 1,500.00 | 1,025.00 |  | 575.00 |
| Equipment | 030 |  | 2,500.00 |  | 25,000.00 | 27,067.15 |  | 432.85 |
| Telecommunications | 039 |  | 3.033 .00 |  |  | 2,534.43 |  | 498.57 |
| Consultants | 046 |  | 15,000.00 |  |  | 2,976.00 |  | 12,024.00 |
| Personal srvs. - temp/app | 050 |  | 88,055.00 |  | (45,000.00) |  |  | 43,055.00 |
| Benefits | 060 |  | 225,430.00 |  | 100,000.00 | 241,039.91 |  | 84,390.09 |
| Employee training | 066 |  | 3,500.00 |  |  |  |  | 3,500.00 |
| in state travel | 070 |  | 500.00 |  |  | 358.95 |  | 141.05 |
| Out of state travel | 080 |  | 100.00 |  | $3,500.00$ | 3,255.94 |  | 344.06 |
| Total |  | 0.00 | 1,025,543.00 |  | 175,000.00 | 895,468.64 | 0.00 | 305,074.36 |
|  |  |  |  |  |  |  |  |  |
| Legislative Budget Assistant: |  |  |  |  |  |  |  |  |
| Audil Division: | 1222 |  |  |  |  |  |  |  |
| Personal srvs. - nonclassi | 016 |  | 2,180,348.00 |  | (175,000.00) | 1.515,144.19 |  | 490,203.81 |
| Current expenses | 020 |  | 12,860.00 |  |  | 12,491.25 |  | 368.75 |
| Rents-Leases other than State | 022 |  | 100,000.00 |  |  | 97,524.00 |  | 2,476.00 |
| Equipment | 030 |  | 20,000.00 |  |  |  |  | 20,000.00 |
| Telecommunications | 039 |  | 2,040.00 |  |  | 1,594.82 |  | 445.18 |
| Consultants | 046 |  | 570,000.00 |  | 200,000.00 | 599,951.61 |  | 170.048 .39 |
| Personal srvs. - temp/app | 050 |  | 51,268.00 |  |  |  |  | 51,268.00 |
| Benefits | 060 |  | 834,215.00 |  | 50,000.00 | 616,725.57 |  | 267,489.43 |
| Employee training | 066 |  | 40,000.00 |  |  | 8,576.00 |  | 31,424.00 |
| In state travel | 070 |  | 15,000.00 |  |  | 5,263.37 |  | 9,736.63 |
| Out of state fravel | 080 |  | 100.00 |  |  |  |  | 100.00 |
| Total |  | 0.00 | 3,825,831.00 | 0.00 | 75,000.00 | 2,857.270.81 | 0.00 | 1,043,560.19 |
| Less estimated revenue | 006/1251 | 666,531.00 | -488,205.00 | 83,812.00 | (250,000.00) (D) |  |  | 12,138.00 |
| Total |  | 666.531.00 | 3,337,626.00 | 83,812.00 | [175,000.00) | 2,857,270.81 | 0.00 | 1,055,698.19 |
|  | . $0^{2}$ |  |  |  |  |  |  |  |
| Total : ${ }^{\text {a }}$ | - | $\because 893.576 .21$ | 17,175,725.00 | - $\quad 1145,225.71$ | 0.00 | 12,328,749.03 | 23,556.38 | 5,862,221.51 |

(A) Proceeds from the sale of legislative subscriptions, advance sheets, permanent joumals, and rosters, and royalties from Lexis Law Publishing.
(B) Pursuant to Chapter 177:151 State House Visitor's Center Revolving Fund established - Proceeds from sales of souvenirs and expenditures from souvenir purchases transferred to V.C. Revolving account effective 10/18/06.
(C) Proceeds from sales of photocopies and rulemaking registers.
(D) Auditing fees
(E) Pursuant to Chapter 143:12, laws of $2013 \$ 1,000,000$ reduction

State of New Hampshire
DEPARTMENT OF ADMINISTRATIVE SERVICES
OFFICE OF THE COMMISSIONER
25 Capitol Street - Room 120
Concord, New Hampshire 03301
JOSEPH B. BOUCHARD
Assistant Commissioner (603)-271-3204

April 22, 2015
The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301
Dear Representative Kurk:

## INFORMATIONAL ITEM

In accordance with Chapter 319:32, Laws of 2003, State Employee Health Insurance; Administrative Services Reporting, I respectfully submit this report regarding the self-funded Health Benefits Program.

## A. Program Activity:

Cash Basis: The beginning Cumulative Cash Fund Balance as of July 1, 2014 was $\$ 54.4 \mathrm{~m}$. To this balance subtract $\$ 12.9 \mathrm{~m}$, which represents Revenue less Expenditures from July 1, 2014 through March 31, 2015. The Ending Cumulative Cash Fund Balance at March 31, 2015 is $\$ 41.4 \mathrm{~m}$.

|  | $\begin{gathered} F Y 2015 \\ (000 ' s) \end{gathered}$ |
| :---: | :---: |
| Cumulative Cash Fund Balance (July 1, 2014). | \$ 54,365 |
| Plus: Program Revenue Collected. | \$183,205 |
| Less: Total Expenditures | \$196.129 |
| Revenue less Expenditures (July 1-March 31, 2015) | \$(12,923) |
| Cumulative Cash Fund Balance (March 31, 2015).. | \$ 41,442 |

Source: NH FIRST
Accrual Basis: The above amounts are cash basis only and do not take into consideration IBNR, statutory reserve, accounts payable or receivables. To arrive at a true fund balance as of March 31, 2015, we must start with the Cumulative Cash Fund Balance as of that date and subtract the IBNR (Incurred but not Reported) reserve and the statutory reserve. Then we must add outstanding receivables earned and realized or realizable and payables incurred as of March 31, 2015. The Cumulative Accrual Fund Balance at March 31, 2015 is $\$ 5.2 \mathrm{~m}$ and represents approximately $2.1 \%$ of the estimated fiscal year 2015 annual program expenditures.

| Cumulative Cash Fund Balance (March 31, 2015). | \$41,442 |
| :---: | :---: |
| Less: IBNR \& Statutory Reserve.. | \$ 28,927 |
| Add: Program Revenue Earned (estimate as of March 31, 2015)... | \$ 3,674 |
| Less: Program Expenses Incurred (estimate as of March 31, 2015)...... | \$ 10,997 |
| Cumulative Accrual Fund Balance (March 31, 2015) .......................... | \$ 5,192 |

A. Estimated Cumulative Accrual Fund Balance: As indicated above, the Program's cumulative accrual fund balance as of March 31, 2015 is $\$ 5.2 \mathrm{~m}$ and encompasses surplus for retirees and actives.

It is important to note that working rates are set on a calendar year basis based on an average rate for the midpoint of the year. Accordingly, working rates are expected to generate a surplus at the beginning of the calendar year that may be spent down in the last six months of the year.
B. Health Benefit Savings Incentive Payment: The Health Benefit Savings Incentive Payment (HBSIP) was a collectively bargained, one-time incentive payment for keeping health care costs in calendar year 2014 lower than projected. Pursuant to the Collective Bargaining Agreement, the State made the incentive payment to all active employee subscribers who were enrolled in an HMO or POS health plan as of December 31, 2014 in the March 20, 2015 paycheck. All payers into the fund received an HBSIP. Therefore, legislators and Statutorily Authorized Groups received the HBSIP in the form of a one-time health insurance premium credit on their monthly health insurance invoice. Because Actives and Troopers are accounted for separately, they had different fund surplus amounts and therefore different HBSIP's. New Hampshire Trooper Association Union members received a payment of $\$ 749$ and active member subscribers received a payment of $\$ 655$.
C. Dependent Eligibility Verification Project (DEVP): On April 23, 2015 the State's eligibility verification contractor, Secova, will mail introductory letters about the eligibility verification project to all active employees and retirees enrolled in health and/or dental benefits who have dependents enrolled in the plan. In mid-May, these same individuals will receive a verification packet with instructions detailing the types of documentation that must be submitted to establish proof of a covered dependent's current eligibility to receive health benefits. The DEVP will conclude in August 2015 and dependents for whom proof of current eligibility is not established will be terminated from the health benefit plan.

I am available to address any questions you may have.


Attachments





| Pean Summarylitornation | 紬 |  |  |  |  |  | 23 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Program Revenue |  |  |  |  |  |  |  |  |  |  |  |
| 001 GHRS | 16,065,356 | 11,890,471 | 20,122,804 | 21,934,828 | 11,881,601 | 20,156,867 | 12,597,035 | 16,660,966 | 21,570,605 |  | 52,880,533.18 |
| 005 Cobra/NHRS | 1,415,963 | 43,180. | 2,974,380 | 1,529,142 | 26,171 | 2,949,268 | 38,690 | 1,465,292 | 2,911,714 | \$ | 13,353,799,89 |
| 006 Rx Rebate | $(3,568,076)$ | 1,568,076 | 2,246,443 | - | - | 2,738,414 | 222,171 | 220,431 | 3,142,968 | \$ | 6,570,427.28 |
| 007 Interest Earned |  |  |  |  |  | - | - | - | - | \$ | - |
| 008 Employee Contributions | 843,806 | 843,703 | 841,972 | 1,261,766 | 842,602 | 842,168 | 843,482 | 841,101 | 847,177 | \$ | 8,007,776.57 |
| 009 Non-GHRS | 195,364 | 254,681 | 385,503 | 275,191 | 187,049 | 282,732 | 247,007 | 293,118 | 217,087 | \$ | 2,337,731.82 |
| Performance Guarantees/Recov | - | . - | . | - | 11,836 | - | - | 39,285 | 4,010 | \$ | 55,131.43 |
| Total Combined Revenue | 14,952,413 | 14,600,111 | 26,571,102 | 25,000,926 | 12,949,258 | 26,969,449 | 13,948,386 | 19,520,194 | 28,693,561 |  | 83,205,400.17 |
| Total Program Expenditures |  |  |  |  |  |  |  |  |  |  |  |
| HB Employee Salary Costs | - | - | - | 153,781 | - | * | 183,686 | - | - | \$ | 337,467 |
| HB Employee Benefit Costs | - | - | * | 78,993 | * | - | 93,294 | - | - | \$ | 172,287 |
| Medical Claims | 15,341,803 | 12,213,323 | 12,962,505 | 16,288,411 | 10,513,639 | 16,876,980 | 14,833,448 | 9,195,694 | 16,800,738 | \$ | 125,026,542 |
| Medical Aministration | 753,092 | 780,567 | 503,477 | 752,869 | 698,661 | 1,478,158 | 428 | 732,867 | 598,880 | \$ | 6,298,999 |
| Enrolment Services | - | - | - | - | - | - | - | - | - | \$ | - |
| Exercise Incentive | - | - | - | * | - | - | 323,931 | - | - | \$ | 323,931 |
| Consulting | 22,255 | 55,884 | 76,919 | 46,359 | 32,093 | 31,189 | - | 23,378 | 37,215 | \$ | 325,290 |



April 13, 2015

The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301

## INFORMATIONAL ITEM

Pursuant to Chapter 144:15, Laws of 2013, requesting that the Lottery Commission shall report quarterly to the Fiscal Committee of the General Court on the status of the incentive employee recognition program for the sale of instant tickets.

- Fiscal year 2015 third quarter sales increased $\$ 4,708,640$ compared to the third fiscal quarter of 2014.

Please find attached the data sheet detailing the incentive recognition program for the fiscal period listed above.


CRM:de
Attachment

## FY 15 Rep Bonus 3rd Quarter

| Rep \# | Rep Name | FY 15 Q3 <br> Instant <br> Sales | FY 14 Q3 <br> Instant <br> Sales | Goal <br> 3\% for Bonus <br> or 4.8\% for <br> Double Bonus | Bonus <br> Amount | Additional <br> Instant <br> Sales |
| :---: | :--- | ---: | ---: | ---: | ---: | ---: |
| 202 | Jenn Rouse | $\$ 4,074,157$ | $\$ 3,697,323$ | $10.19 \%$ | $\$ 2,000$ | $\$ 376,834$ |
| 203 | Gary Rivard ** | $1,324,693$ | $1,230,209$ | $7.68 \%$ | $\$ 0$ | $\$ 94,484$ |
| 204 | Julie O'Brien | $5,802,122$ | $4,964,030$ | $16.88 \%$ | $\$ 2,000$ | $\$ 838,092$ |
| 205 | Eileen Gromelski | $3,513,794$ | $3,205,989$ | $9.60 \%$ | $\$ 2,000$ | $\$ 307,805$ |
| 206 | Paul Sullivan | $4,335,562$ | $3,806,562$ | $13.90 \%$ | $\$ 2,000$ | $\$ 529,000$ |
| 207 | Michelle Plourde-Eddy** | $4,571,655$ | $4,176,902$ | $9.45 \%$ | $\$ 0$ | $\$ 394,753$ |
| 208 | Diane Floyd | $4,533,030$ | $4,003,743$ | $13.22 \%$ | $\$ 2,000$ | $\$ 529,287$ |
| 209 | Karen O'Brien | $4,335,296$ | $4,113,050$ | $5.40 \%$ | $\$ 2,000$ | $\$ 222,246$ |
| 210 | Laura Towle | $4,193,792$ | $3,954,197$ | $6.06 \%$ | $\$ 2,000$ | $\$ 239,595$ |
| 211 | James Downey | $4,937,638$ | $4,535,884$ | $8.86 \%$ | $\$ 2,000$ | $\$ 401,754$ |
| 212 | Heather Stone | $4,800,052$ | $4,244,417$ | $13.09 \%$ | $\$ 2,000$ | $\$ 555,635$ |
| 213 | Tom Rues | $4,338,133$ | $4,118,978$ | $5.32 \%$ | $\$ 2,000$ | $\$ 219,155$ |
|  | TOTAL | $50,759,924$ | $46,051,284$ | $10.22 \%$ | $\$ 20,000$ | $\$ 4,708,640$ |

**Eligible for Bonus FY 16 Q3

State of New Hampshire POLICE STANDARDS \& TRANING COUNCI ARTHUR D. KEHAS
LAW ENFORCEMENT TRAINING FACILITY \& CAMPUS
17 Institute Drive - Concord, N.H. 03301-7413
603-271-2133
FAX 603-271-1785
TDD Access: Relay NH 1-800-735-2964

Chief Anthony F. Colarusso, Jr. Chairman


Donald L. Vittum Director

The Honorable Neal Murk, Chairman
April 13, 2015
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301

## INFORMATIONAL ITEM

In accordance with Chapter 143:16, Laws of 2013, the Police Standards and Training Council will reduce its fiscal year 2015 appropriations by $\$ 250,000$ as follows. These funds are $100 \%$ Penalty Assessment Funds.

06-87-87-870510-89800000 Administration and Standards

| Class | Description | Current Adjusted <br> Authorized | Reduction <br> Amount |
| :--- | :--- | :--- | :--- |
| Revenue | Revised Adjusted <br> Authorized |  |  |
| 003 | Revolving Funds | $(\$ 1,370,704)$ | $\$ 181,041$ |

06-87-87-871010-89990000 Training

| Class | Description | Current Adjusted Authorized | Reduction Amount | Revised Adjusted Authorized |
| :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |
| 003 | Revolving Funds | $(\$ 2,131,429)$ | \$63,959 | (\$2,067,470) |
| 009 | Agency Income | \$8,049 | \$ - | \$8,049 |
|  | Total: | : (\$2,123,380) | \$63,959 | (\$2,059,421) |
| Expenditure |  |  |  |  |
| 010 | Personal Serv Perm | \$720,331 | \$ - | \$720,331 |
| 018 | Overtime | \$15,000 | \$(9,750) | \$5,250 |
| 020 | Current Expenses | \$73,394 | \$ - | \$73,394 |
| 021 | Food Institutions | \$253,601 | \$ - | \$253,601 |
| 024 | Maintenance-Other | \$2,555 | \$ - | \$2,555 |
| 030 | Equipment New Repl. | \$20,440 | \$ - | \$20,440 |
| 050 | Personal Sves Temp | \$202,369 | \$ - | \$202,369 |
| 060 | Benefits | \$435,934 | \$(34,209) | \$401,725 |
| 064 | Retiree Health Benefits | \$71,121 | \$ - | \$71,121 |
| 067 | Training of Providers | \$285,000 | \$ - | \$285,000 |
| 070 | In-State Travel | \$1,635 | \$ - | \$1,635 |
| 073 | Grants-Non Federal | \$42,000 | \$(20,000) | \$22,000 |
|  | Total: | I: \$2,123,380 | (\$63,959) | \$2,059,421 |

06-87-87-871510-83100000 Corrections

| Class | Description | Current Adjusted Authorized | Reduction Amount | Revised Adjusted Authorized |
| :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |
| 003 | Revolving Funds | $(\$ 230,635)$ | \$5,000 | $(\$ 225,635)$ |
|  | Total: | : $\quad(\$ 230,635)$ | \$5,000 | $(\$ 225,635)$ |
| Expenditure |  |  |  |  |
| 010 | Personal Serv Perm | \$123,974 | \$ | \$123,974 |
| 018 | Overtime | \$1,000 | \$ | \$1,000 |
| 020 | Current Expenses | \$8,153 | \$ | \$8,153 |
| 021 | Food Institutions | \$18,612 | \$ | \$18,612 |
| 060 | Benefits | \$53,795 | \$ - | \$53,795 |
| 064 | Retiree Health Benefits | \$25,101 | \$ $(5,000)$ | \$20,101 |
|  | Total: | I: \$230,635 | $(\$ 5,000)$ | \$225,635 |

$\$ 250,000$ Reduction Summary:

| 89800000 - Administration and Standards | $\$ 181,041$ |
| :--- | ---: |
| 89990000 - Training | $\$ 63,959$ |
| 83100000 - Corrections | $\$ 5,000$ |
| Total Reduction | $\$ 250,000$ |

Respectfully Submitted,


Donald L. Vittum
Director

# STATE OF NEW HAMPSHIRE <br> FIS $\begin{array}{lll}15 & 082\end{array}$ DEPARTMENT of RESOURCES and ECONOMIC DEVELOPMENT 

 OFFICE of the COMMISSIONER172 Pembroke Road P.O. Box 1856 Concord, New Hampshire 03302-1856

April 2, 2015

Her Excellency, Governor Margaret Wood Hassan and the Honorable Executive Council
State House
Concord, New Hampshire 03301
The Honorable Shawn Jasper, Speaker
New Hampshire House of Representatives
State House - Room 311
Concord, New Hampshire 03301
The Honorable Chris Christensen, Chairman
Resources, Recreation and Development
Legislative Office Building - Room 305
Concord, New Hampshire 03301

FAX: 603-271-2629
603-271-2411

The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court State House
Concord, New Hampshire 03301
The Honorable Chuck Morse, President
New Hampshire Senate
State House - Room 302
Concord, New Hampshire 03301
The Honorable Jeb Bradley, Chairman
Energy and Natural Resources
State House - Room 100
Concord, New Hampshire 03301

## INFORMATIONAL ITEM

In accordance with RSA 215-A:3, II-b, RSA 216-A:3-m, II, and Chapter 144:22, Laws of 2013, respectively, the Department of Resources and Economic Development respectfully reports the following transfer of funds for the uarter ending March 31, 2015.

From: 03-35-35-351510-35580000-022
03-35-35-351510-35580000-048

To: 03-35-35-351510-355800000-020
03-35-35-351510-35580000-030

03-35-35-351510-37200000-010
03-35-35-351510-37200000-050
03-35-35-351510-37200000-060

To: 03-35-35-351510-37200000-020
03-35-35-351510-37200000-030
03-35-35-351510-37200000-047
03-35-35-351510-37200000-048
03-35-35-351510-37200000-102

## Trails Maintenance

| Rents-Leases Other Than State | $\$ 50,000$ |
| :--- | ---: |
| Contractual Maintenance B\&G | Total: |
|  | $\$ 60,000$ |


| Current Expenses | $\$ 20,000$ |
| :--- | :--- |
| Equipment New/Replacement | $\$ 40,000$ |
|  | Total: |
| $\$ 60,000$ |  |

## Service Parks

Personal Services - Permanent $\$ 120,000$
Personal Services - Temporary $\$ 50,000$
Benefits
$\$ 245,000$
Total: $\$ 415,000$

Current Expenses
$\$ 50,000$
Equipment New/Replacement
Own Forces Maintenance B\&G
$\$ 90,000$
\$120,000
Contractual Maintenance $B \& G \quad \$ 100,000$
Contracts for Program Services
$\$ 55,000$
Total: $\$ 415,000$

## Turnpike Welcome Centers

From: 03-35-35-352017-18720000-070
To: $\quad \begin{aligned} & 03-35-35-352017-18720000-030 \\ & 03-35-35-352017-18720000-039\end{aligned}$

In-State Travel Reimbursement

| Equipment New/Replacement |  | $\$ 2,000$ |
| :--- | :--- | :--- | :--- |
| Telecommunications | $\$$ | 5,000 |
|  | Total: | $\$ 7,000$ |

## EXPLANATION

RSA 215-A:3, II-b, authorizes the Department to transfer funds among the appropriations for the Bureau of Trails and to report such transfers on a quarterly basis to the Fiscal Committee of the General Court, the Governor and Executive Council, the Speaker of the House and Senate President, and the chairpersons of the Resources, Recreation and Development and the Energy and Natural Resources committees. The transfers reported above in account titled "Trails Maintenance" were necessary to cover increased expenditures associated with utility and fuel costs due to the winter as well as from the unplanned failure of a dump truck which was too costly to repair and therefore needed to be replaced.

RSA 216-A:3-m, II, authorizes the Department to transfer funds among the appropriations for the Division of Parks and Recreation and to report such transfers on a quarterly basis to the Fiscal Committee of the General Court, the Governor and Executive Council, the Speaker of the House and Senate President, and the chairpersons of the Resources, Recreation and Development and the Energy and Natural Resources committees. The transfers reported above in account titled "Service Parks" were necessary to adequately cover $3{ }^{\text {rd }}$ quarter expenditures.

Chapter 144:22, Laws of 2013, authorizes the Department to transfer funds among the appropriations for the Division of Travel and Tourism Development's Welcome Information Centers and to report such transfers on a quarterly basis to the Fiscal Committee of the General Court. The transfers reported above in account titled "Turnpike Welcome Centers" were necessary in order to adjust classes to adequately cover $3^{\text {rd }}$ quarter expenditures.

Respectfully submitted,


Victoria Cimino
Director - Travel and Tourism Development


JJR:PAB/lm1

April 2, 2015

The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301
Re: January through March 2015 Refund Report
Dear Representative Kurk:
Pursuant to revised RSA 21-J:45, enclosed is the Department of Revenue Administration's Quarterly Refund Report for the months of January through March 2015. This report is produced on a quarterly basis for requested tax refunds and provides a 5 -year refund analysis.

Feel free to contact me with any questions or concerns.


Enclosure

## Department of Revenue Administration

Quarterly Refund Report
FY2015 Quarter 3 (Jan - Mar)

| A | B |  | C | D |  | E |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Business Taxes |  |  | Interest and Dividends Tax |  |  |
|  |  | \$ | \# |  |  | \# |
| 1 Requested Refunds Outstanding at Start of Quarter | \$ | 4,935,473 | 396 | \$ | 182,491 | 134 |
| 2 Requested Refunds Inititated Current Quarter | \$ | 5,950,138 | 1347 | \$ | 358,641 | 729 |
| 3 Requested Refunds Paid Current Quarter | \$ | 8,869,233 | 1196 | \$ | 518,693 | 549 |
| 4 Requested Refunds Outstanding at End of Quarter ${ }^{1}$ | \$ | 8,236,184 | 324 | \$ | 1,231,936 | 137 |


| Business Taxes |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | Five-Year History of Requested Refunds Paid | Quarter 1 (Jul - Sep) |  | Quarter 2 (Oct - Dec) |  | Quarter 3 (Jan - Mar) |  | Quarter 4 (Apr - Jun) |  |
| 6 | FY2015 | \$ | 6,722,636 | \$ | 10,540,238 | \$ | 8,869,233 |  |  |
| 7 | FY2014 | \$ | 3,884,913 | \$ | 16,260,550 | \$ | 7,237,481 |  | 5,537,410 |
| 8 | FY2013 | \$ | 3,420,723 | \$ | 1,894,055 | \$ | 11,163,932 | \$ | 11,599,580 |
| 9 | FY2012 | \$ | 5,323,035 | \$ | 8,250,900 | \$ | 4,012,814 | \$ | 6,048,512 |
| 10 | FY2011 | \$ | 6,390,206 | \$ | 11,739,293 | \$ | 10,604,106 | \$ | 5,570,492 |
| 11 | FY2010 | \$ | 3,827,473 | \$ | 13,108,991 | \$ | 14,423,748 | \$ | 9,279,202 |


| Interest and Dividends Tax |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12 | Five-Year History of Requested Refunds Paid | Quarter 1 (Jul - Sep) |  | Quarter 2 (Oct - Dec) |  | Quarter 3 (Jan - Mar) |  | Quarter 4 (Apr - Jun) |  |
| 13 | FY2015 | \$ | 770,008 | \$ | 1,807,347 | \$ | 518,693 |  |  |
| 14 | FY2014 | \$ | 1,230,552 | \$ | 3,082,684 | \$ | 930,216 | \$ | 2,611,630 |
| 15 | FY2013 | \$ | 923,696 | \$ | 360,903 | \$ | 2,168,976 | \$ | 1,363,645 |
| 16 | FY2012 | \$ | 1,656,963 | \$ | 2,986,203 | \$ | 191,378 | \$ | 1,725,833 |
| 17 | FY2011 | \$ | 1,122,034 | \$ | 1,871,547 | \$ | 1,366,871 | \$ | 3,094,500 |
| 18 | FY2010 | \$ | 1,168,054 | \$ | 2,429,978 | \$ | 1,473,764 | \$ | 3,525,738 |

${ }^{1}$ Note: The refunds outstanding at the end of the quarter will not always be equal to refunds outstanding at the start of the quarter, plus refunds initiated during the current quarter, minus refunds paid during the current quarter. This is because requests for refund are closed in ways other than payment, including offsetting a tax notice, the request being out of statute and the request not being valid.

# THE STATE OF NEW HAMPSHIRE <br> STATE TREASURY <br> 25 CAPITOL STREET, ROOM 121 <br> CONCORD, N.H. 03301 <br> 603-271-2621 <br> FAX 603-271-3922 <br> E-mall: bdwyer@treasury.state.nh.us TDD Access: Relay NH 1-800-735-2964 

April 17, 2015
The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, NH 03301
Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

## INFORMATIONAL ITEM

Pursuant to RSA 6-B:2,VII, it is hereby requested that you accept the attached quarterly report of the New Hampshire State Treasury for the period ended March 31, 2015.

## EXPLANATION

I am pleased to present the first quarter (calendar year 2015) Quarterly Balance Report, summarizing the total amount of funds in the State Treasury, the amount belonging to each separate fund, the funds on deposit, investments held, and the interest income earned thereon. The mission of the New Hampshire State Treasury is to deliver professional financial management services to state government, the legislature, and New Hampshire citizens.


William F. Dwyer
State Treasurer

CC: Joseph B. Bouchard, Assistant Commissioner, Department of Administrative Services

Attachments: Treasury Quarterly Balance Report - March 31, 2015

## Treasury Quarterly Balance Report MARCH 31, 2015 (Q3, FY15)

RSA 6-B:2 (VII)


HEADQUARTERS: 11 Hazen Drive, Concord, NH 03301-6500
Www.WIIdNH.com
(603) 271-3421

FAX (603) 271-1438

The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301

In accordance with RSA 206:42, Search and Rescue, the NH Department of Fish \& Game is submitting the following Quarterly Report of Expenditures for the period January 1, 2015 to March 31, 2015.

Balance Forward from FY 2014 (Undesignated Reserve)
$\$(\$ 130,309.25)$
Plus: Revenue FY 2015
$+\quad 109,949.07$
Less: Expenditures ( $3^{\text {rd }}$ Qtr. 01/01/15-03/31/15) (3)

- $25,435.12$

Personal Services
14,687.73
Current Expenses
6,756.41
Equipment
0.00

Benefits
3,498.29
In-State Travel
0.00

Out-of-State Travel
492.69

Total Expenditures - $3^{\text {rd }}$ Qtr. (3)

- 25,435.12

Total Expenditures - $2^{\text {nd }}$ Qtr. (2)

- 60,021.37

Total Expenditures - $1^{\text {st }}$ Qtr. (1)

- 54,833.09

Less Encumbrances
$\begin{array}{r}-\quad 3,960.93 \\ \hline\end{array}$
Balance Available 03/31/2015 (per NHFirst)
\$(164,610.69)
Footnotes:

1) Expenditures of $\$ 54,833.09$ shown represent direct expenditures charged to the Search \& Rescue account in the $1^{\text {st }}$ Quarter of the Fiscal Year.
2) Expenditures of $\$ 60,021.37$ shown represent direct expenditures charged to the Search \& Rescue account in the $2^{\text {nd }}$ quarter of the Fiscal Year.
3) Expenditures of $\$ 25,435.12$ shown represent direct expenditures charged to the Search \& Rescue account in the $3^{\text {rd }}$ quarter of the Fiscal Year.

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The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
Search and Rescue Quarterly Report
April 24, 2015
Page 2

## ACTIVITY SUMMARY

During the period of January 1 to March 31, 2015, the Law Enforcement Division participated in the following Search \& Rescue activities:

16 Missions involving the search for and/or rescue of 24 individuals -28 reg. hours costing $\$ 1,266.52,+110$ OT hours costing $\$ 4,994.34,1,395$ miles costing $\$ 774.23=138$ total hours, total cost $\$ 7,034.09$ and 1,395 miles.

0 Drowning Missions for the recovery of 0 victims -
16 Total Missions -28 reg. hours +110 OT hours $=138$ total hours, total cost $\$ 7,035.09$, and 1,395 miles.

Miscellaneous activities including dive team training, search and rescue training, equipment maintenance or relays, educational or training speaking engagements, etc. -84 reg. hours costing $\$ 4,035.92$, 28 dive hours costing $\$ 730,1,325$ miles costing $\$ 735.38$.

TOTAL: 112 reg. hours +110 OT hours $=222$ total hours, total cost $\$ 12,536.38$ and 2,720 miles.

## ACTIVITY SUMMARY UPDATE FOR PERIOD October 1, 2014 Through December 31, 2014

During the period October 1 to December 31, 2014, the Law Enforcement Division participated in the following Search and Rescue activities:

15 Missions involving the search for and/or rescue of 26 individuals - 106 reg. hours costing $\$ 5,004.77,116.75$ OT hours costing $\$ 5,001.61$ and 2,259 miles costing $\$ 1,246.53$.

1 Drowning Mission for the recovery of 1 victim - 49 reg. hours costing $\$ 2,228.85,22.5$ OT hours costing $\$ 1,010.41$ and 1,286 miles costing $\$ 705.41$.

16 Total Missions -155 reg. hours +139.25 OT hours $=294.25$ total hours, total $\operatorname{cost} \$ 15,197.58$, and 3,545 miles.

Miscellaneous activities including dive team training, search and rescue training, equipment maintenance or relays, educational or training speaking engagements, etc. -6 reg. hours costing $\$ 200.34$ and 175 miles costing $\$ 97.13$.

TOTAL: 161 reg hours +139.25 OT hours +300.25 hours, total cost $\$ 15,495.04$, and 3,720 miles.
GRAND TOTAL: 273 reg. hours +249.25 OT hours $=522.25$ total hours, total cost $\$ 28,031.42$ and 6,440 miles.

Respectfully submitted,


Executive Director


Kathy Ann'LaBonte, Chief Business Division

State of तtefu dinmphite

The Honorable Neal M. Kurk, Chairman

Fiscal Committee of the General Court
State House
Concord, NH 03301

## INFORMATIONAL ITEM Dashboard - March 2015

## Information

The Department of Health and Human Services provides the monthly dashboard report to inform policy makers as to the status on demand for services in entitlement programs. The purposes of this dashboard are to:

1. Provide summary information on enrollments in several high cost programs,
2. Monitor high level fiscal issues to ensure sufficient funding is available for entitlement programs and for programs intended by the legislature, and to
3. Provide a summary of significant administrative and operations initiatives.

## Explanation

## Mission

The Department's mission is "to join communities and families in providing opportunities for citizens to achieve health and independence." The majority of individuals serviced by the Department fall into four groups and programs to help these individuals require different approaches with differing objectives.

- Permanently Disabled Individuals include the developmentally disabled, frail elderly and those with mental health issues who require long-term care services. The objective is to help them maximize their independence, to allow to the extent it is safe for the individual, to live within a community, while recognizing that for many there will always be a need for long-term services and supports.
- Temporarily Low Income Individuals are those who have exhausted their financial resources due a loss of employment, divorce or temporary health issues. These individuals have the ability to likely recover their independence when jobs are available or their current crises are overcome with the appropriate interim supports.
- Individuals who qualify for subsidized health care under the federal Affordable Care Act receive assistance in selecting and paying for health care coverage as provided for under the New Hampshire Health Protection Program.
- Chronically Low Income Individuals are the most complex. Breaking the cycle of poverty for the chronically low income requires a commitment from public and state leaders to invest in programs that will support a coordinated statewide effort including not only the Department of Health and Human Services but also Education, Corrections and Employment Security.

For the nine months ended March 2015, the Department provided services to an average of 181,400 individuals, which was $18 \%$ higher than the previous year (Table 1). The increase is related to two changes in the Medicaid medical assistance program: 1) increases in enrollment caused by federal changes in eligibility criteria as part of the Modified Adjusted Gross Income (MAGI) methodology of the Affordable Care Act, and 2) implementation of the NH Health Protection Program (Table 2).

The Honorable Neal M. Kurk

## Page 2

April 27, 2015

Table 1
Average Enrollment (Persons) Nine Months Ended March of

|  | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 5}$ |
| :---: | :---: | :---: | :---: | :---: |
| Total Unduplicated Persons |  |  |  |  |
| Pct Increase from Prior Year | 154,349 | 156,332 | 153,695 | 181,400 |
| Medicaid Persons-Not Expansion ** | $1.38 \%$ | $1.28 \%$ | $-1.69 \%$ | $18.03 \%$ |
| Pct Increase from Prior Year | 119,622 | 129,817 | 130,311 | 135,400 |
| Medicaid Persons-NH Health Protection ** | $0.28 \%$ | $8.52 \%$ | $0.38 \%$ | $3.91 \%$ |
| Pct Increase from Prior Year |  |  |  | 27,269 |
| Food Stamp Persons | 115,439 | 118,026 | 113,987 | 108,064 |
| Pct Increase from Prior Year | $3.47 \%$ | $2.24 \%$ | $-3.42 \%$ | $-5.20 \%$ |
| FANF Persons | 11,540 | 8,601 | 7,542 | 6,700 |
| Pct Increase from Prior Year | $-16.34 \%$ | $-25.47 \%$ | $-12.32 \%$ | $-11.16 \%$ |
| APTD Persons | 8,853 | 8,185 | 7,866 | 7,617 |
| Pct Increase from Prior Year | $1.61 \%$ | $-7.55 \%$ | $-3.90 \%$ | $-3.17 \%$ |
| Elderly Nursing Services | 7,195 | 7,232 | 7,212 | 7,137 |
| Pct Increase from Prior Year | $-0.16 \%$ | $0.52 \%$ | $-0.29 \%$ | $-1.04 \%$ |

[^1]Table 2
Number of Individuals on Medicaid
Vs Prior
Month

| Jan-14 | 132,034 | 5,129 |
| ---: | ---: | ---: |
| Feb-14 | 134,728 | 2,694 |
| Mar-14 | 136,815 | 2,087 |
| Apr-14 | 138,157 | 1,342 |
| May-14 | 138,562 | 405 |
| Jun-14 | 139,105 | 543 |
| Jul-14 | 139,881 | 776 |
| Aug-14 | 150,820 | 10,939 |
| Sep-14 | 156,913 | 6,093 |
| Oct-14 | 160,334 | 3,421 |
| Nov-14 | 162,848 | 2,514 |
| Dec-14 | 169,294 | 6,446 |
| Jan-15 | 171,733 | 2,440 |
| Feb-15 | 175,266 | 3,533 |
| Mar-15 | 176,933 | 1.667 |

## Funding Issues

On Table A of the dashboard, a shortfall of $\$ 58$ million in general funds is projected for SFY15. This shortfall is primarily related to the following developments:

- Changes in federal eligibility standards for Medicaid that have resulted in growth in the Medicaid caseload separate and apart from the New Hampshire Health Protection Program;
- Administrative (start-up and operational) costs for the New Hampshire Health Protection Program that were not funded with the enactment of the program;
- Delayed implementation of Medicaid Care Management;
- The funding requirements of the Community Mental Health Agreement that resulted from a federal lawsuit;
- Required changes to the Department's information systems, including to meet federal certification requirements and to comply with new nationwide Medicaid coding criteria; and
- A $\$ 7$ million appropriation reduction imposed on the Department in the SFY14-15 budget.

For SFY14, the Department satisfied the funding needs through vacancy savings and surpluses in certain programs. These are funds that would have lapsed had they not been needed to resolve funding issues. The SFY15 estimated shortfalls are in excess of estimated lapsed amounts and the Department has been working with the Governor's office to develop options.

As the biennium has progressed, the Department has worked on assessing funding shortfalls and options for addressing those shortfalls.

- The Department implemented a hiring freeze prior to the State-wide freeze for all non-direct care positions with an objective of maintaining 250 vacancies. Vacancies have averaged 312 positions for the past year representing a vacancy rate of nearly $11 \%$ of authorized positions for the Department.
- All administrative accounts were reviewed to identify areas for potential reduction.
- Program areas where significant general funds were added to our budget were reviewed to identify any potential reduction.
- Revenue was analyzed to determine if additional funds could be received.

This dashboard identifies and describes the Department's plan to fund the anticipated shortfall. The plan includes a re-allocation of mental health funds, maintaining a vacancy of 250 positions, reducing program appropriations, identifying additional revenue, and utilizing funds that would otherwise lapse.

Included in the $\$ 58$ million shortfall discussed above, is the $\$ 7$ million ("back of the budget") appropriation reduction required to be made by the Department within the current biennium. The language of the budget note is as follows:
"The department of health and human services is hereby directed to reduce state general fund appropriations by $\$ 7,000,000$ for the biennium ending June 30, 2015. The department shall provide a quarterly report of reductions made under this section to the fiscal committee of the general court and the governor and council." 2013 Laws Chapter 143:10

In order to satisfy this requirement, the Department plans to reduce appropriations from the nursing home and home care accounts. The $\$ 7$ million reduction is a biennial requirement and is appropriately taken from account balances that exist in one or both of State fiscal years 2014 and 2015. Because the legislature mandated the $\$ 7$ million reduction as a biennial reduction, any final balance in accounts in either State fiscal year 2014 and 2015 cannot be determined until the $\$ 7$ million reduction has been applied. The Department must also comply with the Organizational Note in HB 1 pertaining to nursing homes (05 9548481510 5942), as follows:

The appropriations contained in classes $504,505,506$ and 529 may only be transferred between and among said classes and shall not lapse. Any balance remaining at the end of the fiscal year shall be paid as additional rates based upon the rate setting methodology in effect at that time. After applying the required appropriation reduction of $\$ 7$ million, there remains in the nursing home class line an account balance of $\$ 1,024,574$. This sum will be paid as additional rates to nursing homes in accordance with this Organizational Note.

## Operations \& Administration

Beginning in SFY14 and continuing into SFY15, several significant changes to service delivery systems and operational infrastructure are being implemented. These are identified on Table 3. Legislation related to medical marijuana, family planning services and the New Hampshire Health Protection Program provided no additional funding or staff for implementation; these programs have and will continue to impact the allocation of resources within the Department.

As identified in Table D , the number of filled positions has been declining while the number of clients to be served has been increasing. The decline in number of staff is exacerbated by the fact that over $10 \%$ of the Department's workforce is age 60 or older with at least 10 years of service and eligible for retirement. The decline in authorized staff and an increase in staff loss due to retirement at a time of increase caseloads and the demands of new projects and programs will, by definition, have an impact on the Department.

Table 3
Transformation Initiatives SFY14-SFY15
Service Delivery

1. Medicaid Care Management for Medical and Long Term Care Services
2. Implementation of Children in Need of Services (CHINS) Voluntary Services
3. Implementation of the 10 -Year Mental Health Plan
4. State Innovation Model (SIM) Grant
5. Balanced Incentive Program (BIP) Grant

Medicaid Model
6. Development of an 1115 Waiver to restructure the Medicaid program
7. Implementation of authorized elements of the Affordable Care Act (ACA)
a. Implementation of the Modified Adjusted Gross Income
b. Federally Facilitated Marketplace
c. Federally Funded Primary Care Rate Increase
8. Implementation of the State's health care protection program

Information Technology
9. Medicaid Management Information System
10. Service Delivery System Transformation - Data Repository
11. Implementation of federal ICD-10 regulations
12. Health Information Exchange
13. Replace Child Support Information System (NECSES)
14. Complete the installation of the Medicaid Management Information System (MMIS)
15. Continue the modernization of the eligibility determination system (New HEIGHTS)
16. Implement Electronic Medical Record at New Hampshire Hospital
17. Implement WISDOM Public Health Performance Management System

## Summary

The Department has continually strived to deliver high quality and cost-effective services to individuals requiring support services and to the taxpayers who fund those services and to improve the value of the services delivered. Successful transition to a new business structure, however, is challenged by continuing reduction in resources and resistance from existing delivery systems and stakeholders.

Enclosure
cc: Her Excellency, Governor Margaret Wood Hassan
The Honorable Neal M. Kurk, Chairman, House Finance Committee
The Honorable Chuck W. Morse, President, NH State Senate
The Honorable Shawn Jasper, Speaker, NH House of Representatives
Jeffry A. Pattison, Legislative Budget Assistant

## Executive Council

The Honorable Colin Van Ostern The Honorable David K. Wheeler The Honorable Christopher T. Sununu The Honorable Joseph D. Kenney The Honorable Christopher C. Pappas

## House Finance Committee

The Honorable Mary Allen
The Honorable Richard Barry
The Honorable Thomas Buco
The Honorable Frank Byron
The Honorable David Danielson
The Honorable Daniel Eaton
The Honorable J. Tracy Emerick
The Honorable Joseph Pitre
The Honorable Susan Ford

The Honorable William Hatch The Honorable Peter Leishman The Honorable Dan McGuire The Honorable Betsy McKinney The Honorable Sharon Nordgren The Honorable Lynne Ober The Honorable Katherine Rogers The Honorable Cindy Rosenwald The Honorable Laurie Sanborn

The Honorable Lou D'Allesandro The Honorable John Reagan

The Honorable Marjorie Smith The Honorable Peter Spanos The Honorable Timothy Twombly The Honorable Karen Umberger The Honorable Mary Jane Wallner The Honorable Robert Walsh The Honorable Kenneth Weyler

## Senate Finance Committee

The Honorable Jeanie Forrester The Honorable Gerald Little

## Governor's Office

Pamela M. Walsh, Chief of Staff
Meredith J. Telus, Budget Director


## DEPARTMENT OF HEALTH AND HUMAN SERVICES



OPERATING STATISTICS DASHBOARD
DATA THROUGH MARCH 2015
SFY15

Prepared April 22, 2015


Table B
Department of Health and Human Services Caseload vs Unemployment Rate







Table G-1
Department of Health and Human Services
Operating Statistics
Clients Served by Community Mental Health Centers

|  | Adults | Children | Total |
| :--- | ---: | ---: | ---: |
| FY2012 | 36,407 | 13,122 | 49,529 |
| FY2013 | 34,819 | 13,013 | 47,832 |
| FY2014 | 35,657 | 14,202 | 49,859 |

F2015

|  | Adults | Children | Total |
| :---: | ---: | ---: | ---: |
|  |  |  |  |
| Jul | 14,818 | 5,179 | 19,997 |
| Aug | 14,436 | 5,132 | 19,568 |
| Sep | 14,981 | 5,382 | 20,363 |
| Oct | 15,172 | 5,651 | 20,823 |
| Nov | 14,142 | 5,591 | 19,733 |
| Dec | 14,734 | 5,775 | 20,509 |
| Jan | 14,960 | 5,257 | 20,217 |
| Feb |  |  | 0 |
| Mar |  |  | 0 |
| Apr |  |  | 0 |
| May |  |  | 0 |
| Jun |  |  | 0 |
| YTD Total | 18,963 | 7,047 | 26,010 |

Notes:

1. Monthly data is a duplicated count.
2. Year-end data is unduplicated.

|  | A | B | C | D | E | F | G | H | I | J | K | L | M |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  | Table |  |  |  |  |  |  |  |  |
| 2 | Department of Health and Human Services |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Operating Statistics |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Elderly \& Adult Long Term Care |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  | Total Nursing Clients |  | CFI Home Health | $\begin{gathered} \text { CFI } \\ \text { Midievel } \end{gathered}$ | Other Nursing | Nursing Home Beds |  | Pct in NF | Clients <br> Assmints | $\begin{gathered} \text { RPs } \\ \text { Cases } \\ \text { Ongoing } \end{gathered}$ | $\begin{aligned} & \text { SSOU } \\ & \text { AlHC } \\ & \text { Waitist } \end{aligned}$ | Total SSBG AlHC |  |
| 7 |  | Actual | Budget |  |  | Note 1 | $\begin{aligned} & 3 \mathrm{mo} \\ & \mathrm{Avg} \end{aligned}$ | Budget |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 44 | Jul-12 | 7,225 | 7,578 | 2,401 | 444 | 34 | 4,380 | 4,422 | 60.6\% | 238 | 1,096 | 9 |  |  |
| 45 | Aug-12 | 7,448 | 7,578 | 2,468 | 471 | 39 | 4,509 | 4.422 | 60.5\% | 251 | 1,087 | 5 |  |  |
| 46 | Sep-12 | 7,281 | 7.578 | 2,454 | 462 | 37 | 4.365 | 4,422 | 60.0\% | 209 | 1,092 | 6 | 518 | YTD. |
| 47 | Oct-12 | 7,293 | 7.578 | 2,475 | 464 | 35 | 4,354 | 4,422 | 59.7\% | 243 | 1,137 | 1 |  |  |
| 48 | Nov-12 | 7,254 | 7,578 | 2,478 | 482 | 34 | 4,294 | 4,422 | 59.2\% | 200 | 1,203 | 1 |  |  |
| 49 | Dec-12 | 7,253 | 7,578 | 2,433 | 484 | 35 | 4,336 | 4,422 | 59.8\% | 178 | 1,186 | 1 | 635 | YTD |
| 50 | Jan-13 | 7,194 | 7,578 | 2,421 | 461 | 37 | 4,312 | 4,422 | 59.9\% | 255 | 1,201 | 1 |  |  |
| 51 | Feb-13 | 7,092 | 7,578 | 2,415 | 443 | 33 | 4,234 | 4,422 | 59.7\% | 159 | 1,202 | 1 |  |  |
| 52 | Mar-13 | 7,052 | 7,578 | 2,487 | 438 | 38 | 4,127 | 4,422 | 58.5\% | 220 | 1.196 | 1 | 705 | YTD |
| 53 | Apr-13 | 6,658 | 7,578 | 2,390 | 238 | 9 | 4,030 | 4,422 | 60.5\% | 205 | 1,228 | 1 |  |  |
| 54 | May-13 | 7,037 | 7,578 | 2,511 | 362 | 11 | 4,164 | 4,422 | 59.2\% | 174 | 1,206 | 1 |  |  |
| 55 | Jun-13 | 7,038 | 7,578 | 2,405 | 421 | 10 | 4,212 | 4,422 | 59.8\% | 194 | 1,224 | 1 | 769 | YTD |
| 56 | Jul-13 | 7,153 | 7,356 | 2,452 | 421 | 72 | 4,280 | 4,380 | 59.8\% | 276 | 1,230 | 1 |  |  |
| 57 | Aug-13 | 7,284 | 7,356 | 2,532 | 439 | 25 | 4,313 | 4,380 | 59.2\% | 263 | 1,225 | 1 |  |  |
| 58 | Sep-13 | 7,145 | 7,356 | 2,480 | 449 | 20 | 4,216 | 4,380 | 59.0\% | 264 | 1,247 | 1 | 474 | YTD |
| 59 | Oct-13 | 7,290 | 7,356 | 2,435 | 459 | 24 | 4,396 | 4,380 | 60.3\% | 291 | 1,255 | 1 |  |  |
| 60 | Nov-13 | 7,264 | 7,356 | 2,422 | 488 | 36 | 4,354 | 4,380 | 59.9\% | 224 | 1,242 | 6 |  |  |
| 61 | Dec-13 | 7,342 | 7,356 | 2,417 | 454 | 27 | 4,471 | 4,380 | 60.9\% | 255 | 1,267 | 3 | 573 | YTD |
| 62 | Jan-14 | 7,265 | 7,356 | 2,428 | 481 | 27 | 4,356 | 4,380 | 60.0\% | 319 | 1,269 | 3 |  |  |
| 63 | Feb-14 | 7,041 | 7,356 | 2,372 | 449 | 37 | 4,220 | 4,380 | 59.9\% | 258 | 1,270 | 0 |  |  |
| 64 | Mar-14 | 7,121 | 7,356 | 2,366 | 455 | 27. | 4,300 | 4,380 | 60.4\% | 283 | 1,268 | 0 | 652 | YTD |
| 65 | Apr-14 | 7,125 | 7,356 | 2,317 | 493 | 24 | 4,315 | 4,380 | 60.6\% | 298 | 1,238 | 0 |  |  |
| 66 | May-14 | 7,439 | 7,356 | 2,418 | 477 | 24 | 4,544 | 4,380 | 61.1\% | 312 | 1,265 | 0 |  |  |
| 67 | Jun-14 | 7,271 | 7,356 | 2,356 | 475 | 32 | 4,440 | 4,380 | 61.1\% | 282 | 1,216 | 0 | 675 | YTD |
| 68 | Jul-14 | 7,337 | 7,421 | 2,431 | 444 | 44 | 4,462 | 4,380 | 60.8\% | 363 | 801 | 0 |  |  |
| 69 | Aug $=14$ | 7,094 | 7,421 | 2,403 | 439 | 44 | 4,252 | 4,380 | 59.9\% | 276 | 786 | 0 |  |  |
| 70 | Sep-14 | 7,088 | 7,421 | 2,428 | 431 | 37 | 4,229 | 4,380 | 59.7\% | 270 | 794 | 0 | 1439 | YTD |
| 71 | Oct-14 | 7,242 | 7,421 | 2,453 | 492 | 36 | 4,297 | 4,380 | 59.3\% | 301 | 757 | 0 |  |  |
| 72 | Nov-14 | 7,160 | 7,421 | 2,422 | 460 | 36 | 4,278 | 4,380 | 59.7\% | 212 | 752 | 0 |  |  |
| 73 | Dec-14 | 7,181 | 7,421 | 2,431 | 469 | 35 | 4,281 | 4,380 | 59.6\% | 263 | 764 | 0 | 1889 | YTD |
| 74 | Jan-15 | 6,996 | 7,421 | 2,404 | 469 | 32 | 4,123 | 4,380 | 58.9\% | 246 | 736 | 0 |  |  |
| 75 | Feb-15 | 7.026 | 7,421 | 2,400 | 472 | 32 | 4,154 | 4,380 | 59.1\% | 221 | 739 | 0 |  |  |
| 76 | Mar-15 | 7,109 | 7,421 | 2,432 | 448 | 32 | 4,229 | 4,380 | 59.5\% | 278 | 716 | 0 | 1971 | YTD |
| 77 | Apr-15 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 78 | May-15 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 79 | Jun-15 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 80 |  |  |  |  |  | ANNU | AL AVE | RAGE |  |  |  |  |  |  |
| 81 | SFYI1 | 7,188 | 7,740 | 2,513 | 399 | 33 | 4,277 | 4,063 | 59.5\% | 212 | 1,071 | 3 | 620 |  |
| 82 | SFY12 | 7,237 | 7,515 | 2,426 | 440 | 33 | 4,370 | 4,400 | 60.4\% | 226 | 1,084 | 6 | 68.1 |  |
| 83 | SFY13 | 7,152 | 7,578 | 2,445 | 431 | 29 | 4,276 | 4,422 | 59.8\% | 211 | 1,172 | 2 | 657 |  |
| 84 | SFY14 | 7,228 | 7,356 | 2,416 | 462 | 31 | 4,350 | 4,380 | 60.2\% | 277 | 1,249 | 1 | 594 |  |
| 85 | SFY15 | 7,137 | 7,421 | 2,423 | 458 | 36 | 4,256 | 4,380 | 59.6\% | 270 | 761 | 0 | 1,766 |  |
| 86 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 87 |  | Note 1: These clients are also captured under OMBP Provider Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| 88 |  | Note : CFI Home Health = CFI Home Support and Home Health Care Waiver Services |  |  |  |  |  |  |  |  |  |  |  |  |
| 89 | Source of Data |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 90 | Columns |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 91 |  | MDSS monthly client counts |  |  |  |  |  |  |  |  |  |  |  |  |
| 92 | D-F |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 93 | G | 3 month Avg of the number of paid bed days in the month/days in prior month |  |  |  |  |  |  |  |  |  |  |  |  |
| 94 |  | by the number of days in the previous month. MDSS |  |  |  |  |  |  |  |  |  |  |  |  |
| 95 | J | Options Monthly Protective Reports |  |  |  |  |  |  |  |  |  |  |  |  |
| 96 | K | Options Monthly Activity Report |  |  |  |  |  |  |  |  |  |  |  |  |
| 97 | L | SSBG Adult in-Home Care verbal report from Adult Protective Services Administrator |  |  |  |  |  |  |  |  |  |  |  |  |
| 98 | M | Quarterly Options Paid Claims from Business Systems Unit Manager I |  |  |  |  |  |  |  |  |  |  |  |  |

NH, DHHS
9-Developmental Services



|  | A | B | E | H | K | N | 0 | P | Q | R |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Table J |  |  |  |  |  |  |  |  |  |
| 2 | Medicaid Medical Caseloads (Persons) |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 | Enrolment as of | 12/30/13 | 3/31/14 | 6/30/14 | 9/30/14 | 12/31/14 | 1/31/2015 | 2/28/2015 | 3/31/2015 |  |
| 5 |  |  |  |  |  |  |  |  |  |  |
| 6 | 1. Low-Income Children (Age 0-18) | 82,129 | 88,064 | 88,961 | 89,702 | 90,618 | 90,512 | 90,441 | 90,249 |  |
| 7 | 2. Children With Severe Disabilities (Age 0-18) | 1,604 | 1,680 | 1,670 | 1,619 | 1,622 | 1,626 | 1,630 | 1,631 |  |
| 8 | 3. Foster Care \& Adoption Subsidy (Age 0-25) | 1,948 | 2,003 | 2,004 | 2,048 | 2,085 | 2,110 | 2,123 | 2,173 |  |
| 9 | 4. Low-Income Parents (Age 19-64) | 10,324 | 12,955 | 13,976 | 13,287 | 13,212 | 13,531 | 13,598 | 13,595 |  |
| 10 | 5. Low-Income Pregnant Women (Age 19+) | 2,275 | 3,051 | 3,246 | 2,846 | 2,602 | 2,550 | 2,516 | 2,532 |  |
| 11 | 6. Adults With Disabilities (Age 19-64) | 19,997 | 19,961 | 20,222. | 19,830 | 19,540 | 19,469 | 19,482 | 19,627 |  |
| 12 | 7. Elderly \& Elderly With Disabilities (Age 65+) | 8,828 | 8,779 | 8,822 | 8,771 | 8,714 | 8,608 | 8,537 | 8,545 |  |
| 13 | 8. BCCP (Age 19-64) | 205 | 200 | 204 | 194 | 189 | 186 | 184 | 177 |  |
| 14 | Sub-Total | 127,310 | 136,693 | 139,105 | 138,297 | 138,582 | 138,592 | 138,511 | 138,529 |  |
| 15 | 9. NH Health Protection Program (Age 19-64) |  |  |  | 18,617 | 30,711 | 33,141 | 36,755 | 38,402 |  |
| 16 | Total By Category | 127,310 | 136,693 | 139,105 | 156,914 | 169,293 | 171,733 | 175,266 | 176,931 |  |
| 17 | Reconciling Differences (Detall to Summary) | (405) | 122 | 0 | (1) | 1 | 0 | 0. | 2 |  |
| 18 | Reported On Summary | 126,905 | 136,815 | 139,105 | 156,913 | 169,294 | 171,733 | 175,266 | 176,933 |  |
| 19 |  |  |  |  |  |  | - | , ${ }^{\text {ask }}$ | 紋 |  |
| 20 | ENROLLMENT IN MEDICAID CARE MANAGEMENT |  |  |  |  |  |  |  |  |  |
| 21 | Enrolment as of | 01/01/14 | 04/01/14 | 07/01/14 | 10/01/14 | 1/1/2015 | 2/1/2015 | 3/1/2015 | 4/1/2015 |  |
| 22 |  |  |  |  |  |  |  |  |  |  |
| 23 | Enrolled in Care Management | 108,206 | 116,299 | 120,915 | 133,716 | 145,763 | 148,625 | 152,106 | 155;873 |  |
| 24 | Enrolled in Fee-For-Service | 25,186 | 17,708 | 15,549 | 22,090 | 22,067 | 21,523 | 21,442 | 20,197 |  |
| 25 | Total | 133,392 | 134,007 | 136,464 | 155,806 | 167,830 | 170,148 | 173,548 | 176,070 |  |
| 26 |  |  |  |  |  |  |  |  |  |  |
| 27 |  | (6,082) | 2,686 | 2,641 | 1,108 | 1,463 | 1,585 | 1,718 | 861 |  |
| 28 | Figures by category versus igures by coverage are taken from two pomis in time. Medicand Care Managementis imst of the month and the some people drop off during the month and go into Fee-For-Service. FFS is end of the month and builds during the month to include the spend down clients excluded from MCM. The early data points are switched because the MCM data includes retroactive FFS enroliment for those earlier months. |  |  |  |  |  |  |  |  |  |


|  | A | B | C | D | E | F | G | H | 1 | 3 | K | L | M | N | 0 | P | Q | R | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | A 1 B |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Department of Health and Human Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Caseloads Versus Prior Year \& Prior Month |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  | Unduplicated Persons |  |  | Medicaid Persons |  |  | Long Term Care-Seniors |  |  | FANF Persons |  |  | APTDPersons |  |  | SNAPPersons |  |  |
| 6 |  | Actual | Vs PY | Vs Pmo | Actual | Vs PY | Vs Pmo | Actual | Vs PY | Vs Pmo | Actual | Vs PY | Vs Pmo | Actual | Vs PY | Vs Pmo | Actual | Vs PY | Vs Pmo |
| 56 | Jut-12 | 156,637 | 1.8\% | 0.4\% | 129,569 | Eff. $7 / 11112 \mathrm{CriP}$ included |  | 7,225 | 1.2\% | -2.0\% | 8,690 | -27.9\% | -1.0\% | 8.405 | -6.9\% | -1.3\% | 117,625 | 3.2\% | -0.1\% |
| 57 | Aug-12 | 156,966 | 2.1\% | 0.2\% | 129,951 | n/a | 0.3\% | 7,448 | 3.5\% | 3.1\% | 8,793 | -26.6\% | 1.2\% | 8,296 | -6.8\% | -1.3\% | 114,916 | 0.6\% | -2.3\% |
| 58 | Sep-12 | 156,144 | 1.4\% | -0.5\% | 129,479 | n/a | -0.4\% | 7,281 | 1.5\% | -2.2\% | 8,657 | -27.9\% | -1.5\% | 8,218 | -7.3\% | -0.9\% | 117,569 | 2.8\% | 2.3\% |
| 59 | Oct-12 | 157,243 | 2.1\% | 0.7\% | 130,393 | n/a | 0.7\% | 7.293 | 3.4\% | 0.2\% | 8.704 | -26.0\% | 0.5\% | 8,216 | -6.6\% | 0.0\% | 119,101 | 3.8\% | 1.3\% |
| 60 | Nov-12 | 157,170 | 2.4\% | 0.0\% | 130,110 | nfa | -0.2\% | 7,254 | 3.1\% | -0.5\% | 8,599 | -26.3\% | -1.2\% | 8,181 | -7.6\% | -0.4\% | 118,992 | 4.0\% | -0.1\% |
| 61 | Dec-12 | 156,588 | 1.4\% | -0.4\% | 130,001 | n/a | -0.1\% | 7,253 | 1.7\% | 0.0\% | 8.493 | -27.9\% | -1.2\% | 8,164 | -9.3\% | -0.2\% | 118,817 | 2.7\% | -0.1\% |
| 62 | Jan-13 | 157,348 | 1.7\% | 0.5\% | 130,239 | n/a | 0.2\% | 7,194 | 0.1\% | -0.8\% | 8,559 | -27.3\% | 0.8\% | 8,115 | -8.1\% | -0.6\% | 120,153 | 2.7\% | 1.1\% |
| 63 | Feb-13 | 154,386 | -0.6\% | -1.9\% | 129,200 | n/a | -0.8\% | 7,092 | -3.0\% | -1.4\% | 8,538 | -26.6\% | -0.2\% | 8,059 | -8.3\% | -0.7\% | 117,654 | 0.3\% | -2.1\% |
| 64 | Mar-13 | 154,504 | -0.6\% | 0.1\% | 129,413 | n/a | 0.2\% | 7,052 | -6.2\% | -0.6\% | 8,378 | -9.0\% | -1.9\% | 8,011 | -6.8\% | -0.6\% | 117,409 | 0.1\% | -0.2\% |
| 65 | Apr-13 | 154,159 | -1.0\% | -0.2\% | 129,346 | n/a | -0.1\% | n/a |  |  | 8,337 | -6.8\% | -0.5\% | 8,011 | -6.8\% | 0.0\% | 147,147 | -0.3\% | -0.2\% |
| 66 | May-13 | 153,625 | -1.4\% | -0.3\% | 129,598 | n/a | 0.2\% | 7,037 | -4.2\% |  | 8,169 | -7.7\% | -2.0\% | 8,001 | -6.3\% | -0.1\% | 119,317 | 1.3\% | 1.9\% |
| 67 | Jun-13 | 153,197 | -1.8\% | -0.3\% | 129,353 | n/a | -0.2\% | 7,038 | -4.6\% | 0.0\% | 8,005 | -8.8\% | -2.0\% | 7,951 | -6.7\% | -0.6\% | 116.087 | -1.4\% | -2.7\% |
| 68 | Jul-13 | 153,075 | -2.3\% | -0.1\% | 129,255 | -0.2\% | -0.1\% | 7.153 | -1.0\% | 1.6\% | 7,926 | -8.8\% | -1.0\% | 7,962 | -5.3\% | 0.1\% | 115,691 | -1.6\% | -0.3\% |
| 69 | Aug-13 | 153,065 | -2.5\% | 0.0\% | 129,063 | -0.7\% | -0.1\% | 7,284 | -2.2\% | 1.8\% | 7,922 | -9.9\% | -0.1\% | 7,955 | -4.1\% | -0.1\% | 115,499 | 0.5\% | -0.2\% |
| 70 | Sep-13 | 152,338 | -2.4\% | -0.5\% | 128,364 | -0.9\% | -0.5\% | 7,145 | -1.9\% | -1.9\% | 7,709 | -11.0\% | -2.7\% | 7,889 | -4.0\% | -0.8\% | 114,725 | -2.4\% | -0.7\% |
| 71 | Oct-13 | 152,132 | -3.3\% | -0.1\% | 128,276 | -1.6\% | -0.1\% | 7,290 | 0.0\% | 2.0\% | 7,609 | -12.6\% | -1.3\% | 7,945 | -3.3\% | 0.7\% | 114,915 | -3.5\% | 0.2\% |
| 72 | Nov-13 | 150,798 | -4.1\% | -0.9\% | 127,359 | -2.1\% | -0.7\% | 7,264 | 0.1\% | -0.4\% | 7,449 | -13.4\% | -2.1\% | 7,882 | -3.7\% | -0.8\% | 113,514 | -4.6\% | -1.2\% |
| 73 | Dec-13 | 150,372 | -4.0\% | -0.3\% | 126,905 | -2.4\% | -0.4\% | 7,342 | 1.2\% | 1.1\% | 7,334 | -13.6\% | -1.5\% | 7,820 | -4.2\% | -0.8\% | 112,908 | -5.0\% | -0.5\% |
| 74 | Jan-14 | 154,862 | -1.6\% | 3.0\% | 132.034 | 1.4\% | 4.0\% | 7,265 | 1.0\% | -1.0\% | 7,330 | -14.4\% | -0.1\% | 7,834 | -3.5\% | 0.2\% | 113,326 | -5.7\% | 0.4\% |
| 75 | Feb-14 | 157,397 | 2.0\% | 1.6\% | 134,728 | 4.3\% | 2.0\% | 7,041 | -0.7\% | -3.1\% | 7,353 | -13.9\% | 0.3\% | 7,803 | -3.2\% | -0.4\% | 112,791 | -4.1\% | -0.5\% |
| 76 | Mar-14 | 159,213 | 3.0\% | 1.2\% | 136,815 | 5.7\% | 1.5\% | 7,121 | 1.0\% | 1.1\% | 7,242 | -13.6\% | -1.5\% | 7,704 | -3.8\% | -1.3\% | 112,511 | -4.2\% | -0.2\% |
| 77 | Apr-14 | 160,682 | 4.2\% | 0.9\% | 138,157 | 6.8\% | 1.0\% | 7,125 | n/a | 0.1\% | 7,277 | -12.7\% | 0.5\% | 7.727 | -3.5\% | 0.3\% | 112,144 | -4.3\% | -0.3\% |
| 78 | May-14 | 161,647 | 5.2\% | 0.6\% | 138,562 | 6.9\% | 0.3\% | 7,439 | 5.7\% | 4.4\% | 7,119 | -12.9\% | -2.2\% | 7,751 | -3.1\% | 0.3\% | 111,362 | -6.7\% | -0.7\% |
| 79 | Jun-14 | 162,897 | 6.3\% | 0.8\% | 139,105 | 7.5\% | 0.4\% | 7,271 | 3.3\% | -2.3\% | 7,116 | -11.1\% | 0.0\% | 7,745 | -2.6\% | -0.1\% | 110,590 | -4.7\% | -0.7\% |
| 80 | Jul-14 | 163,903 | 7.1\% | 0.6\% | 139,881 | 8.2\% | 0.6\% | 7,337 | 2.6\% | 0.9\% | 7,085 | -10.6\% | -0.4\% | 7,741 | -2.8\% | -0.1\% | 109,239 | -5.6\% | -1.2\% |
| 81 | Aug-14 | 171,328 | 11.9\% | 4.5\% | 150,820 | 16.9\% | 7.8\% | 7,094 | -26\% | -3.3\% | 6,871 | -13.3\% | -3.0\% | 7,727 | -2.9\% | -0.2\% | 108,767 | -5.8\% | -0.4\% |
| 82 | Sep-14 | 176,192 | 15.7\% | 2.8\% | 156,913 | 22.2\% | 4.0\% | 7,088 | -0.8\% | -0.1\% | 6,767 | -12.2\% | -1.5\% | 7,679 | -2.7\% | -0.6\% | 108,434 | -5.5\% | -0.3\% |
| 83 | Oct-14 | 178,952 | 17.6\% | 1.6\% | 160,334 | 25.0\% | 2.2\% | 7.242 | -0.7\% | 2.2\% | 6.705 | -11.9\% | -0.9\% | 7.657 | -3.6\% | -0.3\% | 108,343 | -5.7\% | -0.1\% |
| 84 | Nov-14 | 180,798 | 19.9\% | 1.0\% | 162,848 | 27.9\% | 1.6\% | 7,160 | -1.4\% | -1.1\% | 6,705 | -10.0\% | 0.0\% | 7.607 | -3.5\% | -0.7\% | 107,214 | -5.5\% | -1.0\% |
| 85 | Dec-14 | 186,837 | 24.2\% | 3.3\% | 169,294 | 33.4\% | 4.0\% | 7.181 | -2.2\% | 0.3\% | 6,660 | -9.2\% | -0.7\% | 7,532 | -3.7\% | -1.0\% | 107,900 | -4.4\% | 0.6\% |
| 86 | Jan-15 | 188,750 | 21.9\% | 1.0\% | 171,732 | 30.1\% | 1.4\% | 6,996 | -3.7\% | -2.6\% | 6,622 | -9.7\% | -0.6\% | 7,530 | -3.9\% | 0.0\% | 107,934 | -4.8\% | 0.0\% |
| 87 | Feb-15 | 192,008 | 22.0\% | 1.7\% | 175,266 | 30.1\% | 2.1\% | 7.026 | -0.2\% | 0.4\% | 6,547 | -11.0\% | -1.1\% | 7,542 | -3.3\% | 0.2\% | 107,224 | -4.9\% | -0.7\% |
| 88 | Mar-15 | 193,829 | 21.7\% | 0.9\% | 176,933 | 29.3\% | 1.0\% | 7,109 | -0.2\% | 1.2\% | 6,339 | -12.5\% | -3.2\% | 7,538. | -2.2\% | -0.4\% | 107,521 | -4.4\% | 0.3\% |
| 89 | Apt-15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 90 | May-15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 91 | Jun-15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 92 |  |  |  |  |  |  |  |  | IAL YEA | TO-DATE | VERAG |  |  |  |  |  |  |  |  |
| 93 | SFY10 | 144,542 |  |  | 116,276 |  |  | 7,303 |  |  | 14,017 |  |  | 8,186 |  |  | 96,389 |  |  |
| 94 | SFY11 | 152,255 | 5.3\% |  | 119,287 | 2.6\% |  | 7.207 | -1.3\% |  | 13,795 | -1.6\% |  | 8,713 | 6.4\% |  | 111,565 | 15.7\% |  |
| 95 | SFY12 | 154,349 | 1.4\% |  | 119,622 | 0.3\% |  | 7,195 | -0.2\% |  | 11,540 | -16.3\% |  | 8,853 | 1.6\% |  | 115,439 | 3.5\% |  |
| 96 | SFY13 | 156,332 | 1.3\% |  | 129,817. | n/a |  | 7,232 | 0.5\% |  | 8.601 | -25.5\% |  | 8,185 | -7.5\% |  | 118,026 | 2.2\% |  |
| 97 | SFY14 | 153,695 | -1.7\% |  | 130,311 | 0.4\% |  | 7,212 | -0.3\% |  | 7.542 | -12.3\% |  | 7,866 | -3.9\% |  | 113,987 | -3.4\% |  |
| 98 | SFY15 | 181,400 | 18.0\% |  | 162,669 | 24.8\% |  | 7,137 | -1.0\% |  | 6,700 | -11.2\% |  | 7,617 | -3.2\% |  | 108,064 | -5.2\% |  |




## THE STATE OF NEW HAMPSHIRE department of transportation



WILLIAM CASS, P.E. ASSISTANT COMMISSIONER

The Honorable Neal M. Kurk, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301
Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

April 22, 2015
Division of Finance

## TNFORMATTONAL TTEM

Pursuant to Chapter 143:8 of the Budget Act, Laws of 2013, Highway Fund Reporting, enclosed for informational purposes is the June 30, 2014, September 30, 2014, December 31, 2014, and March 31, 2015 reports of the Comparative Statement of Operating \& Capital Undesignated Surplus. For fiscal year ending June 30, 2014, the undesignated surplus balance is updated for audited actual revenue and expenditure activity and reported in the statewide CAFR. The schedules attached reflect Audited actual fiscal year 2014 and Unaudited fiscal year 2015 projected fund balances.

In summary, the quarter ending undesignated surplus balances (Operating \& Capital - Post GAAP) are as follows:

|  | (millions) <br> Balance Ending |  |
| :--- | :---: | :---: |
| June 30, 2012 Audited | $\frac{\text { Cof }}{\$ 7.5}$ |  |
| June 30, 2013 Auditied | $\$ 7.6$ | $\$ 34.8$ |
| June 30, 2014 Audited | $\$ 7.6$ | $\$ 46.3$ |
|  |  |  |
|  |  | $\$ 33.2$ |
| September 30, 2014 | $\$ 1.8$ | Projected FY June 30,2015 |
| December 31, 2014 | $\$ 1.8$ | $\$ 12.1$ |
| March 31, 2015 | $\$ 1.8$ | $\$ 10.8$ |
|  |  | $\$ 2.2$ |

For the period ending June 30, 2014, the AUDITED combined post GAAP operating, construction/capital, and trust fund balances within the Highway fund surplus balance is $\$ 33.2$ million. The June 30,2015 combined surplus balance ESTIMATE at March 31 is $\$ 2.2$ million.

The fiscal year 2014 Audited ending balance compares favorably to original legislative projected estimates of $\$ 7.6$ million for the same period. The increase in fund balance is primarily attributable to prior year available balance forwards and the following current fiscal year actuals over budgeted estimates:

| Revenue Increases | $\$ 6.7 \mathrm{~m}$ |
| :--- | :--- |
| Lapse Increases | $\$ 5.1 \mathrm{~m}$ |

Non-recurring revenue enhancements to the Highway Fund for the current biennium includes $\$ 29.2$ million from the Turnpike fund as a result of the legislatively approved transfer of a 1.6 mile segment of I-95 in Portsmouth. One-time revenue enhancements to the Highway Fund, primarily the aforementioned transfer from the Turnpike fund, which will total $\$ 133$ million for the period fiscal year 2010 through fiscal year 2015, have temporarily stabilized the Highway Fund. Only $\$ 418$ thousand (payable FY 2016) remains to be paid to the Highway Fund from this transfer of assets. A temporary registration surcharge in fiscal years 2010 and 2011 provided an additional one-time revenue enhancement of $\$ 73$ million (net of $\$ 17$ million Betterment enhancement).

The attached Comparative Statement of Operating $\propto$ © Capital Undesignated Surplus is presented in a format required by GARVEE Bond Debt covenant which requires additional detailed financial reporting of Federal Funds starting with the year ended June 30, 2012. The Statewide CAFR reporting for the Highway Fund reflects this detail by adding a column to distinguish Federal Funds including GARVEE bond proceeds from other Highway Capital Funds. The result is a useful distinction of capital between State funded and Federal funded capital. The Surplus Statement has been modified to report in the same manner as the Statewide CAFR

The Department has also unized Tumpike Toll Cedits to futher enhance the Highway Fund balance by increasing federal participation on qualified federal reimbursed projects. The effect of this is to reduce capital construction as there is no longer a state participating hard match from the Highway Fund. This credit is dependent upon future federal funding and continued federal program acceptance and annual increases in Tumpike capital expenditures in order to receive federal credit. For the Fiscal Years 2010-2014 the Department unuzed \$160.0 multion in Thmpike Toll Credits.

The projected financial information provided on the attached schedules reflect activity of the Highway Fund on a cash basis with estmated GAAF adjustments. Further adjustments for payroll, accounts receivables/payables, appropriation and lapse adjustments are anticipated and will affect the final outcome of the activity reported on these schedules.

The Department will continue to monitor revenue and expenditures of the fund. The Department is available for any questions you may have.

Sincerely,


William Cass, P.E.
Assistant Commissioner
ATTACHMENTS



|  | A | c | Q | E | F | G | H | 1 | K | 1 | M | N | $\bigcirc$ | p | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $A \quad \mathrm{CH} C \mathrm{C}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Comparative Statement of Operating and Capital Undesignated Surplus |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Department of Transportation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Division of Finance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | (00'S) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | December 6y 2014 | Budget |  | Actual | STATE | Fhwa | TOTAL |  | Budget |  | Actual | STATE | FHWA | TOTAL |  |
|  |  | HIGHWAY |  | Highway | FUNDED | TRUST | Highway | Actual | Highwav |  | HIGHWAY | FUNDED | TRUST | HIGHWAY | Actual |
|  |  | OPERATING | CHANGE | OPERATING | CAPITAL | FUnO | cmptal. | total | OPERATING | CHANGE | OPERATING | capital | FUND | CAPITAL | total |
| 10 | Balance, July 1 (Budgetary) | 63,997 |  | 63,997 | 803 | 296,126 | 206,92: | 360,926 | 55,613 |  | 55,613 | 803 | 294,202 | 295,005 | 350,618 |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Additions: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Unrestricted Revenue: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Gasoline Road Toll | 122,750 | 1,920 | 124,670 |  |  |  | 124,670 | 122,050 |  | 122,050 |  |  |  | 122,050 |
| 15 | Motor Vehicle Fees | 101,873 | 4,758 | 106,631 |  |  |  | 106,631 | 102,673 |  | 102,673 |  |  |  | 102,673 |
| 7 | Court Fine Revenue | 7,200 |  | 7,200 |  |  |  | 7,200 | 7,200 |  | 7,200 |  |  |  | 7,200 |
| 18 | Miscellaneous Revenue Sub-Total | 15,781 | 24 | 15,805 |  |  |  | 15,805 | 14,981 | - | 14,981 |  |  |  | 14,981 |
| 21 | ROW Properiy Sales | 670 | 30 | 300 |  |  |  | 780 | 670 |  | 670 |  |  |  | 679 |
| 22 | (-95/1.6 mile Sale | 15,000 | - | 15,000 |  |  |  | 15,000 | 14,770 |  | 14,470 |  |  |  | 14,770 |
| 23 |  | 111 | (6) | 105 |  |  |  | 105 | 141 |  | 141 |  |  |  | 141 |
| 24 | That Unfestricted Revenue | 247,604 | 8,702 | 254,306 | - | - | * | 254,306 | 246,904 | - | 246,904 | * | . |  | 246,904 |
| 5 | Inventory Adjusiment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27 |  |  | 2,800 | 2,860 |  |  |  | 2,800 |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 | Total Additions | 247,604 | 9,502 | 257,106 | . | - | - | 257,106 | 246,904 | . | 246,904 | - |  |  | 246,904 |
| 30 | Operating Budget Appropriations |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 | $\frac{\text { Appropriations DOT Net of Estimated Revenues }}{\text { Municipal Ald (Block Grant/SAB, SAC) }}$ | \{142,008) | 2.185 | (139,823) |  |  |  | (139,823) | (144,669) |  | (144,669) |  |  |  | (144,669) |
| 34 |  | (30,000) | (233) | (30,233) | (8,604) |  | (8,60] | $(38,837)$ | (30,000) |  | $(30,000)$ | $(8,604)$ |  | (8,604) | $(38,604)$ |
| 35 | Municipal Add (Block Grant/SAB, SAC) DOT Debt Service | $(11,288)$ | (998) | (12,286) |  |  |  | (12,286) | (11,026) |  | $(11,026)$ |  |  |  | (11,026) |
| 36 | Appropriations Safety \& Other Net of Estimated Revenues | $(78,744)$ | (490) | [79,234) |  |  |  | $(79,234)$ | (81,026) | 500 | $(80,526)$ |  |  |  | $(80,526)$ |
| 37 | Appropriaiton Adjustments |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 40 |  | (1,368) | (18) | (1,386) |  |  |  | (1,386) |  | (4,583) | (4,583) |  |  |  | (4,583) |
| 41 | Ch 144:175, 22013 Pay Raise |  | 12 | 12 |  |  |  | 12 |  | 12 | 12 |  |  |  | 12 |
| 42 | Ch 143:11 DolT Reduction Net FCLG YE Adjust \& Betterment Adjust | 1,943 | - | 1.943 |  |  |  | 1,943 |  |  |  |  |  |  |  |
| 43 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 44 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45 | Transfers from Highway Surplus RSA 228:12Worker's Compensation RSA 21-1:24 | 10,018 |  | (10,013) |  |  |  | (10,018) |  | $(1,239)$ | (1,231) |  |  |  | $(1,231)$ |
| 47 |  |  | 67 | 67 |  |  |  | 67 |  |  |  |  |  |  | (1,23) |
| 48 | Worker's Compensation RSA 21-1:24 <br> Death Benefit RSA 214:29 |  | (100) | (100) |  |  |  | (100) |  |  |  |  |  |  |  |
| 49 | Termination Pay RSA 94:9 |  | (3) | (3) |  |  |  | (3) |  |  |  |  |  |  |  |
| 57 |  | Employee Benefit Adj Account RSA 9:17-c man |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 58 | Miscellaneous Adiustments |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 59 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 60 | Lapses DOT | 6,594 | 2,840 | 9,434 |  |  |  | 9,434 | 7,091 |  | 7,091 |  |  |  |  |
| 61 |  | 2,826 | 2,228 | 5,054 |  |  |  | 5,054 | 2,755 |  | 2,755 |  |  |  | 7,091 |
| 2 | Refunded Road Toll |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,755 |
| 63 |  | (3,000) | 324 | (2,676) |  |  |  | $(2,576)$ | (3,000) |  | $(3,000)$ |  |  |  | (3,000) |
| 64 |  |  |  |  |  |  |  |  |  |  |  |  |  | - | (3,000) |
| 65 | Net Appropriations | (262,510) | 3, 314 | (256,696) | (6,604) | " | (13,604) | (265,300) | (259,875) | $(6,814)$ | (266,689) | $(8,604)$ | - | $(8,604)$ | (275,293) |
| 5 | UnRefunded road Toll (GF \& F\&G) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67 |  |  | [ 3,114$\}$ | (2,114) |  |  |  | $(2,114)$ |  |  |  |  |  |  |  |
| 68 | Total Deductions |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 69 |  | (262,510) | 3,700 | (258,810) | (8,604) | - | (3,604) | (267,414) | (259,875) | (6,814) | $(266,889)$ | $(8,604)$ | - | $(8,604)$ | (275,293) |
| 70 |  |  |  |  |  |  |  |  |  |  | (20,09) | (3,604) | . | (0,604) | (275,293) |
| 71 | Current Year Balance | (14,906) | 13,202 | (1,704) | $(8,604)$ |  |  |  |  |  |  |  |  |  |  |
| 72 |  |  | 13, | (1,7, | (8,6-4) | - | (18,604) | (10,308) | (12,971) | (6,814) | (19,785) | (8,604) | - | (8,604) | (28,389) |
| 73 | Transfer to Capital Account | (8,500) | 1.1320 | (6,680) | 8,604 | $(1,524)$ | 8, 880 | - | (8,604) |  | $(8,604)$ | 8,604 |  | 8,604 |  |
| 74 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Balance, June 30 (Budgetary) | 40,591 | 15,022 | 65,613 | 803 | 294,202 | 285,005 | 350,618 | 34,038 | (6,814) | 27,224 | 803 |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  | 294,202 | 295,005 | 322,229 |
| 77 | GAAP Adjustments | (25,379) | 2,949 | (22,430) | (8iD3) | (204,202) | (295,005) | (317,435) | (16,400) |  | $(16,400)$ | (803) | (294,202) | (295,005) | (311,405) |
| 38 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | (311,405) |
| 79 | Batance, June 30 (GAAP) | 15,212 | 17,971 |  |  |  |  |  | 17,638 | $(6,814)$ |  | . | * |  | ,892* |


|  | - - - ${ }^{\text {a }}$ | - $\quad$ c | 0 | - | $\pm$ | 9 | $\square \mathrm{H}$ | 1 | 1 | L | M | N | 0 | P | a |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Highway Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Comparative Statement of Operating and Capital Undesignated Surplus |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Department of Transportation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | FY 2 | 014 Alditite |  |  |  |  |  | FY | 2015 Budge |  |  |  |
|  | 200 March 31,2016 | Budget |  | Actual | STATE | FHWA | TDTAL |  | Eudget |  | Actual | STATE | Frwa | total |  |
|  |  | Highway |  |  | Funded | Trust | Higitwa' | Actual | HIGHWAY |  | Highway | Funded | trust | highway | Actual |
|  | 2** | OPERATING | Change | operating | captial | FUND | capital: | total | operating | change | operating | capital | FUND | Capital | total |
| 10 | Balance, July 1 (Budgetary) | 63,997. |  | 63,997 | 803 | 296,126 | 296,92: | 360,926 | 55,613 |  | 55,613 | 803 | 294,202 | 295,005 | 350,618 |
| $\underline{1}$ | Additions: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Unirestricted Reverue: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Gasoline Road Toll | 122,750 | 1,920 | 124,670 |  |  |  | 124,670 | 122,050 |  | 122,050 |  |  |  | 122,050 |
| 15 | Motor Vehicle Fees <br> Courl Fine Reverue | 101,873 | 4,758 | 106,631 |  |  |  | 106,631 | 102,673 |  | 102,673 |  |  |  | 102,673 |
| 17 |  | 7,200 |  | 7,200 |  |  |  | 7,200 | 7,200 |  | 7,200 |  |  |  | 7,200 |
| 18 | Courl Fine Revenue <br> Miscellianeous Revenue Sub-Total | 15,781 | 24 | 15,805 |  |  |  | 15,805 | 14,981 | . | 14,981 |  |  |  | 14,981 |
| 22 |   Misclilaneous Revenue Sub-Total <br>    | 670 | 30 | 700 |  |  |  | 700 | 670 |  | 670 |  |  |  | 670 |
| 21 ROW Property Sales 1-95/1.6 mile Sale |  | 15,000 |  | 15,600 |  |  |  | 15,000 | 14,170 |  | 14.170 |  |  |  | 14,170 |
| 24 | 1-95/1.6 mile Sale <br> Other Misceilaneous <br> Total Unrestricted Revenue | $\frac{111}{247,604}$ | ${ }_{6,702}$ | ${ }_{254,306}$ |  |  |  | 105 254,306 | 141 |  | 144 |  |  |  | 141 |
|  | Total Unrestricted Revenue |  |  |  | - |  |  | 254,306 | 246,904 | - | 246,904 | . | - | . | 246,904 |
| 27 | Inventory Adjustment |  | 2,800 | 2,800 |  |  |  | 2,800 |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 | 28 Total Additions | 247,604 | 9,502 | 257,106 | - |  |  | 257,106 | 246,904 | * | 246,904 | - |  | - | 246,904 |
|  | Operating Budget Appropriations |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 | A Apropriations Dot Net of Estimated Revenues | (142,008) | 2,185 | (139,823) |  |  |  | (139,823) | (144,669) | 7,796 | (142,873) |  |  |  | (142,873) |
|  |  | [30,000) | (233) | (30,233) | (8,604) |  | (3,604) | (38,837) | $(30,000)$ | (744) | (30,744) | (8,604) |  | (8,604) | ( 39,348$)$ |
| 35 | DOT Debi Service | [11,288) | (998) | (12,286) |  |  |  | (12,286) | (11,026) | (1,052) | (12,078) |  |  |  | (12,078) |
| 36 | Appropriations Safety \& Other Nei of Estimated Revenues | (78,744) | (490) | (79,234) |  |  |  | (79, 234) | (81,026) | 500 | (80,526) |  |  |  | $(80,526)$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 39 Compensation and Beneff Reduction |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 2,553 |  | 2,553 |  |  |  | 2,553 |  |  |  |  |  |  |  |
| $\frac{39}{40}$ | Ch 444:175, L2013 Pay Raise | (1,368) | (18) | (1,386) |  |  |  | (1,385) |  | (4,583) | (4,583) |  |  |  |  |
|  | Ch 143:11 DolT Reduction |  | 12 | 12 |  |  |  | 12 |  | , 12 | - 12 |  |  |  | (4,512 |
| $\frac{41}{42}$ | Net FCLG YE Adjust \& Betterment Adiust | 1,943 | - | 1,943 |  |  |  | 1,943 |  |  |  |  |  |  |  |
| 44 | PY CAFR Adjustment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. | Transfers from Highway Supplus RSA 228:12 | (10,018) |  |  |  |  |  |  |  | (1,512) | (1,512) |  |  |  | (1,512) |
|  | Worker's Compensation RSA 21-1:24 | 10,0) | 67 | 10,06 |  |  |  |  |  | (10,066) | $(10,066)$ |  |  |  | (10,066) |
| 48 <br> 49 <br> 57 | Death Benefit RSA 21-1:29 |  | 1100 | (100) |  |  |  | (100) |  |  |  |  |  |  |  |
|  | Termination Pay RSA 94:9 |  | (3) | (3) |  |  |  |  |  | (5) | (5) |  |  |  | (5) |
| 年 | Employee Beneffit Adj Account RSA 9:17-c |  |  |  |  |  |  |  |  | 231 | 231 |  |  |  |  |
| $\frac{57}{58}$ | Miscellaneous Adjustments |  |  |  |  |  |  |  |  | (61) | (61) |  |  |  | (61) |
| 60 | Lapses DOT | 6,594 | 2,840 | 9,434 |  |  |  | 9,43.4 | 7,091 |  | 7,091 |  |  |  |  |
|  | Lapses Safety \& Other | 2,826 | 2,2,28 | 5,054 |  |  |  | 5,054 | 2,755 |  | 2,755 |  |  |  | 7,091 2,755 |
| 61 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{62}{63}$ | Refurded Road Toll | $(3,000)$ | 324 | (2, 676 |  |  |  | (2,676) | (3,000) |  | (3,000) |  |  |  | (3,000) |
| $\frac{63}{64}$ $\frac{65}{65}$ | Net Appropriations | (262,510) | 5,814 | (256,696) | (8,664) |  | (8,604) | (265,303) |  |  |  |  |  |  |  |
| 66 |  |  |  | (20,6) |  |  | (1), | (260,300) | (259,875) | (15,484) | (275,359) | (8,604) | - | (8,604) | (283,963) |
|  | 7. UnRefunded road Toll (GF \& F\&G) |  | (2,114) | (2,114) |  |  |  | $(2,114)$ |  |  |  |  |  |  |  |
| 67 68 69 | 659 Total Deductions |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{70}{71}$ |  | (262,510) | 3,700 | (258,810) | (8,664) | - | (0,609 | (267,414) | (259,875) | (15,484) | (275,359) | (8,604) | - | (8,604) | (283,963) |
|  | 70 71 Current Year Balance | (14,906) | 13,202 |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{72}{73}$ |  |  |  |  | (8,604) | - | 0.604 | (10,308) | (12,971) | (15,484) | $(28,455)$ | (8,604) | - | (8,604) | (37,059) |
|  | 33 Transfer to Capital Account | (8,500) | 1,820 | (6,680) | 8.604 | $(1,324)$ | 6,680 |  | (8,604) |  |  |  |  |  |  |
| 74  <br> 75  <br> 76 Balance, June 30 (Budgetary) <br> $\square$  |  |  |  |  |  |  |  |  |  |  | (0,604) | 8,604 |  | 8,604 | - |
|  |  | 40,591 | 15,022 | 55,613 | 803 | 294,202 | 295006 | 350,613 | 34,038 | (15,484) | 18,554 | 803 | 294,202 | 295,005 | 313,559 |
| 76  <br> 77  <br> 78 GAAP Adjustments <br> $\square$  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | (25,379) | 2,949 | (22,430) | (303) | (394,202) | (2995,005) |  | (16,400) |  | (16,400) | (803) | (294,202) | $(295,005)$ | (311,405) |
| 79 | Balance, June 30 (GAAP) | 15,212 | 17,971 | (19] |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | 2axa | 17,638 | (15,484) | Watme | - | - | \% | 2154 |


[^0]:    Grand Total Incr/(Decr)
    0.00

[^1]:    Note: * Medicaid persons for 2011 does not include CHIP program. ** August 2014 was first month of enrollment for NH Health Protection Program total shown in average for year.

